

1 Chronicles 26

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32

Text

Hebrew

1	לְמַחֲלָקוֹת לְשַׁעֲרֵים לְקַרְחִים מְשַׁלְמֵיהוּ בֶן קָרָא מִן בְּנֵי אָסָף
2	וְלַמְשַׁלְמֵיהוּ בְנָיִם זְכַרְיָהוּ הַבְּכוֹר יִדְיָעָאֵל הַשְּׁנִי זְבַדְיָהוּ הַשְּׁלִישִׁי יִתְנִיָאֵל הָרְבִיעִי
3	עִילָם הַחֲמִישִׁי יְהוֹחָנָן הַשֵּׁשִׁי אֱלִיהוּעִינִי הַשְּׁבִיעִי
4	וְלַעֲבָד אָדָם בְּנָיִם שְׁמֻעָה הַבְּכוֹר יְהוֹזָבָד הַשְּׁנִי יוֹאָח הַשְּׁלִישִׁי וְשֹׁכָר הָרְבִיעִי וְנַתְנָאֵל הַחֲמִישִׁי
5	בְּרָדָּהּ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament.
	The word בְּרָדָּה marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24 אֱלֹהִים
	hebrew
	Meanings: * God * god * goddess * divine ones * angels
	Noun, masculine
6	וְלַשְׁמֻעָה בְּנוֹ נֹלָד בְּנָיִם הַמְּשַׁשָּׁלִים לְבֵית אֲבִיהֶם כִּי גִבּוֹרֵי חֵיל הָמָּה
7	בְּנֵי שְׁמֻעָה עֹתָנִי וּרְפָאֵל וְעוֹבָד אֶלְזָבָד אֲחִיו בְּנֵי חֵיל אֱלֹהֵי וְסִמְכִיהוּ
8	כָּל אֵלֶּה מִבְּנֵי עֲבָד אָדָם הָמָּה וּבְנֵיהֶם וְאֶחְיָהֶם אִישׁ חֵיל בָּפֶחַ לַעֲבֹדָה שְׁשִׁים וּשְׁנָיִם לַעֲבָד אָדָם
9	וְלַמְשַׁלְמֵיהוּ בְנָיִם וְאַחִים בְּנֵי חֵיל שְׁמוּנָה עָשָׂר
10	הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 בָּכוֹר וַיְשִׁימֵהוּ אֲבִיהוּ לְרֹאשׁ
11	חֲלָקָהוּ הַשְּׁנִי טַבְלִיהוּ הַשְּׁלִישִׁי זְכַרְיָהוּ הָרְבִיעִי כָּל בְּנָיִם וְאַחִים לְחֹסֶה שְׁלֹשָׁה עָשָׂר

