# 1 Chronicles 27

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34

## **Text**

#### Hebrew

plugin-autotooltip bigאַת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בַּרָא אֵלהֵים ( הַמֶּלֶדְ לָכָל דָּבֶר הַמֶּחֶלְלְוֹת הַבָּאָה וָהַיֹּצֵאתֹ חְדֵשׁ בִּחֹדֵשׁ לִכְל חָדִשֵּׁי הַשָּׁנָה הַמַּחֲלֹקֵתֹ הָאַחַת עֲשִׁרֵים וְאַרְבָּעָה אֶלֵף עַّל הַמַּחֵלָקֶת הָרָאשׁוֹנָה לַחְדֵשׁ הַרָאשׁוֹן יֵשָׁבָעֵם בֵּן זַבְדִּיאֵל וְעַל מַחַלְקָתֹּוֹ עֵשְׁרֵים וְאַרְבָּעָה אַלֶף ָמון בָּנֵי פֵּבֵץ הָרָאשׁ לְכָל שָׁבֵי הַצְּבָאְוֹת לַחְדֶשׁ הָרִאשְׁוֹן וַעִّל מַחַלְקָת הַחָדֵשׁ הַשָּׁנִי דּוֹדֵי הָאָחוֹחָי וּמָחַלְקּתֹּו וּמְקָלִוֹת הַנָּגִיד וְעַל מַחַלְקּתֹּוֹ עַשְׁרֵים וְאַרְבָּעָה אֶלְף| שַׂר הַצָּבֵא הַשָּׁלִישִׁי לַחְדֵשׁ הַשְּׁלִישִּׁי בָּנֵיָהוּ בֵן יָהוֹיָדֵע הַכֹּהֵן רָאשׁ וְעַל'מַחַלָקהּוֹ עַשְּׁרֵים וְאַרְבָּעָה אֶלֵף ָּהָוּא בָנַיֵהוּ גִּבְּוֹר הַשִּׁלשִׁים וְעַל הַשִּׁלשִׁים וּמֵחֱלַקְתְּוֹ עַמִּיזָבֶד בְּנִוֹ ָהֶרְבִיעִّי לַחְדֵשׁ הָרְבִיעִי עַשָּׁה אֱלֹ'אֲחֶי יוֹאָב וּזְבַדְיֶה בְנָוֹ אֲחֲרֵיו וְעַלֹ'מַחֵלָקהּוֹ עֵשִּׁרִים וְאַרְבָּעָה אֱלֵף ָהָחָמִישִׁי לַחָדֵשׁ הַחֲמִישִּׁי הַשֵּׁר שַׁמְהוּת הַיָּזְרֵח וְעַל'מַחַלְקּתֹּוֹ עֲשַׂרֵים וְאַרְבַּעַה אֵלַף ָרַשִּׁשִּׁי לַחְדֵשׁ הַשִּּשָּׁי עִירָא בֶן עָקֵשׁ הַתִּקוֹעֵי וְעַלֹ'מַחֵלָקתוֹ עַשִּׁרִים וְאַרְבָּעָה אֱלֵף ָחַשָּׁבִיעִי לַחְדֵשׁ הַשָּׁבִיעִי חֱלֵץ הַפָּלוֹנֵי מָן בָּנֵי אֵפְרֵיִם וְעַל מַחֲלָקְתָּׁוֹ עֲשִׂרֵים וְאַרְבָּעָה אֱלֵף [10 ָם שָּׁמִינָי לַחָדֵשׁ הַשָּׁמִינִי סְבָּבֵי הַחָשַׁתֵי לַזַּרְחֵי וְעַל מַחַלְקָתוֹ עֲשַׁרֵים וְאַרְבַּעָה אָלֵף 11 ָהַתִּשִּׁיעִיֹ לַחָבֵשׁ הַתִּשִּׁיעִי אূבִיעָזָר הַעַנָּתֹתֵי לבנימיני לַבֵּן יִמִינֵי וְעַל מַחַלָּקְתֹּוֹ עַשְׂרֵים וְאַרְבַּעָה אָלֵף|12 ָהַעֲשִׂירְל לַחְדֵשׁ הָעֲשִׁירִי מַהָּבֵי הַנְּטִוֹפָתֵי לַזַּרְחֵי וְעַל מֶחַלְקְתֹּוֹ עֲשְׁרֵים וְאַרְבָּעָה אֶלֶף [13 עַשְׁתֵּי עַשַּׁר לְעַשְׁתֵּי עַשֵּׁר הַחֹֹדֵשׁ בִּנָיָה הַפִּרְעַתוֹנֵי מִן בַּנֵי אֵפְרֵיִם וְעַל מַחַלְקְתֹּוֹ עֲשְׁרֵים וְאַרְבַּעָה אֱלֶף 14 ַם שָׁצֵים עַשַּׁר לִשָׁצֵים עַשַּׁר הַחֹּדָשׁ חֶלְדֵּי הַנָּטוֹפָתֵי לְעַתְנִיאֵל וְעַל מַחֵלָקתוֹ עַשְּׁרִים וְאַרְבַּעֵה אָלֵף|15 וַעַל' שָׁבָטֵי יִשָּׂרָאֶל לַרְאוּבָנֵי נָגִּיד אֱלִיעֵזֶר בֵּן זְכָרֵי לַשְּׁמְעוֹנִי שְׁפַטְיֵהוּ בֵּן מַעֲכָה לַלְנֵי חַשַּׁבְיֵה בֶּן קִמוּאֱל לְאַהַרְן צָדִוֹק 17 לֵיהוּדֶּה אֱלִיהוּ מֵאֲחֵי דָוֵיד לִיִּשַּׁשׁכָּר עַמְרֵי בֵּן מִיכָאֵל 18 לַזָבוּלֶן יַשְּׁמֵעיַהוּ בֶּן עֹבַדְיַהוּ לְנַפַתַּלִּי יָרִימְוֹת בֵּן עַזְרִיאֵל 19 לָבְנֵי אַפַּרִים הוֹשֵׁעַ בָּן עַזַזְיֵהוּ לַחַצִּי שֶׁבֶט מְנַשֶּׁה יוֹאֵל בַּן פַּדַיָהוּ 20 לַחַצֵי הַמִנַשֵּׁה גִּלְעָׁדָה יִדְּוֹ בֵּן זְכַרְיָהוּ לִבְנִימָׁן יַעֲשִׂיאֵל בֵּן אַבְנֵר 21 לַדֵּון עַזָּרָאֵל בַּן יִרֹחָם אֶׁלֵּה שַׁרֵי שָׁבְטֵי יִשְׂרָאֵל 22

