

1 Chronicles 2:50

Hebrew	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּנֵי כָלֵב בֶּן חוּר בְּכוֹר אֶפְרַתָּה שׁוּבָל אָבִי קִרְיַת יַעֲרִים
ESV	These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal the father of Kiriath-jearim,
NIV	These were the descendants of Caleb. The sons of Hur the firstborn of Ephrathah: Shobal the father of Kiriath Jearim,
NLT	These were all descendants of Caleb. The sons of Hur, the oldest son of Caleb's wife Ephrathah, were Shobal (the founder of Kiriath-jearim),
LXX	οὗτοι plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἦσαν plugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. υἱοὶ Χαλεβ υἱοὶ Ὁρ πρωτοτόκου Εφραθα Σωβαλ πατήρ Καριαθιαριμ
KJV	These were the sons of Caleb the son of Hur, the firstborn of Ephratah; Shobal the father of Kirjathjearim,

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