	יְהוָה מְחַלְקוֹת הַשָּׁעָרִים לְרֹאשֵׁי הַגְּבָרִים מִשְׁמְרוֹת לַעֲמֶת אֲחֵיהֶם לְשָׂרֵת בְּבֵית יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning
12	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
13	וַיִּפְּלוּ גִזְרֵי לֹאֲוֹת כְּקֶטֶן כְּגִדּוֹל לְבֵית אֲבוֹתָם לְשַׁעַר וְשַׁעַר
14	וַיִּפֹּל הַגֹּזֶל מִזִּרְחָה לְשִׁלְמִיָּהוּ וּזְכַרְיָהוּ בָנוּ יוֹעֵץ בְּשָׂכָל הַפִּילוֹ גִּזְרֵי לֹאֲוֹת וַיֵּצֵא גִזְרָיו צִפּוֹנָה
15	לַעֲבֹד אָדָם נִגְבָּה וּלְבָנָיו בֵּית הָאֲסָפִים
16	לְשָׁפִים וּלְחִסָּה לְמַעַרְבָּ עִם שַׁעַר שְׁלֹכֶת בְּמִסְלָה הָעוֹלָה מִשְׁמֵר לַעֲמֶת מִשְׁמֵר
17	לְמִזְרָח הַלְוִיִּם שִׁשָּׁה לַצִּפּוֹנָה לַיּוֹם אַרְבָּעָה לַנִּגְבָּה לַיּוֹם אַרְבָּעָה וּלְאֲסָפִים שְׁנָיִם שְׁנָיִם
18	לְפָרָר לְמַעַרְבָּ אַרְבָּעָה לְמִסְלָה שְׁנָיִם לְפָרָר
19	אַלֶּה מְחַלְקוֹת הַשָּׁעָרִים לְבָנֵי הַקֶּרֶחַי וּלְבָנֵי מִרְיָי
	אלהים plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew
20	Meanings:
	* God * god * goddess * divine ones * angels
	Noun, masculine וְלֹאֲצִרוֹת הַקֶּדָּשִׁים
21	בָּנֵי לַעֲדוֹ בְּנֵי הַגִּרְשָׁנִי לַלַּעֲדוֹ רֹאשֵׁי הָאֲבוֹת לַלַּעֲדוֹ הַגִּרְשָׁנִי יְחִיאֵלִי
	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning
22	* Yahweh - God's personal name
	It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
23	לַעֲמֵרְמִי לְיִצְחָרִי לְחִבְרוֹנִי לַעֲזִיאֵלִי
24	וּשְׁבָאֵל בֶּן גִּרְשֹׁם בֶּן מֹשֶׁה נָגִיד עַל הָאֲצִרוֹת
25	וְאֶחָיו לְאִלְיָעָזָר רְחַבְיָהוּ בָנוּ וַיִּשְׁעִיָּהוּ בָנוּ וַיֵּרָם בָּנוּ וְזַכְרִי בָנוּ וּשְׁלֹמֹת וּשְׁלֵמִית בָּנוּ
26	הָיָא שְׁלֹמֹת וְאֶחָיו עַל כָּל אֲצִרוֹת הַקֶּדָּשִׁים אֲשֶׁר הִקְדִּישׁ דָּוִיד הַמֶּלֶךְ וְרֹאשֵׁי הָאֲבוֹת לְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשָׂרֵי הַצָּבָא

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 27 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
28	וְכָל הַקָּדִישׁ שִׁמוֹאֵל הָרֹאֶה וְשֹׁאֵל בֶּן קִישׁ וְאַבְנֵר בֶּן נֹר וְיוֹאָב בֶּן צְרוּיָה כָּל הַמְּקֹדָשׁ עַל יַד שְׁלֵמִית וְאַחֲיוֹ לִיצְהָרָי כְּנַנְיָהוּ וּבְנָיו לְמִלְאכָה הַחִיצוֹנָה עַל יִשְׂרָאֵל לְשֹׁטְרִים וּלְשֹׁפְטִים
29	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 30 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלַעֲבֹדֶת הַמֶּלֶךְ
31	לְחִבְרוֹנִי יִרְיָה הָרֹאֵשׁ לְחִבְרוֹנִי לְתַלְדֵּיתִי לְאַבְוֹת בְּשֵׁלֹת הָאֲרָבָעִים לְמַלְכוֹת דָּוִיד נִדְרָשׁוּ וַיִּמָּצָא בָהֶם גְּבוּרֵי חֵיל בְּיַעֲזִיר גִּלְעָד
32	וְאַחֲיוֹ בְנֵי חֵיל אֲלָפִים וּשְׁבַע מֵאוֹת רָאשֵׁי הָאֲבֹת וַיִּפְקִידֵם דָּוִיד הַמֶּלֶךְ עַל הָרְאוּבֵנִי וְהַגָּדִי וְחֹצֵי שָׁבֶט הַמְּנַשִּׁי לְכָל דָּבָר אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַדְּבַר הַמֶּלֶךְ

ESV

1	As for the divisions of the gatekeepers: of the Korahites, Meshelemiah the son of Kore, of the sons of Asaph.
2	And Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
3	Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