ןלא נָשֶׂא דָוִידׁ מִסְפָּּרָׁ֖ם לְמִבֶּּן עֶשְׂרֵים שָׁגֵה וּלְמֵפְּה כָּי אָמֵר יְהוָּה plugin-autotooltip\_default pluginautotooltip bigהַיָּה

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 קְּהַרְבָּוֹת אֶת plugin-autotooltip default plugin-autotooltip bigwa

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by פָּבוֹרְבֵּי הַשְּׁרֶאֵל כְּכוֹרְבֵי הַשְּׁמֵיִם (יִשְׂרָאֵל כְּכוֹרְבֵי הַשְּׁמֵיִם by מַיִם (יִשְׂרָאֵל כְּכוֹרְבֵי הַשְּׁמֵיִם autotooltip\_default plugin-autotooltip\_big שְׁמֵיִם

hebrew

Meanings:

\* Heaven or heavens \* Sky \* Compass

Masculine noun. The word is dual in form (ending in -ם-) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3

הָיָהי הָחֱל לְמִנוֹת וְלָאׁ כְּלֶּה וַיְהֵי plugin-autotooltip default plugin-autotooltip bigיוֹאָב בֶּן צְרוּיִיה הֶחֱל לְמִנוֹת וְלָאׁ כְּלֶּה וַיְהֵי

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

- \* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּזָאת בֶּבֶּף עַל יִשְׂרָאֵל וְלָאׁ עָלָהֹ הַמִּסְפָּׁר דִּבָרֵי הַיָּמֵים לַמֵּלֶדְּ דְּוִד
- ועל אצרות הַמַּלדְ עַזְמָות בּן עַדִיאָל ועַל הַאצרות בַּשִּדָה בּעַרִים וּבַכּפַרים וּבַמגדַּלות יהוֹנַתַן בּן עַזּיַהוּ 25
- ְוַעַל עֹשֵיל מְלֶאכֶת הַשָּׁדֶּה לַעֲבֹדֵת הָאֲדָמֶה עֶזְרֵי בֶּן כְּלִוּב 26
- ָוְעַל הַפָּרָמִים שִׁמְעֵי הָרֶמָתֵי וְעַל שֵׁבַּכָּרַמִים לְאֹצְרוֹת הַיַּיוְ זַבְדֵּי הַשִּׁפְמֵי 27
- ַועַל הַזִּיתִים וָהַשָּׁקַמִים אֲשֵׁר בַּשִּׁפֵלֶה בַּעַל חָנֵן הַגְּדֵרֵי וְעַל אֹצְרְוֹת הַשֶּׁמֶן יוֹעֲשׁ 28
- ָוְעַל הַבָּקָר הָרֹעֵים בַּשָּׁרוֹן שטרי שִׁרְטֵי הַשָּׁרוֹנֵי וְעַל הַבָּקָר בֶּעַמָּלִים שָׁבָּט בֵּן עַדְלֵי|29
- וְעַל הַגִּמַלִּים אוֹבֶיל הַיִּשִּׁמְעֵלֶי וְעַל הָאֵתנוֹות יֵחִדְּיָהוּ הַמֵּרנֹתִי 30
- וַעַל הַצָּאון אָיַז הַהַגָּרֵי כָּל אֶׁלֶּה שָׁרֵי הַרְכֹּוּשׁ אֲשֵׁר לַמֵּלֶךְ דַּוַיִד 31

