

1 Chronicles 15

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Text

Hebrew

	כּוֹנֵן לֹא בָתִּים בְּעִיר דָּגִיד וַיִּכֶּן לֹא בָתִּים בְּעִיר דָּגִיד וַיִּכֶּן
	Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form)
1	To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לֹא בָתִּים בְּעִיר דָּגִיד וַיִּכֶּן hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine לֹא בָתִּים בְּעִיר דָּגִיד וַיִּכֶּן

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֶרֶץ הָאֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine בָּרָא אֱלֹהִים בְּיוֹם הַשִּׁשִּׁי בָרָא אֱלֹהִים בְּיוֹם הַשִּׁשִּׁי plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

2

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 לִשְׁמֵךְ אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

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hebrew

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For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (כָּל יִשְׂרָאֵל אֶל יְרוּשָׁלַם לְהַעֲלוֹת) אתָּ plugin-autotooltip__default plugin-autotooltip_big

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Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures. Psalm 93:2 Psalm 103:19 Proverbs 16:9 Psalm 96:102 Samuel 7:16 Proverbs 16:3 Luke 22:321 Peter 5:101 Corinthians 1:8 Hebrews 2:3 Colossians 1:23 Matthew 25:34 לוֹ

4	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּנֵי אֱהֶרֶן וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַלּוֹיִם)
5	לְבָנֵי קַהֵּת אֲוִירְאֵל הַשָּׁר וְאַחִיו מֵאָה וְעֶשְׂרִים
6	לְבָנֵי מְרָרִי עֲשִׂיָּה הַשָּׁר וְאַחִיו מֵאֲתָנִים וְעֶשְׂרִים
7	לְבָנֵי גִרְשֹׁם יוֹאֵל הַשָּׁר וְאַחִיו מֵאָה וְשְׁלֹשִׁים
8	לְבָנֵי אֶלִּיצָפָן שְׁמַעְיָה הַשָּׁר וְאַחִיו מֵאֲתָנִים
9	לְבָנֵי חֲבֵרֹן אֶלִּיאֵל הַשָּׁר וְאַחִיו שְׁמוּנִים
10	לְבָנֵי עֲזִיאֵל עֲמִינָדָב הַשָּׁר וְאַחִיו מֵאָה וְשָׁנִים עֶשֶׂר
11	וַיִּקְרָא דָּוִיד לְצִדּוֹק וּלְאַבְיָתָר הַכֹּהֲנִים וּלְלוֹיִם לְאֲוִירְאֵל עֲשִׂיָּה וְיוֹאֵל שְׁמַעְיָה וְאַלִּיאֵל וְעֲמִינָדָב

אתְּ֙אֱתָם֙ רָאִשֵׁי הָאֲבֹת לְלוּיִם הַתְּקַדְּשׁוּ אֹתָם וְאַחֲכֵם וְהִעַלְתֶּם אֹתָ֔תְּ
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 autotooltip_default plugin-autotooltip_big

12 אֱלֹהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine כִּי־יִשְׂרָאֵל אֶל הַכִּנּוֹתִי
 plugin-autotooltip_default plugin-autotooltip_big

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* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

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13	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בְּנוֹ כִּי לֹא דְרָשְׁנָהּ כַּמִּשְׁפָּט
14	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶרֶץ יְהוֹה (אֶרֶץ יְהוֹה) אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יְשׁרָאֵל