4	And Obed-edom had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sachar the fourth, Nethanel the fifth,
5	Ammiel the sixth, Issachar the seventh, Peullethai the eighth, for God blessed him.
6	Also to his son Shemaiah were sons born who were rulers in their fathers' houses, for they were men of great ability.
7	The sons of Shemaiah: Othni, Rephael, Obed and Elzabad, whose brothers were able men, Elihu and Semachiah.
8	All these were of the sons of Obed-edom with their sons and brothers, able men qualified for the service; sixty-two of Obed-edom.
9	And Meshelemiah had sons and brothers, able men, eighteen.
10	And Hosah, of the sons of Merari, had sons: Shimri the chief (for though he was not the firstborn, his father made him chief),
11	Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brothers of Hosah were thirteen.
12	These divisions of the gatekeepers, corresponding to their chief men, had duties, just as their brothers did, ministering in the house of the LORD.
13	And they cast lots by fathers' houses, small and great alike, for their gates.
14	The lot for the east fell to Shelemiah. They cast lots also for his son Zechariah, a shrewd counselor, and his lot came out for the north.
15	Obed-edom's came out for the south, and to his sons was allotted the gatehouse.
16	For Shuppim and Hosah it came out for the west, at the gate of Shallecheth on the road that goes up. Watch corresponded to watch.
17	On the east there were six each day, on the north four each day, on the south four each day, as well as two and two at the gatehouse.
18	And for the colonnade on the west there were four at the road and two at the colonnade.
19	These were the divisions of the gatekeepers among the Korahites and the sons of Merari.
20	And of the Levites, Ahijah had charge of the treasuries of the house of God and the treasuries of the dedicated gifts.
21	The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' houses belonging to Ladan the Gershonite: Jehieli.
22	The sons of Jehieli, Zetham, and Joel his brother, were in charge of the treasuries of the house of the LORD.
23	Of the Amramites, the Izharites, the Hebronites, and the Uzzielites-
24	and Shebuel the son of Gershom, son of Moses, was chief officer in charge of the treasuries.
25	His brothers: from Eliezer were his son Rehabiah, and his son Jeshaiah, and his son Joram, and his son Zichri, and his son Shelomoth.
26	This Shelomoth and his brothers were in charge of all the treasuries of the dedicated gifts that David the king and the heads of the fathers' houses and the officers of the thousands and the hundreds and the commanders of the army had dedicated.
27	From spoil won in battles they dedicated gifts for the maintenance of the house of the LORD.
28	Also all that Samuel the seer and Saul the son of Kish and Abner the son of Ner and Joab the son of Zeruiah had dedicated- all dedicated gifts were in the care of Shelomoth and his brothers.
29	Of the Izharites, Chenaniah and his sons were appointed to external duties for Israel, as officers and judges.
30	Of the Hebronites, Hashabiah and his brothers, 1,700 men of ability, had the oversight of Israel westward of the Jordan for all the work of the LORD and for the service of the king.
31	Of the Hebronites, Jerijah was chief of the Hebronites of whatever genealogy or fathers' houses. (In the fortieth year of David's reign search was made and men of great ability among them were found at Jazer in Gilead.)

32	King David appointed him and his brothers, 2,700 men of ability, heads of fathers' houses, to have the oversight of the Reubenites, the Gadites and the half-tribe of the Manassites for everything pertaining to God and for the affairs of the king.
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NIV

1	The divisions of the gatekeepers: From the Korahites: Meshelemiah son of Kore, one of the sons of Asaph.
2	Meshelemiah had sons: Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
3	Elam the fifth, Jehohanan the sixth and Eliehoenai the seventh.
4	Obed-Edom also had sons: Shemaiah the firstborn, Jehozabad the second, Joah the third, Sacar the fourth, Nethanel the fifth,
5	Ammiel the sixth, Issachar the seventh and Peullethai the eighth. (For God had blessed Obed-Edom.)
6	His son Shemaiah also had sons, who were leaders in their father's family because they were very capable men.
7	The sons of Shemaiah: Othni, Rephael, Obed and Elzabad; his relatives Elihu and Semakiah were also able men.
8	All these were descendants of Obed-Edom; they and their sons and their relatives were capable men with the strength to do the work-descendants of Obed-Edom, 62 in all.
9	Meshelemiah had sons and relatives, who were able men-18 in all.
10	Hosah the Merarite had sons: Shimri the first (although he was not the firstborn, his father had appointed him the first),
11	Hilkiah the second, Tabaliah the third and Zechariah the fourth. The sons and relatives of Hosah were 13 in all.
12	These divisions of the gatekeepers, through their chief men, had duties for ministering in the temple of the LORD, just as their relatives had.
13	Lots were cast for each gate, according to their families, young and old alike.
14	The lot for the East Gate fell to Shelemiah. Then lots were cast for his son Zechariah, a wise counselor, and the lot for the North Gate fell to him.
15	The lot for the South Gate fell to Obed-Edom, and the lot for the storehouse fell to his sons.
16	The lots for the West Gate and the Shalleketh Gate on the upper road fell to Shuppim and Hosah. Guard was alongside of guard:
17	There were six Levites a day on the east, four a day on the north, four a day on the south and two at a time at the storehouse.
18	As for the court to the west, there were four at the road and two at the court itself.
19	These were the divisions of the gatekeepers who were descendants of Korah and Merari.
20	Their fellow Levites were in charge of the treasuries of the house of God and the treasuries for the dedicated things.
21	The descendants of Ladan, who were Gershonites through Ladan and who were heads of families belonging to Ladan the Gershonite, were Jehieli,
22	the sons of Jehieli, Zetham and his brother Joel. They were in charge of the treasuries of the temple of the LORD.
23	From the Amramites, the Izharites, the Hebronites and the Uzzielites:
24	Shubael, a descendant of Gershom son of Moses, was the officer in charge of the treasuries.
25	His relatives through Eliezer: Rehabiah his son, Jeshaiiah his son, Joram his son, Zicri his son and Shelomith his son.