- וַיהוֹנָתָן דּוֹד דָּוִידֹ יוֹעֵׂץ אִישׁ מֶבֵין וְסוֹפֵר הָוּא וַיִּחִיאֱל בֵּן חַכְמוֹנֵי עִם בָּנֵי הַמֵּלֶדְ 32
- וַאַחִיתֹפַל יוֹעֵץ לַמֵּלֶדְ וְחוּשֵׁי הַאַרְכֵּי רֵעַ הַמֵּלֶדְ 33
- וְאַחֲרֵי אֲחִיתֹפֶל יְהוֹיָדֵע בֶּן בְּנָיָהוּ וְאֶבְיָתָּר וְשַׂר צָבֵא לַמֶּלֶדְ יוֹאֵב 34

#### **ESV**

- This is the number of the people of Israel, the heads of fathers' houses, the commanders of thousands and hundreds, and their officers who served the king in all matters concerning the divisions that came and went, month after month throughout the year, each division numbering 24,000:
- 2 Jashobeam the son of Zabdiel was in charge of the first division in the first month; in his division were 24,000.
- 3 He was a descendant of Perez and was chief of all the commanders. He served for the first month.
- 4 Dodai the Ahohite was in charge of the division of the second month; in his division were 24,000.
- The third commander, for the third month, was Benaiah, the son of Jehoiada the chief priest; in his division were 24,000.
- This is the Benaiah who was a mighty man of the thirty and in command of the thirty; Ammizabad his son was in charge of his division.
- Asahel the brother of Joab was fourth, for the fourth month, and his son Zebadiah after him; in his division were 24,000.
- 8 The fifth commander, for the fifth month, was Shamhuth the Izrahite; in his division were 24,000.
- 9 Sixth, for the sixth month, was Ira, the son of Ikkesh the Tekoite; in his division were 24,000.
- Seventh, for the seventh month, was Helez the Pelonite, of the sons of Ephraim; in his division were 24,000.
- Eighth, for the eighth month, was Sibbecai the Hushathite, of the Zerahites; in his division were 24,000.
- 12 Ninth, for the ninth month, was Abiezer of Anathoth, a Benjaminite; in his division were 24,000.
- Tenth, for the tenth month, was Maharai of Netophah, of the Zerahites; in his division were 24,000.
- 14 Eleventh, for the eleventh month, was Benaiah of Pirathon, of the sons of Ephraim; in his division were 24,000.
- Twelfth, for the twelfth month, was Heldai the Netophathite, of Othniel; in his division were 24,000.
- Over the tribes of Israel, for the Reubenites, Eliezer the son of Zichri was chief officer; for the Simeonites, Shephatiah the son of Maacah;
- 17 for Levi, Hashabiah the son of Kemuel; for Aaron, Zadok;
- 18 for Judah, Elihu, one of David's brothers; for Issachar, Omri the son of Michael;
- 19 for Zebulun, Ishmaiah the son of Obadiah; for Naphtali, Jeremoth the son of Azriel;
- for the Ephraimites, Hoshea the son of Azaziah; for the half-tribe of Manasseh, Joel the son of Pedaiah;
- for the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; for Benjamin, Jaasiel the son of Abner:
- 22 for Dan, Azarel the son of Jeroham. These were the leaders of the tribes of Israel.
- David did not count those below twenty years of age, for the LORD had promised to make Israel as many as the stars of heaven.
- Joab the son of Zeruiah began to count, but did not finish. Yet wrath came upon Israel for this, and the number was not entered in the chronicles of King David.
- Over the king's treasuries was Azmaveth the son of Adiel; and over the treasuries in the country, in the cities, in the villages and in the towers, was Jonathan the son of Uzziah;

- 26 and over those who did the work of the field for tilling the soil was Ezri the son of Chelub;
- and over the vineyards was Shimei the Ramathite; and over the produce of the vineyards for the wine cellars was Zabdi the Shiphmite.
- Over the olive and sycamore trees in the Shephelah was Baal-hanan the Gederite; and over the stores of oil was Joash.
- Over the herds that pastured in Sharon was Shitrai the Sharonite; over the herds in the valleys was Shaphat the son of Adlai.
- Over the camels was Obil the Ishmaelite; and over the donkeys was Jehdeiah the Meronothite.

