

1 Chronicles 11:2

	הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שָׁאוֹל לְךָ אֶתָּה הַמוֹצִיא וְהַמְבִּיא אֶתָּה plugin-autotooltip__default plugin-autotooltip_bigאֶתָּה hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְהָיָה וַיֹּאמֶר יְהוָה אֶלֵהֶם אֶלֵהֶם plugin-autotooltip__default plugin-autotooltip_bigאֶלֵהֶם hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֶיךָ אֱלֹהֶיךָ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֶיךָ Hebrew hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶתָּה תִּרְעָה אֶת אֶתָּה אֶתָּה plugin-autotooltip__default plugin-autotooltip_bigאֶתָּה hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְעַמִּי אֶת אֶלֵהֶם אֶלֵהֶם plugin-autotooltip__default plugin-autotooltip_bigאֶלֵהֶם hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְיִשְׂרָאֵל וְאַתָּה תִּהְיֶה אֶלֵהֶם אֶלֵהֶם plugin-autotooltip__default plugin-autotooltip_bigאֶלֵהֶם hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 נָגִיד עַל עַמִּי יִשְׂרָאֵל נָגִיד עַל עַמִּי יִשְׂרָאֵל plugin-autotooltip__default plugin-autotooltip_bigנָגִיד עַל עַמִּי יִשְׂרָאֵל
ESV	In times past, even when Saul was king, it was you who led out and brought in Israel. And the LORD your God said to you, 'You shall be shepherd of my people Israel, and you shall be prince over my people Israel.'"
NIV	In the past, even while Saul was king, you were the one who led Israel on their military campaigns. And the LORD your God said to you, 'You will shepherd my people Israel, and you will become their ruler.'"
NLT	In the past, even when Saul was king, you were the one who really led the forces of Israel. And the LORD your God told you, 'You will be the shepherd of my people Israel. You will be the leader of my people Israel.' "

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐχθὲς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τρίτην ὄντοςplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Σαουλ βασιλέως σὺ ἦσθαplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐξάγων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσάγων τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God σοὺ σοι σὺ ποιμανεῖς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸν μου τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σὺ ἔσηplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. εἰς ἡγούμενον ἐπὶ ἰσραηλ
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KJV	And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.
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