	אתָּplugin-autotooltip__default plugin-autotooltip_bigוַיִּשְׂאוּ בְנֵי הַלְוִיִּם אֶת־ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲרוֹן הָאֱלֹהִים)plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings:
15	* God * god * goddess * divine ones * angels Noun, masculine הָיְהוָהplugin-autotooltip__default plugin-autotooltip_bigהָיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּכַתְּבָם בְּמִטּוֹת עֲלֵיהֶם
16	אתָּplugin-autotooltip__default plugin-autotooltip_bigוַיִּנְאֹמַר דָּוִד לְשָׂרֵי הַלְוִיִּם לְהַעֲמִיד אֶת־ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֲחִיהֶם הַמְּשֻׁרָּים בְּכָלִי שִׁיר נְבָלִים)plugin-autotooltip__default plugin-autotooltip_bigוְכִנֹּרוֹת וּמִצְלִתִּים מִשְׁמִיעִים לְהָרִים בְּקוֹל לְשִׁמְחָה
17	אתָּplugin-autotooltip__default plugin-autotooltip_bigוַיַּעֲמִידוּ הַלְוִיִּם אֶת־ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הִמָּן בֶּן יוֹאֵל וְיִמְּן אֲחִיו אֶסָּף בֶּן בְּרַכְיָהוּ)plugin-autotooltip__default plugin-autotooltip_bigוְיִמְּן בְּנֵי מֶרְיָ אֲחֵיהֶם אֵיתָן בֶּן קוּשִׁיָּהוּ
18	וְעִמָּהֶם אֲחֵיהֶם הַמְּשֻׁנִּים זִכְרְיָהוּ בֶּן וַעֲזִיאֵל וְשִׁמְיָמוֹת וַחֲיִיאֵל וְעֲנִי אֱלִיאָב וּבְנֵיהֶם וּמַעֲשִׂיָּהוּ וּמִתְנִיָּהוּ וְאֶלִּיפָלְהוּ וּמִקְנִיָּהוּ וְעֶבֶד אָדָם יַעֲיָאֵל הַשְּׂעָרִים
19	וְהַמְּשֻׁרָּים הִמָּן אֶסָּף וְאֵיתָן בְּמִצְלִתִּים נְחֹשֶׁת לְהַשְׁמִיעַ
20	וְזִכְרְיָהוּ וְעִזִּיאֵל וְשִׁמְיָמוֹת וַחֲיִיאֵל וְעֲנִי וְאֱלִיאָב וּמַעֲשִׂיָּהוּ וּבְנֵיהֶם בְּנָבָלִים עַל עֲלֻמוֹת

21	וּמִתְּתִיָּהוּ וְאַלְיָפָלָהוּ וּמִקְנָלָהוּ וְעֶבֶד אָדָם וַיַּעֲזִיבוּ בְּכַנְרוֹת עַל הַשְּׁמִינִית לְנֶצַח
22	וּכְנָנִיָּהוּ שֶׁר הַלְוִיִּם בְּמִשְׁא יִסֵּר בְּמִשְׁא כִּי מִבֵּין הוּא
23	וּבִרְכִּיָּה וְאַלְקָנָה שְׁעָרִים לְאָרוֹן
24	וּשְׁבָנִיָּהוּ וְיוֹשֶׁפֶט וְנִתְנָאֵל וְעַמְּשִׁי וְחִכְרִיָּהוּ וּבְנִיָּהוּ וְאַלְיָעָזָר הַכֹּהֲנִים מַחֲצָרִים בְּחֻצְרוֹת לִפְנֵי אָרוֹן אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וְעֶבֶד אָדָם וַיַּחֲזִיחָה שְׁעָרִים לְאָרוֹן
25	וְהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהָיָה אֵת הַלְלָכִים לְהַעֲלוֹת אֵת וְהָיָה יִשְׂרָאֵל וְשָׂרִי הָאֱלֹהִים הַלְלָכִים לְהַעֲלוֹת אֵת hebrew The Hebrew הָיָה word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה אֵת הַלְלָכִים לְהַעֲלוֹת אֵת (אָרוֹן בְּרִית יְהוָה) hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִן בֵּית עֶבֶד אָדָם בְּשִׁמְחָה

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת
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27	אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (הָאֱלֹהִים וְהַמְּשֻׁרָּים וְכַנְנִיָּה הַשָּׁר הַמַּשָּׂא הַמְּשֻׁרָּים וְעַל דָּוִד אֶפֹּד בָּד הַמְּשֻׁרָּים)

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֶרֶץ בְּרִית יְהוָה) plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew
28	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּתִרְעָה וּבְקוֹל שׁוֹפָר וּבְחֲצָצְרוֹת וּבְמִצְלֹתַיִם מִשְׁמָעִים בְּנִבְלִים וְכִנּוֹרוֹת