26	Shelomith and his relatives were in charge of all the treasuries for the things dedicated by King David, by the heads of families who were the commanders of thousands and commanders of hundreds, and by the other army commanders.
27	Some of the plunder taken in battle they dedicated for the repair of the temple of the LORD.
28	And everything dedicated by Samuel the seer and by Saul son of Kish, Abner son of Ner and Joab son of Zeruiah, and all the other dedicated things were in the care of Shelomith and his relatives.
29	From the Izharites: Kenaniah and his sons were assigned duties away from the temple, as officials and judges over Israel.
30	From the Hebronites: Hashabiah and his relatives-seventeen hundred able men-were responsible in Israel west of the Jordan for all the work of the LORD and for the king's service.
31	As for the Hebronites, Jeriah was their chief according to the genealogical records of their families. In the fortieth year of David's reign a search was made in the records, and capable men among the Hebronites were found at Jazer in Gilead.
32	Jeriah had twenty-seven hundred relatives, who were able men and heads of families, and King David put them in charge of the Reubenites, the Gadites and the half-tribe of Manasseh for every matter pertaining to God and for the affairs of the king.

NLT

1	These are the divisions of the gatekeepers: From the Korahites, there was Meshelemiah son of Kore, of the family of Abiasaph.
2	The sons of Meshelemiah were Zechariah (the oldest), Jediahel (the second), Zebadiah (the third), Jathniel (the fourth),
3	Elam (the fifth), Jehohanan (the sixth), and Eliehoenai (the seventh).
4	The sons of Obed-edom, also gatekeepers, were Shemaiah (the oldest), Jehozabad (the second), Joah (the third), Sacar (the fourth), Nethanel (the fifth),
5	Ammiel (the sixth), Issachar (the seventh), and Peullethai (the eighth). God had richly blessed Obed-edom.
6	Obed-edom's son Shemaiah had sons with great ability who earned positions of great authority in the clan.
7	Their names were Othni, Rephael, Obed, and Elzabad. Their relatives, Elihu and Semakiah, were also very capable men.
8	All of these descendants of Obed-edom, including their sons and grandsons- sixty-two of them in all- were very capable men, well qualified for their work.
9	Meshelemiah's eighteen sons and relatives were also very capable men.
10	Hosah, of the Merari clan, appointed Shimri as the leader among his sons, though he was not the oldest.
11	His other sons included Hilkiah (the second), Tebaliah (the third), and Zechariah (the fourth). Hosah's sons and relatives, who served as gatekeepers, numbered thirteen in all.
12	These divisions of the gatekeepers were named for their family leaders, and like the other Levites, they served at the house of the LORD.
13	They were assigned by families for guard duty at the various gates, without regard to age or training, for it was all decided by means of sacred lots.
14	The responsibility for the east gate went to Meshelemiah and his group. The north gate was assigned to his son Zechariah, a man of unusual wisdom.
15	The south gate went to Obed-edom, and his sons were put in charge of the storehouse.
16	Shuppim and Hosah were assigned the west gate and the gateway leading up to the Temple. Guard duties were divided evenly.
17	Six Levites were assigned each day to the east gate, four to the north gate, four to the south gate, and two pairs at the storehouse.

