

1 Chronicles 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14

Text

Hebrew

1	וַיִּנְעֹץ דָּוִיד עִם שָׂרֵי הָאֲלָפִים וְהַמָּאוֹת לְכָל נָגִיד יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ autotooltip__default plugin-autotooltip_big hebrew
2	Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶרֶץ בְּכָל אֲרָצוֹת הַנִּשְׁאָאִים עַל אֲחֵינוּ נִשְׁלָחָה autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 יִשְׂרָאֵל וְעַמָּהֶם הַכְּהֲנִים וְהַלְוִיִּם בְּעָרֵי מִגְרָשֵׁיהֶם וַיִּקְבְּצוּ אֵלֵינוּ

3	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֱלֹהִים אֶרֶן אֱלֹהֵינוּ) plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵינוּ כִּי לֹא דְרָשְׁנָהּ בִּימֵי שְׁאוּל
4	וַיֹּאמְרוּ כָּל הַקָּהָל לַעֲשׂוֹת כֹּךְ כִּי יֵשֶׁר הַדָּבָר בְּעֵינֵי כָל הָעָם
5	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כָּל יִשְׂרָאֵל מִן שִׁיחֹר מִצְרַיִם וְעַד לְבָא) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֱלֹהִים אֶרֶן אֱלֹהֵינוּ) plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine מִקְרִית יַעֲרִים

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲרוֹן הָאֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: 6 * God * god * goddess * divine ones * angels Noun, masculine יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יוֹשֵׁב הַכְּרוּבִים אֲשֶׁר נִקְרָא שֵׁם
7	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲרוֹן הָאֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine עַל עֲגֻלָּה חֲדָשָׁה מִבֵּית אַבְיִנָּדָב וְעִזָּא וְאַחֲיוֹ נְהֻגִים בְּעֲגֻלָּה

	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew
8	Meanings: * God * god * goddess * divine ones * angels Noun, masculine בָּכָל עֵץ וּבְשִׁירִים וּבְכַנְרֹת וּבְנִבְלִים וּבְתַנָּיִם וּבְמַצְלִתִּים וּבְחִצְצָרוֹת
	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
9	For example, in Genesis 1:1 the word is preceded by (יָדוּ לְאֵחָז אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָאֱרֹץ כִּי שִׁמְטוּ הַבָּקָר plugin-autotooltip__default plugin-autotooltip_big
	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
10	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 על בְּעֵזָא וַיִּפָּהוּ עַל אֲשֶׁר שָׁלַח יְדֹעַל plugin-autotooltip__default plugin-autotooltip_big אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name 11 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 פֶּרֶץ בָּעֲנָא וַיִּקְרָא לַמָּקוֹם הַהוּא פֶּרֶץ עֲזָא עַד הַיּוֹם הַזֶּה
12	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הָאֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֶרֶץ הָאֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine

For example, in Genesis 1:1 the word is preceded by **בְּרֵאשִׁית** (הָאֵרֶץ אֲלֵיוּ אֶל עֵיר דּוּיד וַיִּטָּהוּ אֶל בֵּית עֶבֶד אָדָם הַגָּתִי

אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים אֲרוֹן הָאֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֱלֹהִים בְּיַת עֶבֶד אָדָם בְּבֵיתוֹ שְׁלֹשָׁה חֳדָשִׁים וַיְבָרֶךְ plugin-autotooltip__default plugin-autotooltip_big בָּרַךְ

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בָּרַךְ marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

14 * Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אָת plugin-autotooltip__default plugin-autotooltip_big אָת

hebrew

The Hebrew אָת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (בְּיַת עֶבֶד אָדָם וְאֵת plugin-autotooltip__default plugin-autotooltip_big אָת

hebrew

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For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (כָּל אֲשֶׁר לוֹ בָּרָא אֱלֹהִים