היה	plugin-autotooltip	default	plugin-autotooltip	big	היה
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hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בְּרִית יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

29 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 **בָּא עַד עֵיר דָּגִיד וּמִכָּל בֵּית שְׂאוּל** **אֵת** **נִשְׁכָּפָה בְּעַד הַחֲלוֹן וְתָרָא אֶת**

hebrew

The Hebrew תּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by **בְּרָא אֱלֹהִים (הַמְלִיךְ דָּוִיד מְרַקֵּד וּמַשְׁחֵךְ וַתְּבִי לוֹ**

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.¹ Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...

ESV

1	David built houses for himself in the city of David. And he prepared a place for the ark of God and pitched a tent for it.
2	Then David said that no one but the Levites may carry the ark of God, for the LORD had chosen them to carry the ark of the LORD and to minister to him forever.

3	And David assembled all Israel at Jerusalem to bring up the ark of the LORD to its place, which he had prepared for it.
4	And David gathered together the sons of Aaron and the Levites:
5	of the sons of Kohath, Uriel the chief, with 120 of his brothers;
6	of the sons of Merari, Asaiah the chief, with 220 of his brothers;
7	of the sons of Gershon, Joel the chief, with 130 of his brothers;
8	of the sons of Elizaphan, Shemaiah the chief, with 200 of his brothers;
9	of the sons of Hebron, Eliel the chief, with 80 of his brothers;
10	of the sons of Uzziel, Amminadab the chief, with 112 of his brothers.
11	Then David summoned the priests Zadok and Abiathar, and the Levites Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab,
12	and said to them, "You are the heads of the fathers' houses of the Levites. Consecrate yourselves, you and your brothers, so that you may bring up the ark of the LORD, the God of Israel, to the place that I have prepared for it.
13	Because you did not carry it the first time, the LORD our God broke out against us, because we did not seek him according to the rule."
14	So the priests and the Levites consecrated themselves to bring up the ark of the LORD, the God of Israel.
15	And the Levites carried the ark of God on their shoulders with the poles, as Moses had commanded according to the word of the LORD.
16	David also commanded the chiefs of the Levites to appoint their brothers as the singers who should play loudly on musical instruments, on harps and lyres and cymbals, to raise sounds of joy.
17	So the Levites appointed Heman the son of Joel; and of his brothers Asaph the son of Berechiah; and of the sons of Merari, their brothers, Ethan the son of Kushaiah;
18	and with them their brothers of the second order, Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, and Mikneiah, and the gatekeepers Obed-edom and Jeiel.
19	The singers, Heman, Asaph, and Ethan, were to sound bronze cymbals;
20	Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were to play harps according to Alamoth;
21	but Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azaziah were to lead with lyres according to the Sheminith.
22	Chenaniah, leader of the Levites in music, should direct the music, for he understood it.
23	Berechiah and Elkanah were to be gatekeepers for the ark.
24	Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, should blow the trumpets before the ark of God. Obed-edom and Jehiah were to be gatekeepers for the ark.
25	So David and the elders of Israel and the commanders of thousands went to bring up the ark of the covenant of the LORD from the house of Obed-edom with rejoicing.
26	And because God helped the Levites who were carrying the ark of the covenant of the LORD, they sacrificed seven bulls and seven rams.
27	David was clothed with a robe of fine linen, as also were all the Levites who were carrying the ark, and the singers and Chenaniah the leader of the music of the singers. And David wore a linen ephod.
28	So all Israel brought up the ark of the covenant of the LORD with shouting, to the sound of the horn, trumpets, and cymbals, and made loud music on harps and lyres.
29	And as the ark of the covenant of the LORD came to the city of David, Michal the daughter of Saul looked out of the window and saw King David dancing and rejoicing, and she despised him in her heart.