18	Six were assigned each day to the west gate, four to the gateway leading up to the Temple, and two to the courtyard.
19	These were the divisions of the gatekeepers from the clans of Korah and Merari.
20	Other Levites, led by Ahijah, were in charge of the treasuries of the house of God and the treasuries of the gifts dedicated to the LORD.
21	From the family of Libni in the clan of Gershon, Jehiel was the leader.
22	The sons of Jehiel, Zetham and his brother Joel, were in charge of the treasuries of the house of the LORD.
23	These are the leaders that descended from Amram, Izhar, Hebron, and Uzziel:
24	From the clan of Amram, Shebuel was a descendant of Gershom son of Moses. He was the chief officer of the treasuries.
25	His relatives through Eliezer were Rehabiah, Jeshaiiah, Joram, Zicri, and Shelomoth.
26	Shelomoth and his relatives were in charge of the treasuries containing the gifts that King David, the family leaders, and the generals and captains and other officers of the army had dedicated to the LORD.
27	These men dedicated some of the plunder they had gained in battle to maintain the house of the LORD.
28	Shelomoth and his relatives also cared for the gifts dedicated to the LORD by Samuel the seer, Saul son of Kish, Abner son of Ner, and Joab son of Zeruiah. All the other dedicated gifts were in their care, too.
29	From the clan of Izhar came Kenaniah. He and his sons were given administrative responsibilities over Israel as officials and judges.
30	From the clan of Hebron came Hashabiah. He and his relatives- 1,700 capable men- were put in charge of the Israelite lands west of the Jordan River. They were responsible for all matters related to the things of the LORD and the service of the king in that area.
31	Also from the clan of Hebron came Jeriah, who was the leader of the Hebronites according to the genealogical records. (In the fortieth year of David's reign, a search was made in the records, and capable men from the clan of Hebron were found at Jazer in the land of Gilead.)
32	There were 2,700 capable men among the relatives of Jeriah. King David sent them to the east side of the Jordan River and put them in charge of the tribes of Reuben and Gad and the half-tribe of Manasseh. They were responsible for all matters related to God and to the king.

LXX

	εις διαίρεσεις τῶν
	greek
1	The definite article οὗτος Κορείμ Μοσολλαμια οὗτος Κωρη ἐκ τῶν
	greek
	The definite article οὗτος Αβιασαφ
	καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ
	greek
	The definite article Μοσολλαμια οὗτος Ζαχαριας οὗτος
2	greek
	The definite article πρωτότοκος Ιδμηλ οὗτος
	greek
	The definite article δευτερος Ζαβαδιας οὗτος
	greek
	The definite article τρίτος Ιεθνουηλ οὗτος
	greek
	The definite article τέταρτος

	Ωλαμ όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πέμπτος Ιωαναν όplugin-autotooltip__default plugin-autotooltip_bigό 3 greek The definite article έκτος Ελιωναι όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article εβδομος καιplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τωplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Αβδεδομ υιοί Σαμαας όplugin-autotooltip__default plugin-autotooltip_bigό greek 4 The definite article πρωτότοκος Ιωζαβαδ όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δεύτερος Ιωαα όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article τρίτος Σωχαρ όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article τέταρτος Ναθαναηλ όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article πέμπτος Αμηνλ όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article έκτος Ισσαχαρ όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article εβδομος Φολλαθι όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article δγδοος δτι ελόγησεν αυτόνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek 5 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαμαια οὖplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐτέχθησαν υἱοὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek 6 The definite article πρωτοτόκου Ρωσαι εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἶκον τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατρικὸν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι δυνατοὶ ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
	υἱοὶ Σαμαια Γοθνι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ραφαηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ωβηδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 7 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ελζαβαδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αχιου υἱοὶ δυνατοί Ελιου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαβχια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ισβακωμ