  Over the flocks was Jaziz the Hagrite.
- 31 All these were stewards of King David's property.
- Jonathan, David's uncle, was a counselor, being a man of understanding and a scribe. He and Jehiel the son of Hachmoni attended the king's sons.
- 33 Ahithophel was the king's counselor, and Hushai the Archite was the king's friend.
- Ahithophel was succeeded by Jehoiada the son of Benaiah, and Abiathar. Joab was commander of the king's army.

#### NIV

- This is the list of the Israelites-heads of families, commanders of thousands and commanders of hundreds, and their officers, who served the king in all that concerned the army divisions that were on duty month by month throughout the year. Each division consisted of 24,000 men.
- In charge of the first division, for the first month, was Jashobeam son of Zabdiel. There were 24,000 men in his division.
- 3 He was a descendant of Perez and chief of all the army officers for the first month.
- In charge of the division for the second month was Dodai the Ahohite; Mikloth was the leader of his division. There were 24,000 men in his division.
- The third army commander, for the third month, was Benaiah son of Jehoiada the priest. He was chief and there were 24,000 men in his division.
- This was the Benaiah who was a mighty man among the Thirty and was over the Thirty. His son Ammizabad was in charge of his division.
- The fourth, for the fourth month, was Asahel the brother of Joab; his son Zebadiah was his successor. There were 24,000 men in his division.
- The fifth, for the fifth month, was the commander Shamhuth the Izrahite. There were 24,000 men in his division.
- The sixth, for the sixth month, was Ira the son of Ikkesh the Tekoite. There were 24,000 men in his division.
- The seventh, for the seventh month, was Helez the Pelonite, an Ephraimite. There were 24,000 men in his division.
- The eighth, for the eighth month, was Sibbecai the Hushathite, a Zerahite. There were 24,000 men in his division.
- The ninth, for the ninth month, was Abiezer the Anathothite, a Benjamite. There were 24,000 men in his division.
- The tenth, for the tenth month, was Maharai the Netophathite, a Zerahite. There were 24,000 men in his division.
- The eleventh, for the eleventh month, was Benaiah the Pirathonite, an Ephraimite. There were 24,000 men in his division.
- The twelfth, for the twelfth month, was Heldai the Netophathite, from the family of Othniel. There were 24,000 men in his division.
- The officers over the tribes of Israel: over the Reubenites: Eliezer son of Zicri; over the Simeonites: Shephatiah son of Maacah;
- 17 over Levi: Hashabiah son of Kemuel; over Aaron: Zadok;

- 18 over Judah: Elihu, a brother of David; over Issachar: Omri son of Michael;
- 19 over Zebulun: Ishmaiah son of Obadiah; over Naphtali: Jerimoth son of Azriel;
- 20 over the Ephraimites: Hoshea son of Azaziah; over half the tribe of Manasseh: Joel son of Pedaiah;
- over the half-tribe of Manasseh in Gilead: Iddo son of Zechariah; over Benjamin: Jaasiel son of Abner;
- 22 over Dan: Azarel son of Jeroham. These were the officers over the tribes of Israel.
- David did not take the number of the men twenty years old or less, because the LORD had promised to make Israel as numerous as the stars in the sky.
- Joab son of Zeruiah began to count the men but did not finish. Wrath came on Israel on account of this numbering, and the number was not entered in the book of the annals of King David.
- Azmaveth son of Adiel was in charge of the royal storehouses. Jonathan son of Uzziah was in charge of the storehouses in the outlying districts, in the towns, the villages and the watchtowers.
- 26 Ezri son of Kelub was in charge of the field workers who farmed the land.
- Shimei the Ramathite was in charge of the vineyards. Zabdi the Shiphmite was in charge of the produce of the vineyards for the wine vats.
- Baal-Hanan the Gederite was in charge of the olive and sycamore-fig trees in the western foothills. Joash was in charge of the supplies of olive oil.
- Shitrai the Sharonite was in charge of the herds grazing in Sharon. Shaphat son of Adlai was in charge of the herds in the valleys.
- Obil the Ishmaelite was in charge of the camels. Jehdeiah the Meronothite was in charge of the donkeys.
- Jaziz the Hagrite was in charge of the flocks. All these were the officials in charge of King David's property.
- Jonathan, David's uncle, was a counselor, a man of insight and a scribe. Jehiel son of Hacmoni took care of the king's sons.
- 33 Ahithophel was the king's counselor. Hushai the Arkite was the king's friend.
- Ahithophel was succeeded by Jehoiada son of Benaiah and by Abiathar. Joab was the commander of the royal army.