ESV

1 David consulted with the commanders of thousands and of hundreds, with every leader.

2	And David said to all the assembly of Israel, "If it seems good to you and from the LORD our God, let us send abroad to our brothers who remain in all the lands of Israel, as well as to the priests and Levites in the cities that have pasturelands, that they may be gathered to us.
3	Then let us bring again the ark of our God to us, for we did not seek it in the days of Saul."
4	All the assembly agreed to do so, for the thing was right in the eyes of all the people.
5	So David assembled all Israel from the Nile of Egypt to Lebo-hamath, to bring the ark of God from Kiriath-jearim.
6	And David and all Israel went up to Baalah, that is, to Kiriath-jearim that belongs to Judah, to bring up from there the ark of God, which is called by the name of the LORD who sits enthroned above the cherubim.
7	And they carried the ark of God on a new cart, from the house of Abinadab, and Uzzah and Ahio were driving the cart.
8	And David and all Israel were rejoicing before God with all their might, with song and lyres and harps and tambourines and cymbals and trumpets.
9	And when they came to the threshing floor of Chidon, Uzzah put out his hand to take hold of the ark, for the oxen stumbled.
10	And the anger of the LORD was kindled against Uzzah, and he struck him down because he put out his hand to the ark, and he died there before God.
11	And David was angry because the LORD had broken out against Uzzah. And that place is called Perez-uzza to this day.
12	And David was afraid of God that day, and he said, "How can I bring the ark of God home to me?"
13	So David did not take the ark home into the city of David, but took it aside to the house of Obed-edom the Gittite.
14	And the ark of God remained with the household of Obed-edom in his house three months. And the LORD blessed the household of Obed-edom and all that he had.

NIV

1	David conferred with each of his officers, the commanders of thousands and commanders of hundreds.
2	He then said to the whole assembly of Israel, "If it seems good to you and if it is the will of the LORD our God, let us send word far and wide to the rest of our brothers throughout the territories of Israel, and also to the priests and Levites who are with them in their towns and pasturelands, to come and join us.
3	Let us bring the ark of our God back to us, for we did not inquire of it during the reign of Saul."
4	The whole assembly agreed to do this, because it seemed right to all the people.
5	So David assembled all the Israelites, from the Shihor River in Egypt to Lebo Hamath, to bring the ark of God from Kiriath Jearim.
6	David and all the Israelites with him went to Baalah of Judah (Kiriath Jearim) to bring up from there the ark of God the LORD, who is enthroned between the cherubim-the ark that is called by the Name.
7	They moved the ark of God from Abinadab's house on a new cart, with Uzzah and Ahio guiding it.
8	David and all the Israelites were celebrating with all their might before God, with songs and with harps, lyres, tambourines, cymbals and trumpets.
9	When they came to the threshing floor of Kidon, Uzzah reached out his hand to steady the ark, because the oxen stumbled.
10	The LORD's anger burned against Uzzah, and he struck him down because he had put his hand on the ark. So he died there before God.
11	Then David was angry because the LORD's wrath had broken out against Uzzah, and to this day that place is called Perez Uzzah.
12	David was afraid of God that day and asked, "How can I ever bring the ark of God to me?"

13	He did not take the ark to be with him in the City of David. Instead, he took it aside to the house of Obed-Edom the Gittite.
14	The ark of God remained with the family of Obed-Edom in his house for three months, and the LORD blessed his household and everything he had.