	πάντες plugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ᾱς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀπὸ τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱ Αβδεδομ αὐτοὶ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὅ δελεφοὶ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ποιοῦν τες plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form δυνατῶς ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡ γασία οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πάντες plugin-autotooltip__default plugin-autotooltip_bignᾱς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of ᾱς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐξήκοντα δύο τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αβδεδομ
8	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μοοολλαμια υιοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 9 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδελφοὶ δέκα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁκτὼ δυνατοί
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	τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαιρέσεως τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δευτέρας Ταβλαι ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρίτος Ζαχαρίας ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέταρτος πάντεςplugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
11	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὗτοplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 υἱοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδελφοὶ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ὡσα τρισκαίδεκα
	τούτοιςplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αἱplugin-autotooltip__default plugin-autotooltip_bigοὶ greek The definite article διαιρέσεις τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πυλῶν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek
12	The definite article ἄρχουσι τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δυνατῶν ἐφημερίαι καθὼς οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφοὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λειτουργεῖνplugin-autotooltip__default plugin-autotooltip_bigεῖν greek Preposition meaning “in”. οἰκῷ κυρίου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβαλον κλήρους κατὰ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μικρὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατὰ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ
13	greek The definite article μέγαν κατ οἴκους πατριῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς πυλῶνα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πυλῶνα
14	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔπεισεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κληρὸς τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀνατολὰς τῶplugin-autotooltip__default plugin-autotooltip_bigὸ
15	greek The definite article Σαλαμια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαχαρια υἱοῖ Ιωας τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μελχια ἐβαλον κλήρους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξῆλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κληρὸς βορρᾶ
	τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀβδεδομ νότον κατέναντι οἴκου εσεφιν

	εἰς δεῦτερον τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ὡσα πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
16	Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... δυσμαῖς μετὰ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πύλην πασποφορίου τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀναβάσεως φυλακῇ κατέναντι φυλακῆς
	πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀνατολὰς ἐξ τήνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέραν βορρᾶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
17	greek The definite article ἡμέρας τέσσαρες νότον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμέρας τέσσαρες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εσθιν δύο
	εἰς διαδεχομένους καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
18	Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... δυσμαῖς τέσσαρες καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρίβον δύο διαδεχομένους

	αὕταιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αἱplugin-autotooltip__default plugin-autotooltip_big greek The definite article διαρέσεις τῶνplugin-autotooltip__default plugin-autotooltip_big 19greek The definite article πλωρῶν τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article υἱοῖς Κορε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_big greek The definite article υἱοῖς Μεραρι
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_big greek The definite article Λευῖται ἀδελφοὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 20Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article θησαυρῶν οἴκου κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article θησαυρῶν τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article καθγιασμένων
	υἱοὶ Λαδαν υἱοὶ τῶplugin-autotooltip__default plugin-autotooltip_big greek The definite article Γηρωσι τῶplugin-autotooltip__default plugin-autotooltip_big greek 21The definite article Λαδαν ἄρχοντες πατριῶν τῶplugin-autotooltip__default plugin-autotooltip_big greek The definite article Λαδαν τῶplugin-autotooltip__default plugin-autotooltip_big greek The definite article Γηρωσι Ιηλ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐὸὶ ἰηλ Ζεθομ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek
22	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰωηλ οἰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφοὶ ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θησαυρῶν οἴκου κυρίου
	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀμβραμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
23	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰσααπ Χεβρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Οζιηλ
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σουβαηλ ὀplugin-autotooltip__default plugin-autotooltip_bigὸ greek
24	The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Γηρσαμ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μωυσῆ ἡγούμενος ἐπὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θησαυρῶν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὼ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὁδελεφῶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὼ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article Ελιξερ Πααβιας υἱὸς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
25	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰωσιας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰωραμ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζεχρι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαλωμων

26	αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαλωμων καιplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οίplugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article αδελφοι αυτουplugin-autotooltip__default plugin-autotooltip_bigαυτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) επι παντωνplugin-autotooltip__default plugin-autotooltip_bigπας
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πās depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶνplugin-autotooltip__default plugin-autotooltip_big
	greek
	The definite article θησαυρων τωνplugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article αγιων ος ηγασεν Δαυιδ οplugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article βασιλεως καιplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οίplugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article αρχοντες τωνplugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article πατριων χιλιαρχοι καιplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εκατονταρχοι καιplugin-autotooltip__default plugin-autotooltip_bigκαι
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αρχηγοι τηςplugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article δυναμεις