#### NLT

- This is the list of Israelite generals and captains, and their officers, who served the king by supervising the army divisions that were on duty each month of the year. Each division served for one month and had 24,000 troops.
- 2 Jashobeam son of Zabdiel was commander of the first division of 24,000 troops, which was on duty during the first month.
- 3 He was a descendant of Perez and was in charge of all the army officers for the first month.
- Dodai, a descendant of Ahoah, was commander of the second division of 24,000 troops, which was on duty during the second month. Mikloth was his chief officer.
- Benaiah son of Jehoiada the priest was commander of the third division of 24,000 troops, which was on duty during the third month.
- This was the Benaiah who commanded David's elite military group known as the Thirty. His son Ammizabad was his chief officer.
- Asahel, the brother of Joab, was commander of the fourth division of 24,000 troops, which was on duty during the fourth month. Asahel was succeeded by his son Zebadiah.
- Shammah the Izrahite was commander of the fifth division of 24,000 troops, which was on duty during the fifth month.
- Ira son of Ikkesh from Tekoa was commander of the sixth division of 24,000 troops, which was on duty during the sixth month.

- Helez, a descendant of Ephraim from Pelon, was commander of the seventh division of 24,000 troops, which was on duty during the seventh month.
- Sibbecai, a descendant of Zerah from Hushah, was commander of the eighth division of 24,000 troops, which was on duty during the eighth month.
- Abiezer from Anathoth in the territory of Benjamin was commander of the ninth division of 24,000 troops, which was on duty during the ninth month.
- Maharai, a descendant of Zerah from Netophah, was commander of the tenth division of 24,000 troops, which was on duty during the tenth month.
- Benaiah from Pirathon in Ephraim was commander of the eleventh division of 24,000 troops, which was on duty during the eleventh month.
- Heled, a descendant of Othniel from Netophah, was commander of the twelfth division of 24,000 troops, which was on duty during the twelfth month.
- The following were the tribes of Israel and their leaders: Tribe Leader Reuben Eliezer son of Zicri Simeon Shephatiah son of Maacah
- 17 Levi Hashabiah son of Kemuel Aaron (the priests) Zadok
- 18 Judah Elihu (a brother of David) Issachar Omri son of Michael
- 19 Zebulun Ishmaiah son of Obadiah Naphtali Jeremoth son of Azriel
- 20 Ephraim Hoshea son of Azaziah Manasseh (west) Joel son of Pedaiah
- 21 Manasseh in Gilead (east) Iddo son of Zechariah Benjamin Jaasiel son of Abner
- 22 Dan Azarel son of Jeroham These were the leaders of the tribes of Israel.
- When David took his census, he did not count those who were younger than twenty years of age, because the LORD had promised to make the Israelites as numerous as the stars in heaven.
- Joab son of Zeruiah began the census but never finished it because the anger of God fell on Israel. The total number was never recorded in King David's official records.
- Azmaveth son of Adiel was in charge of the palace treasuries. Jonathan son of Uzziah was in charge of the regional treasuries throughout the towns, villages, and fortresses of Israel.
- 26 Ezri son of Kelub was in charge of the field workers who farmed the king's lands.
- Shimei from Ramah was in charge of the king's vineyards. Zabdi from Shepham was responsible for the grapes and the supplies of wine.
- Baal-hanan from Geder was in charge of the king's olive groves and sycamore-fig trees in the foothills of Judah. Joash was responsible for the supplies of olive oil.
- Shitrai from Sharon was in charge of the cattle on the Sharon Plain. Shaphat son of Adlai was responsible for the cattle in the valleys.
- Obil the Ishmaelite was in charge of the camels. Jehdeiah from Meronoth was in charge of the donkeys.
- Jaziz the Hagrite was in charge of the king's flocks of sheep and goats. All these officials were overseers of King David's property.
- Jonathan, David's uncle, was a wise counselor to the king, a man of great insight, and a scribe. Jehiel the Hacmonite was responsible for teaching the king's sons.
- 33 Ahithophel was the royal adviser. Hushai the Arkite was the king's friend.
- Ahithophel was succeeded by Jehoiada son of Benaiah and by Abiathar. Joab was commander of the king's army.