1	After David had constructed buildings for himself in the City of David, he prepared a place for the ark of God and pitched a tent for it.
2	Then David said, "No one but the Levites may carry the ark of God, because the LORD chose them to carry the ark of the LORD and to minister before him forever."
3	David assembled all Israel in Jerusalem to bring up the ark of the LORD to the place he had prepared for it.
4	He called together the descendants of Aaron and the Levites:
5	From the descendants of Kohath, Uriel the leader and 120 relatives;
6	from the descendants of Merari, Asaiah the leader and 220 relatives;
7	from the descendants of Gershon, Joel the leader and 130 relatives;
8	from the descendants of Elizaphan, Shemaiah the leader and 200 relatives;
9	from the descendants of Hebron, Eliel the leader and 80 relatives;
10	from the descendants of Uzziel, Amminadab the leader and 112 relatives.
11	Then David summoned Zadok and Abiathar the priests, and Uriel, Asaiah, Joel, Shemaiah, Eliel and Amminadab the Levites.
12	He said to them, "You are the heads of the Levitical families; you and your fellow Levites are to consecrate yourselves and bring up the ark of the LORD, the God of Israel, to the place I have prepared for it.
13	It was because you, the Levites, did not bring it up the first time that the LORD our God broke out in anger against us. We did not inquire of him about how to do it in the prescribed way."
14	So the priests and Levites consecrated themselves in order to bring up the ark of the LORD, the God of Israel.
15	And the Levites carried the ark of God with the poles on their shoulders, as Moses had commanded in accordance with the word of the LORD.
16	David told the leaders of the Levites to appoint their brothers as singers to sing joyful songs, accompanied by musical instruments: lyres, harps and cymbals.
17	So the Levites appointed Heman son of Joel; from his brothers, Asaph son of Berekiah; and from their brothers the Merarites, Ethan son of Kushaiah;
18	and with them their brothers next in rank: Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, Obed-Edom and Jeiel, the gatekeepers.
19	The musicians Heman, Asaph and Ethan were to sound the bronze cymbals;
20	Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah and Benaiah were to play the lyres according to alamoth,
21	and Mattithiah, Eliphelehu, Mikneiah, Obed-Edom, Jeiel and Azaziah were to play the harps, directing according to sheminith.
22	Kenaniah the head Levite was in charge of the singing; that was his responsibility because he was skillful at it.
23	Berekiah and Elkanah were to be doorkeepers for the ark.
24	Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah and Eliezer the priests were to blow trumpets before the ark of God. Obed-Edom and Jehiah were also to be doorkeepers for the ark.
25	So David and the elders of Israel and the commanders of units of a thousand went to bring up the ark of the covenant of the LORD from the house of Obed-Edom, with rejoicing.
26	Because God had helped the Levites who were carrying the ark of the covenant of the LORD, seven bulls and seven rams were sacrificed.
27	Now David was clothed in a robe of fine linen, as were all the Levites who were carrying the ark, and as were the singers, and Kenaniah, who was in charge of the singing of the choirs. David also wore a linen ephod.
28	So all Israel brought up the ark of the covenant of the LORD with shouts, with the sounding of rams' horns and trumpets, and of cymbals, and the playing of lyres and harps.

29	As the ark of the covenant of the LORD was entering the City of David, Michal daughter of Saul watched from a window. And when she saw King David dancing and celebrating, she despised him in her heart.
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NLT