	ἃ ἔλαβεν ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πολέμων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article λαφύρων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡγάσεν ἀπ αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
27	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article μὴ καθυστερῆσαι τὴν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article οἰκοδομήν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article οἴκου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ πάντων plugin-autotooltip__default plugin-autotooltip_bigἡ
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of ἡ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶν plugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article ὁῶν Σαμουηλ τοῦ plugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article προφήτου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαουλ τοῦ plugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article Κις καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβεννηρ τοῦ plugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article Νηρ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
28	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιωαβ τοῦ plugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article Σαρουα πᾶν plugin-autotooltip__default plugin-autotooltip_bigἡ
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁ ἡγίασαν διὰ plugin-autotooltip__default plugin-autotooltip_bigο
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 χειρὸς Σαλωμων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῶν plugin-autotooltip__default plugin-autotooltip_bigο
	greek
	The definite article ἀδελφῶν αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐ
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσσοῖ Xωνενα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
29	greek The definite article ἐργασίας τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐξω ἐνὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσσανλ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γραμματεῦεν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διακρίνειν

	τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χεβρωνι Ασθιας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀδελφοὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐλοὶ δυνατοὶ χίλιοι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἑπτακόσιοι ἐπὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐπισκέψεως τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek 30 The definite article ἱσραηλ πέραν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰορδάνου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... δυσμαῖς εἰς πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 λειτουργίαν κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐργασίαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλέως
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	τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χεβρωνι Ιουδιας ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄρχων τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Χεβρωνι κατὰ γενέσεις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ πατριάς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τεσσαρακοστῷ ἔτει τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλείας αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek <td>31</td> <td> Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπεσκέπησαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐρέθη ἀνὴρ δυνατός ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ιαζηρ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Γαλααδίτιδος </td>	31	Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπεσκέπησαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐρέθη ἀνὴρ δυνατός ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ιαζηρ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Γαλααδίτιδος
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” olplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀδελφοὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) υἱοὶ δυνατοὶ διαχίλιοι ἑπτακόσιοι ἄρχοντες πατριῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέστησεν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Δαυὶδ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεὺς ἐπὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Πουβηνι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 32greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Γαδὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμίσεος φυλῆς Μανασση εἰς πᾶνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 πρόσταγμα κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... βασιλεύς
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KJV

1	Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph.
2	And the sons of Meshelemiah were, Zechariah the firstborn, Jediahel the second, Zebadiah the third, Jathniel the fourth,

3	Elam the fifth, Jehohanan the sixth, Elioenai the seventh.
4	Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
5	Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him.
6	Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour.
7	The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah.
8	All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obededom.
9	And Meshelemiah had sons and brethren, strong men, eighteen.
10	Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)
11	Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah were thirteen.
12	Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD.
13	And they cast lots, as well the small as the great, according to the house of their fathers, for every gate.
14	And the lot eastward fell to Shelemiah. Then for Zechariah his son, a wise counsellor, they cast lots; and his lot came out northward.
15	To Obededom southward; and to his sons the house of Asuppim.
16	To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.
17	Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim two and two.
18	At Parbar westward, four at the causeway, and two at Parbar.
19	These are the divisions of the porters among the sons of Kore, and among the sons of Merari.
20	And of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the dedicated things.
21	As concerning the sons of Laadan; the sons of the Gershonite Laadan, chief fathers, even of Laadan the Gershonite, were Jehieli.
22	The sons of Jehieli; Zetham, and Joel his brother, which were over the treasures of the house of the LORD.
23	Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:
24	And Shebuel the son of Gershom, the son of Moses, was ruler of the treasures.
25	And his brethren by Eliezer; Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.
26	Which Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief fathers, the captains over thousands and hundreds, and the captains of the host, had dedicated.
27	Out of the spoils won in battles did they dedicate to maintain the house of the LORD.
28	And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren.
29	Of the Izharites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.
30	And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

31	Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.
32	And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

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