

1 Chronicles 2:28

	וַיְהִי plugin-autotooltip__default plugin-autotooltip_bigוְהָיָה hebrew The word וְהָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּנֵי אוֹנָם שְׁפָמִי וַיֵּדַע וּבְנֵי שְׁפָמִי נָדָב וַאֲבִישׁוּר
ESV	The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.
NIV	The sons of Onam: Shammai and Jada. The sons of Shammai: Nadab and Abishur.
NLT	The sons of Onam were Shammai and Jada. The sons of Shammai were Nadab and Abishur.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥσανplugin-autotooltip__default plugin-autotooltip_bigεἶμί greek εἶμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμί is the word for am and ἦν is the word for was, e.g. υἱοὶ Οζομ Σαμαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰαδαε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” υἱοὶ Σαμαι Ναδαβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβισουρ
KJV	And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

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