LXX

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" νίοὶ Ισραηλ κατ ἀριθμὸν αὐτὧνρΙυαίη-autotooltip default plugin-autotooltip bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρχοντες τῶνplugin-autotooltip_default plugin-autotooltip_bigò
The definite article πατριῶν χιλίαρχοι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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Meaning
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greek
* All * Every * The whole
Usage in the New Testament
The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → *every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:23John 3:16Colossians 1:17 λόγουρlugin-autotooltip _default plugin-autotooltip bigλόγος
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦρlugin-autotooltip_default plugin-autotooltip_bigó
The definite article βασιλέως κατὰ διαιρέσεις εἰς πᾶνplugin-autotooltip_default plugin-autotooltip_bigπᾶς
areek
Meaning
* All * Every * The whole
Adjective
The sense of \pi \tilde{\alpha} c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → *every" John 1.9John 3.16Romans 5.12Matthew 28.19Colossians 1.16Romans 3:23Romans 3:23John 3.16Colossians 1.17 λόγονρlugin-autotooltip_default plugin-autotooltip_bigλόγος
Meaning
 * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λένω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article εἰσπορευομένου καὶplugin-autotooltip default plugin-autotooltip bigκαί
Meaning
 And * Also * Both * Even * Too * So
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Meaning
 * All * Every * The whole
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺς pluqin-autotooltip default pluqin-autotooltip biqó
The definite article μῆνας τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἐνιαυτοῦ διαίρεσις μία εἴκοσι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τέσσαρες χιλιάδες
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καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐπὶ τῆcplugin-autotooltip default plugin-autotooltip bigó The definite article διαιρέσεως τῆς plugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article πρώτης τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article μηνὸς τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article πρώτου Ιεσβοαμ óplugin-autotooltip\_default plugin-autotooltip\_bigó greek The definite article τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article Ζαβδιηλ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί areek Meaning \* And \* Also \* Both \* Even \* Too \* So Is a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐπὶ τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò The definite article διαιρέσεως αὐτοῦplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" τέσσαρες χιλιάδες ἀπὸ τῶνρlugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article υἰῶν Φαρες ἄρχων πάντωνplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς Meaning \* All \* Every \* The whole Adjective The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Tüvplugin-autotooltip\_default plugin-autotooltip\_default plugin-autotooltip\_bigó The definite article ἀρχόντων τῆςplugin-autotooltip\_default plugin-autotooltip\_bigò areek The definite article δυνάμεως τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article μηνὸς τοῦplugin-autotooltip\_default plugin-autotooltip\_bigó greek The definite article πρώτου

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The definite article Εχωχι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
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The definite article διαιρέσεως αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
* He. she. it * Himself. herself. itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἴκοσι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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greek
The definite article Ιωδαε ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἰερεὺς ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article ἄρχων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
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greek
The definite article διαιρέσεως αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τέσσαρες καιριμαίη-autotooltip default plugin-autotooltip bigκαί
Meaning
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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴκοσι χιλιάδες

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Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Βαναιας δυνατώτερος τῶνplugin-autotooltip_default plugin-autotooltip_bigŏ
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 The definite article τριάκοντα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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greek
Meaning
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 * He, she, it * Himself, herself, itself * Same
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τέσσαρες καιριμgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
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 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἴκοσι χιλιάδες
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The definite article διαιρέσεως αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εΐκοσι τέσσαρες χιλιάδες
óplugin-autotooltip_default plugin-autotooltip_bigó
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The definite article ἔκτῳ Οδουιας ὁplugin-autotooltip_default plugin-autotooltip_bigó
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The definite article τοῦplugin-autotooltip_default plugin-autotooltip_bigò
The definite article Εκκης óplugin-autotooltip_default plugin-autotooltip_bigó
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greek
The definite article ἐκ Φαλλους ἀπὸ τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article υἰῶν Εφραιμ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τέσσαρες καιρlugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
 * And * Also * Both * Even * Too * So
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Meaning
 * And * Also * Both * Even * Too * So
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The definite article διαιρέσεως αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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Meaning
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 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Meaning
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The definite article μηνὶ τῷplugin-autotooltip_default plugin-autotooltip_bigò
The definite article ἐνδεκάτῳ Βαναιας ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
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The definite article Νετωφατι τῷplugin-autotooltip_default plugin-autotooltip_bigò
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Meaning
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 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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The definite article τοῦρlugin-autotooltip default plugin-autotooltip bigò
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The definite article τοῦplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article Μιχαηλ
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The definite article Νεφθαλι Ιεριμωθ oplugin-autotooltip_default plugin-autotooltip_bigo
The definite article τοῦplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article Εσριηλ
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The definite article Εφραιμ Ωση oplugin-autotooltip_default plugin-autotooltip_bigo
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The definite article Ζαβδιου τοῖςplugin-autotooltip_default plugin-autotooltip_bigò
The definite article υἰοῖς Βενιαμιν Ασιηλ ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article τοῦplugin-autotooltip_default plugin-autotooltip_bigó
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The definite article Αβεννηρ
τῷplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article Δαν Αζαραηλ oplugin-autotooltip_default plugin-autotooltip_bigo
The definite article τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article Ιωραμ οὖτοιρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὔτη /τοῦτο
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πατριάρχαι τῶνρlugin-autotooltip _default plugin-autotooltip _bigó
The definite article φυλῶν Ισραηλ
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καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔλαβεν Δαυιδ τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigó The definite article ἀριθμὸν αὐτῶνplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ εἰκοσαετοῦς καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" κάτω ὅτι κύριος εἶπεν πληθῦναι τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigó The definite article Ισραηλ ώς τοὺς plugin-autotooltip\_default plugin-autotooltip\_bigó The definite article ἀστέρας τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article οὐρανοῦplugin-autotooltip\_default plugin-autotooltip\_bigoὐρανός Meaning: \* The sky \* Air \* Heaven or heavens 278 occurrences in the New Testament. Ούρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9

καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιωαβ όρμαgin-autotooltip default plugin-autotooltip bigó The definite article τοῦρlugin-autotooltip\_default plugin-autotooltip\_bigó greek The definite article Σαρουια ἤρξατο ἀριθμεῖν ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". τῷplugin-autotooltip\_default plugin-autotooltip\_bigó greek The definite article λαῷ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" οὐ συνετέλεσεν καὶρlugin-autotooltip\_default plugin-autotooltip\_bigκαί areek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐγένετο ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". τούτοιςplugin-autotooltip\_default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὀργή ἐπὶ τὸνρίυgin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article Ισραηλ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ κατεχωρίσθη ὁplugin-autotooltip\_default plugin-autotooltip\_default areek The definite article ἀριθμὸς ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν greek Preposition meaning "in". βιβλίωρlugin-autotooltip\_default plugin-autotooltip\_bigβιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίων λόγωνplugin-autotooltip\_default plugin-autotooltip\_bigλόγος Meaning \* A word or words \* Statement \* Message \* Speech \* Account \* Used in John to mean God the Son Masculine noun. Related to the verb λέγω. Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world... τωνριυgin-autotooltip\_default plugin-autotooltip\_bigó The definite article ήμερῶν τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò

The definite article βασιλέως Δαυιδ

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Meaning
 * And * Also * Both * Even * Too * So
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The definite article βασιλέως Ασμωθ oplugin-autotooltip_default plugin-autotooltip_bigo
The definite article τοῦρlugin-autotooltip_default plugin-autotooltip_bigó
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The definite article Ωδιηλ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
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Meaning
* And * Also * Both * Even * Too * So
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The definite article κώμαις καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
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Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ¿vplugin-autotooltip_default plugin-autotooltip_bigżv
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Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article ἐποικίοις καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
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Meaning
 * And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" évplugin-autotooltip_default plugin-autotooltip_bigév
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Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article πύργοις Ιωναθαν oplugin-autotooltip_default plugin-autotooltip_bigo
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The definite article τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
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The definite article Οζιου 
ἐπὶ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τῶνρἰυρία-autotooltip default plugin-autotooltip bigó
The definite article γεωργούντων τὴνplugin-autotooltip_default plugin-autotooltip_bigò
greek
The definite article γῆνρlugin-autotooltip_default plugin-autotooltip_bigyῆ
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words "ground", "geometry" and "geology"
tt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 \times uplugin-autotooltip_default plugin-autotooltip_blight
The definite article ἐργαζομένων Εσδρι ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
greek
The definite article τοῦplugin-autotooltip_default plugin-autotooltip_bigò
areek
The definite article Χολουβ
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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
 greek
 Meaning
  * And * Also * Both * Even * Too * So
 ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐπὶ τῶνρΙυαίη-autotooltip default plugin-autotooltip bigó
 The definite article χωρίων Σεμεϊ oplugin-autotooltip_default plugin-autotooltip_bigo
The definite article ἐκ Ραμα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
  * And * Also * Both * Even * Too * So
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 The definite article θησαυρῶν τῶνplugin-autotooltip_default plugin-autotooltip_bigó
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 The definite article ένρlugin-autotooltip_default plugin-autotooltip_bigέν
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 Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò
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 The definite article χωρίοις τοῦplugin-autotooltip_default plugin-autotooltip_bigò
 The definite article οἴνου Ζαχρι ὁplugin-autotooltip_default plugin-autotooltip_bigó
greek
 The definite article τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
The definite article Σεφνι
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Meaning
 ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τῶνρlugin-autotooltip_default plugin-autotooltip_bigò
 The definite article ἐλαιώνων καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
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 The definite article συκαμίνων τῶνplugin-autotooltip_default plugin-autotooltip_bigò
8 greek
 The definite article ένρlugin-autotooltip_default plugin-autotooltip_bigέν
greek
 Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò
greek
 The definite article πεδινῆ Βαλανας oplugin-autotooltip_default plugin-autotooltip_bigo
 The definite article Γεδωρίτης ἐπὶ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τωρμομία-autotooltip_default plugin-autotooltip_bigó
The definite article θησαυρῶν τοῦplugin-autotooltip_default plugin-autotooltip_bigò
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The definite article έλαίου Ιωας

