

1 Chronicles 2:52

Hebrew	וַיְהִיplugin-autotooltip__default plugin-autotooltip_bigוַיְהִי hebrew The word וַיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיָמָיו לְשׁוֹבָל אָבִי קִרְיַת יַעֲרִים הָרֹאֶה חֲצִי הַמִּנְחֹת
ESV	Shobal the father of Kiriath-jearim had other sons: Haroeh, half of the Menuhoth.
NIV	The descendants of Shobal the father of Kiriath Jearim were: Haroeh, half the Manahathites,
NLT	The descendants of Shobal (the founder of Kiriath-jearim) were Haroeh, half the Manahathites,
LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Σωβαλ πατὴρ Καριαθιαριμ Αραα Εσι Αμμανιθ
KJV	And Shobal the father of Kirjathjearim had sons; Haroeh, and half of the Manahethites.

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Last update: **2025/10/23 00:28**