NLT

1	David consulted with all his officials, including the generals and captains of his army.
2	Then he addressed the entire assembly of Israel as follows: "If you approve and if it is the will of the LORD our God, let us send messages to all the Israelites throughout the land, including the priests and Levites in their towns and pasturelands. Let us invite them to come and join us.
3	It is time to bring back the Ark of our God, for we neglected it during the reign of Saul."
4	The whole assembly agreed to this, for the people could see it was the right thing to do.
5	So David summoned all Israel, from the Shihor Brook of Egypt in the south all the way to the town of Lebo-hamath in the north, to join in bringing the Ark of God from Kiriath-jearim.
6	Then David and all Israel went to Baalah of Judah (also called Kiriath-jearim) to bring back the Ark of God, which bears the name of the LORD who is enthroned between the cherubim.
7	They placed the Ark of God on a new cart and brought it from Abinadab's house. Uzzah and Ahio were guiding the cart.
8	David and all Israel were celebrating before God with all their might, singing songs and playing all kinds of musical instruments— lyres, harps, tambourines, cymbals, and trumpets.
9	But when they arrived at the threshing floor of Nacon, the oxen stumbled, and Uzzah reached out his hand to steady the Ark.
10	Then the LORD's anger was aroused against Uzzah, and he struck him dead because he had laid his hand on the Ark. So Uzzah died there in the presence of God.
11	David was angry because the LORD's anger had burst out against Uzzah. He named that place Perez-uzzah (which means "to burst out against Uzzah"), as it is still called today.
12	David was now afraid of God, and he asked, "How can I ever bring the Ark of God back into my care?"
13	So David did not move the Ark into the City of David. Instead, he took it to the house of Obed-edom of Gath.
14	The Ark of God remained there in Obed-edom's house for three months, and the LORD blessed the household of Obed-edom and everything he owned.

LXX

kai plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβουλεύσατο Δαυὶδ μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἡ ἀρχὴν καί plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
1 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ἐκ αὐτῶν ἀρχὴν παντὶ plugin-autotooltip__default plugin-autotooltip_bigπαντὶ
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡγουμένῳ

καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς Δαυὶδ τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ὅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐκκλησίᾳ ἰσραὴλ εἰ ἐφ' ὑμῖν ἄγαθόν καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παρὰ κυρίου θεοῦ	plugin-autotooltip__default plugin-autotooltip_bigθεοῦ
greek	
Masculine noun meaning:	
* A god or goddess * God ἡμῶν εὐοδωθῇ ἀποστείλωμεν πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
The definite article ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
Preposition meaning "in". ὅ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of ὅς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γῇ	plugin-autotooltip__default plugin-autotooltip_bigγῇ
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἰσραὴλ καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετ' αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
The definite article ἱερεῖς οἱ	plugin-autotooltip__default plugin-autotooltip_bigὸς
greek	
The definite article Αὐτοῖς ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". πόλει αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτῶν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" συναχθήσονται πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
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καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετενέγκωμεν τήν greek The definite article κιβωτόν τοῦ greek The definite article θεοῦ greek Masculine noun meaning: 3 * A god or goddess * God ἡμῶν πρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἡμᾶς ὅτι οὐκ ἐξήτησαν αὐτήν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφ ἡμερῶν Σαουλ	καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπεν πᾶσιν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡ greek The definite article ἐκκλησία τοῦ greek The definite article νοῦ Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. 4 Verb forms Present tense Person Greek Form οὔτως ὅτι εὐθὺς ὁ greek The definite article λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἐν greek Preposition meaning “in”. ὁφθαλμοῖς παντός greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦ greek The definite article λαοῦ
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καίplugin-autotooltip__default plugin-autotooltip_bigαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέθηκαν τήνplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article κίβωτόν τοῦplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigεὸς

greek

Masculine noun meaning:

* A god or goddess * God ἐνὶ ἅμαξαν καινήν ἐξ οἴκου Αἰμιναδαβ καίplugin-autotooltip__default plugin-autotooltip_bigαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ὁα καίplugin-autotooltip__default plugin-autotooltip_bigαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article ἀδελφοί αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἦγον τήνplugin-autotooltip__default plugin-autotooltip_bigό

greek

The definite article ἡμαξαν

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἠθύμηνεν Δαυιδ ὅτι δέκαθεν κύριος διακονῆν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ὁζα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
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KJV

1	And David consulted with the captains of thousands and hundreds, and with every leader.
2	And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:
3	And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.
4	And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
5	So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
6	And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it.
7	And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.
8	And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.
9	And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

10	And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.
11	And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
12	And David was afraid of God that day, saying, How shall I bring the ark of God home to me?
13	So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obbedom the Gittite.
14	And the ark of God remained with the family of Obbedom in his house three months. And the LORD blessed the house of Obbedom, and all that he had.

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