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἐπὶ τῶνρΙυαίη-autotooltip default plugin-autotooltip bigó
The definite article βοῶν τῶνplugin-autotooltip_default plugin-autotooltip_bigó
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The definite article νομάδων τῶνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò
greek
The definite article Ασιδων Σατραις óplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article Σαρωνίτης καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τῶνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article βοῶν τῶνplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article evplugin-autotooltip_default plugin-autotooltip_bigev
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò
The definite article αὐλῶσιν Σωφατ ὁplugin-autotooltip default plugin-autotooltip bigò
The definite article τοῦρlugin-autotooltip_default plugin-autotooltip_bigò
greek
The definite article Αδλι 
ἐπὶ δὲρlugin-autotooltip_default plugin-autotooltip_bigδέ
greek
5é is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Tüvplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article καμήλων Ωβιλ óplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article Ισμαηλίτης ἐπὶ δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τωρμομια-autotooltip_default plugin-autotooltip_bigó
greek
 The definite article ὄνων Ιαδιας óplugin-autotooltip_default plugin-autotooltip_bigó
areek
The definite article ἐκ Μεραθων καὶplugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τῶνplugin-autotooltip_default plugin-autotooltip_bigó
The definite article προβάτων Ιαζιζ oplugin-autotooltip_default plugin-autotooltip_bigo
greek
The definite article Αγαρίτης πάντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Usage in the New Testament
The sense of \pi \tilde{\alpha} \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σύτοιρΙυαίη-autotooltip default pluqin-autotooltip bigοῦτος / αὕτη /τοῦτο
Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 προστάται ὑπαρχόντων Δαυιό τοῦρlugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article βασιλέως
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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
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The definite article πατράδελφος Δαυιδ σύμβουλος ἄνθρωπος συνετὸς καιρμαίη-autotooltip default plugin-autotooltip bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" γραμματεὺς αὐτόςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριμαίη-autotooltip default pluqin-autotooltip biqκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" lιηλ ὁplugin-autotooltip_default plugin-autotooltip_bigὁ
The definite article τοῦplugin-autotooltip_default plugin-autotooltip_bigó
The definite article Αχαμανι μετὰ τῶνplugin-autotooltip_default plugin-autotooltip_bigó
greek
The definite article υίῶν τοῦplugin-autotooltip_default plugin-autotooltip_bigò
The definite article βασιλέως καὶplugin-autotooltip_bigκαί
greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" Αχιτοφελ σύμβουλος τοῦplugin-autotooltip_default plugin-autotooltip_bigó
The definite article βασιλέως καὶplugin-autotooltip_default plugin-autotooltip_bigκαι
areek
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χουσι πρῶτος φίλος τοῦplugin-autotooltip_default plugin-autotooltip_bigô
The definite article βασιλέω
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greek
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετὰ τοῦτονρίμgin-autotooltip_default plugin-autotooltip_bigoῦτος / αῦτη /τοῦτο
greek
 * These or this * This one, this person, this thing * They or he or she or it
οὕτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Αχιτοφελ ἐχόμενος Ιωδαε ὁplugin-autotooltip _default plugin-autotooltip _bigó
The definite article τοῦρlugin-autotooltip_default plugin-autotooltip_bigó
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The definite article Βαναιου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
greek
 * And * Also * Both * Even * Too * So
The definite article βασιλέως
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### KJV

Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

- Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand.
- Of the children of Perez was the chief of all the captains of the host for the first month.
- And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand.
- The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand.
- This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.
- The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand.
- The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand.
- The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand.
- The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand.
- The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand.
- The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand.
- The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand.
- The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.
- The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand.
- Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:
- 17 Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:
- 18 Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:
- 19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:
- Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiah:
- Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:
- 22 Of Dan, Azareel the son of Jeroham. These were the princes of the tribes of Israel.
- But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens.
- Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for it against Israel; neither was the number put in the account of the chronicles of king David.
- And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:
- 26 And over them that did the work of the field for tillage of the ground was Ezri the son of Chelub:
- And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite:
- And over the olive trees and the sycomore trees that were in the low plains was Baalhanan the Gederite: and over the cellars of oil was Joash:
- And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

- 30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:
- And over the flocks was Jaziz the Hagerite. All these were the rulers of the substance which was king David's.
- Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:
- 33 And Ahithophel was the king's counsellor: and Hushai the Archite was the king's companion:
- And after Ahithophel was Jehoiada the son of Benaiah, and Abiathar: and the general of the king's army was Joab.

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