1	David now built several buildings for himself in the City of David. He also prepared a place for the Ark of God and set up a special tent for it.
2	Then he commanded, "No one except the Levites may carry the Ark of God. The LORD has chosen them to carry the Ark of the LORD and to serve him forever."
3	Then David summoned all Israel to Jerusalem to bring the Ark of the LORD to the place he had prepared for it.
4	This is the number of the descendants of Aaron (the priests) and the Levites who were called together:
5	From the clan of Kohath, 120, with Uriel as their leader.
6	From the clan of Merari, 220, with Asaiah as their leader.
7	From the clan of Gershon, 130, with Joel as their leader.
8	From the descendants of Elizaphan, 200, with Shemaiah as their leader.
9	From the descendants of Hebron, 80, with Eliel as their leader.
10	From the descendants of Uzziel, 112, with Amminadab as their leader.
11	Then David summoned the priests, Zadok and Abiathar, and these Levite leaders: Uriel, Asaiah, Joel, Shemaiah, Eliel, and Amminadab.
12	He said to them, "You are the leaders of the Levite families. You must purify yourselves and all your fellow Levites, so you can bring the Ark of the LORD, the God of Israel, to the place I have prepared for it.
13	Because you Levites did not carry the Ark the first time, the anger of the LORD our God burst out against us. We failed to ask God how to move it properly."
14	So the priests and the Levites purified themselves in order to bring the Ark of the LORD, the God of Israel, to Jerusalem.
15	Then the Levites carried the Ark of God on their shoulders with its carrying poles, just as the LORD had instructed Moses.
16	David also ordered the Levite leaders to appoint a choir of Levites who were singers and musicians to sing joyful songs to the accompaniment of harps, lyres, and cymbals.
17	So the Levites appointed Heman son of Joel along with his fellow Levites: Asaph son of Berehiah, and Ethan son of Kushaiah from the clan of Merari.
18	The following men were chosen as their assistants: Zechariah, Jaaziel, Shemiramoth, Jehiel, Unni, Eliab, Benaiah, Maaseiah, Mattithiah, Eliphelehu, Mikneiah, and the gatekeepers- Obed-edom and Jeiel.
19	The musicians Heman, Asaph, and Ethan were chosen to sound the bronze cymbals.
20	Zechariah, Aziel, Shemiramoth, Jehiel, Unni, Eliab, Maaseiah, and Benaiah were chosen to play the harps.
21	Mattithiah, Eliphelehu, Mikneiah, Obed-edom, Jeiel, and Azariah were chosen to play the lyres.
22	Kenaniah, the head Levite, was chosen as the choir leader because of his skill.
23	Berehiah and Elkanah were chosen to guard the Ark.
24	Shebaniah, Joshaphat, Nethanel, Amasai, Zechariah, Benaiah, and Eliezer- all of whom were priests- were chosen to blow the trumpets as they marched in front of the Ark of God. Obed-edom and Jehiah were chosen to guard the Ark.
25	Then David and the elders of Israel and the generals of the army went to the house of Obed-edom to bring the Ark of the LORD's Covenant up to Jerusalem with a great celebration.

26	And because God was clearly helping the Levites as they carried the Ark of the LORD's Covenant, they sacrificed seven bulls and seven rams.
27	David was dressed in a robe of fine linen, as were all the Levites who carried the Ark, and also the singers, and Kenaniah the choir leader. David was also wearing a priestly garment.
28	So all Israel brought up the Ark of the LORD's Covenant with shouts of joy, the blowing of rams' horns and trumpets, the crashing of cymbals, and loud playing on harps and lyres.
29	But as the Ark of the LORD's Covenant entered the City of David, Michal, the daughter of Saul, looked down from her window. When she saw King David skipping about and laughing with joy, she was filled with contempt for him.

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτόϋplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οκίας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". πόλει Δαυιδ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἠτοίμασεν τὸνplugin-autotooltip__default plugin-autotooltip_big 1greek The definite article τόνον τῇplugin-autotooltip__default plugin-autotooltip_big greek The definite article κιβωτῷ τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ακηνήν
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τότε ἔλεν Δαυιδ οὐκ ἔστιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄραι τήν greek The definite article κιβωτὸν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἄλλ ἢ τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Λευίτας ὅτι αὐτούς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 2 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξελέξατο κύριος αἶρεν τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κιβωτὸν κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λειτουργεῖν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως αἰῶνος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξεκκλησίασεν Δαυιδ τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πάντα plugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament 3 The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἵστανται εἰς ἱερουσαλημ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀνεγένκαί τήν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κιβωτὸν κυρίου εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τόπον ὃν ἡτοίμασεν αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” συνήγαγεν Δαυιδ τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek 4 The definite article υἱοὺς Ααρων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Λευίτας
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	τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗν Καὶ θ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρχῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So 5 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκατὸν εἴκοσι
	τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗν Μεταρ ἁα ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρχῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So 6 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διακόσιοι πενήκοντα
	τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗν Γηραμ λων ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρχῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So 7 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκατὸν πενήκοντα
	τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗν Ελισαφαν Σαμα ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀρχῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So 8 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διακόσιοι

τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐὼν Χεβρων Ελιν λ ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀρχων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So 9 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφοὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτό ς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁδοῖ κοντα
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμείζ ἄρχοντες πατρῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Λευιτῶν ἀγνίσθητε ὁμείζ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. 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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐσθησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεῖται τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Αὐμὸν οὐδὲν ἰωηλ ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 17 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ασὰφ οὐδὲς Βαραχία καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐδὲν Μερὰν ἀδελφῶν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἰθὰν οὐδὲς Κισαίου
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁαὐτοὶ ἄσαν ἄσαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐθὰν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". κυμβάλοις χαλκοῖς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄκουσθήναι ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form
19	Ζαχαρίας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ὀζιηλ Σεμραμωθ ἱηλ Ὠνι Ελιαβ Μασαας Βαναας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". νάβλαις ἐνἡ ἀλαμωθ
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βαράχια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
23	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ηάκανα πολωποὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτοῦ
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24	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ελιεζερ ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερεῖς σαλπίζοντες ταῖς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σάλπιγξιν ἐμπροσθεν τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτοῦ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αβεδου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ια πολωποὶ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κιβωτοῦ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Δαυὶδ καὶ
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greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ

greek

The definite article πρεσβύτεροι Ἰσραὴλ καὶ

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ

greek

The definite article χιλίαρχοι οἱ

greek

The definite article πορευόμενοι τοῦ

greek

The definite article ἀναγαγεῖν τὴν

greek

The definite article κιβωτὸν τῆς

greek

The definite article διαθήκης κυρίου ἐξ οἴκου Ἀβδεδομ ἐν

greek

Preposition meaning "in". ἐν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Δαυὶδ περιεζωσμένος ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". στολή βυσσίνη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάντες plugin-autotooltip__default plugin-autotooltip_bigπάντες
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigοἱ
	greek
	The definite article Λευίται αἰρόντες τήν plugin-autotooltip__default plugin-autotooltip_bigτήν
27	greek
	The definite article κιβωτὸν διαθήκης κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigοἱ
	greek
	The definite article ψαλτψδοὶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χωνευίας ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀρχῶν τῶν plugin-autotooltip__default plugin-autotooltip_bigτῶν
	greek
	The definite article ᾠδῶν τῶν plugin-autotooltip__default plugin-autotooltip_bigτῶν
	greek
	The definite article φθόντων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ Δαυὶδ στολή βυσσίνη

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νάςplugin-autotooltip__default plugin-autotooltip_bignάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νάς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 λορηλ ανάγοντες τηνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κιβωτών διαθήκης κυρίου ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". σημασίϛ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένplugin-autotooltip__default plugin-autotooltip_bigέν
28	28 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Preposition meaning "in". φωνή σωφειρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". σάμπιγξιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". κυμβάλοις άναφωνοόντες νάβλαις καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". κινύραις

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο κιβωτὸς διαθήκης κυρίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἦλθεν ἕως πόλεως Δαυὶδ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μεῆλοῦλ θυγάτηρ Σαουλ παρέκυψεν διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θυρίδος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶδεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βασίλεια Δαυὶδ ὀρχοῦμενον καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παίζοντα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξουδένωσεν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article ψυχῇ αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

1	And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.
2	Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever.
3	And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.
4	And David assembled the children of Aaron, and the Levites:
5	Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:
6	Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:
7	Of the sons of Gershon; Joel the chief, and his brethren an hundred and thirty:
8	Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:
9	Of the sons of Hebron; Eliel the chief, and his brethren fourscore:
10	Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

11	And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,
12	And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.
13	For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
14	So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.
15	And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
16	And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.
17	So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;
18	And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, the porters.
19	So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;
20	And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;
21	And Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.
22	And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.
23	And Berechiah and Elkanah were doorkeepers for the ark.
24	And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obedom and Jehiah were doorkeepers for the ark.
25	So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obedom with joy.
26	And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
27	And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.
28	Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.
29	And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

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