1 Chronicles 28

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

אַת plugin-autotooltip_default plugin-autotooltip_bigוַיַּקְהֵל דְּנֵיד אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בָּל שָּׁבֵי יִשְׂרָאֵׁל שָּׁבֵי הַשְּׁבְטַים וְשָּׁבֵי הַמַּחְלְקּוֹת הַמְשָׁרְתָים אֶת autotooltip_default plugin-autotooltip_big.» אַת מועל מון פֿר שָׁבֵי יִשְׂרָאֵל שָּׁבֵי הַשְּׁבְּטַים וְשָּׁבֵי הַמַּחְלְקּוֹת הַמְשָׁרְתָים אֶת plugin-autotooltip_big.

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For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֶים (הַמֶּשֶׁלֶהְ וְשָׁבֵי הָאֲלָפַּים וְשָׁבֵי הַמֵּאוֹת וְשָׁבֵי כָל רְכוּשׁ וּמִקְנֶה ׁ לַמֶּלֶהְ וּלְבָנְיו עִם ਜ਼ੜ੍ਹੇ אָל יִרוּשְׁלָם הַפָּרִיסֵים וְהַגְּבּוֹרֵים וְלָכָל גְּבּוֹר חֵיִל אֵל יִרוּשְׁלֶם

מַנּיְקָם דָּגֵיד הַמֶּּלֶדְּ עַל רַגְּלָיו וַיִּאמֶר שְׁמֶעְוּנִי אַחַי וְעַמֵּי אֲנֵי עִם לְבָבִּי לִבְנוֹתٌ בַּית מְנוּחָה לַאֲרָוֹן בְּרִית יְהוֹה plugin-autotooltip_default pluginautotooltip_big:יְהוֹיִה יְהוֹנִים אַנִּי עָל רַגְּלָיו וַיִּאמֶר שְׁמֶעְוּנִי אַחַי וְעַמֵּי אֲנֵי עִם לְבָבִי לִבְנוֹתٌ בַּית מְנוּחָה.

hebrew

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱ אֶלֹהֶינוּ plugin-autotooltip_default plugin-autotooltip_big אֵלֹהִים

hebrew

2 Meanings:

* God * god * goddess * divine ones * angels

Roun, masculine וְהֲכִינְוֹתִי plugin-autotooltip_default plugin-autotooltip_bigןיבָּכִינְוֹתִי

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לְבָנִוֹת

אלהים plugin-autotooltip default plugin-autotooltip bigיהאלהים

hebrew

3 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אָמַר לִּי לֹא תָבָנֶה בַּיָת לְשָׁמֵי כֵּי אֵישׁ מִלְחָמֵוֹת אָתָּה וְדָמֵים שַׁפַּכְתָּ

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigיְבָּחֵׁר יְהוֵה

hebrew

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4 hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אַבּי לָהוֹּוֹת בּיי לָהוֹּוֹם plugin-autotooltip default plugin-autotooltip bigary,

hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לְמֵלֶךְ עַל יָשִׂרָאָל לְעוֹלֶם כֵּי בִיהוּדָה בְּחֵר לְנָגִיד וּבְבֵּית יָהוּדָה בֵּית אָבִי וּבְבֵּגֵי אָבִי הַלָּה לְהַמְּלֵיךְ עַל כִּל יִשְׂרָאָל

יְהוָהplugin-autotooltip_default plugin-autotooltip_bigוּמִכֶּּל בָּנִי כֵּי רַבֵּים בָּנִים נֵתַן לֵי יְהוֶה

hebrew

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hebrew

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hebrew

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hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַזֶּים בְּבֶשׁ לְצַשְּׁוֹת מָצִוֹנֶת וֹמְשִׁפֶּטֵי בּיְוֹם הַזֶּים הַ מְבִּים וֹמָלְם בְּם בְּחָלֹם אָם בְּחֲזֹּק לְצַשְּׁוֹת מִצְוֹנֶת וֹמִשְׁבְּּטֵי בּיְוֹם הַזֶּים הַ

יָהוָה לְעֵינֵּי כָּל יִשְׂרָאֵל קְהַל יְהוָה plugin-autotooltip_default plugin-autotooltip_big יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine שמרוּ plugin-autotooltip default plugin-autotooltip bigExamples

שמר

Meaning:

* To guard * To protect * To keep * To observe * To attend

The verb שמר occurs about 470 times in the Old Testament.

hebrew

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine לְמֵעַן תְּיִרְשׁוּ אֶת plugin-autotooltip_default plugin-autotooltip_bigאַת

hebrew

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For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֶים (הָאָרֶץplugin-autotooltip_default plugin-autotooltip_bigyבְרֵא אֱלֶהֶים (הָאָרֶר

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אַרַא can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 הַּטּוֹבָּה וְהַנְּחֵלְתֶּם לִּבְנֵיכֶם אַחֲרֵיכֶם עַדּ עוֹלֶם אֶת plugin-autotooltip_default plugin-autotooltip_bigאָתֵה שָׁלֹמָה בָּנְי דַּעֶּ אֶת

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hebrew

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Noun, masculine אַבְּיִדְּ וַעֲבַדֶּהוּ בָּלֵב plugin-autotooltip default plugin-autotooltip bigבַלָּב

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... יְהוֹה בּיֹבְיֹל בְּבֵּוֹת בּיֹבְיֹל בְּבֵּוֹת בִּיֹבְיֹל הַבְּבֵּוֹת בַּיֹבְיֹל בְּבֵּוֹת בַּיֹבְיֹל בִּבְּוֹת בַּיֹבְיֹל בִּבְּוֹת בַּיִבְיִּל בְּבָּוֹת בַּיֹבְיֹל בְּבָּוֹת בַּיִבְיִּל בְּבָּוֹת בַּיִבְיִּל בְּבָּוֹת בַּיִבְיִּל בְּבָּוֹת בַּיִבְיִּל בְּבָּוֹת בַּיִבְיִּלְם בּיִבְּיִל בְּבָּוֹת בַּיִבְיִל בְּבָּוֹת בַּיִבְיִּל בְּבָּוֹת בַּיִבְיִל בְּבָּוֹת בִּיבִּיִּל בִּבְּבִּוֹת בַּיִבְיִּל בְּבָּבִּוֹת בַּיִבְיִּלְם בּיִבְיִּל בְּבָּבִוֹת בַּיִּלְבְּבִּוֹת בַּיִּל בְּבָּבִוֹת בִּיִּלְבִּיִּל בִּבְּבִּוֹת בַּיִּל בְּבָּבִּוֹת בִּיִּל בְּבָּבִּוֹת בְּיִבְּיִל בְּבָּבִּוֹת בְּיִבְּיִיל בִּבְּבִּוֹת בְּיִבְּיִים בּיִילְבְּבָּוֹת בְּיִבְיִים בּיִבְּיִים בְּיִבְּיִים בּיִּבְיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִיתְ בְּבָּיִים בְּיִבְּיִית בְּיִבְיִים בְּיִבְיִּבְיִית בְּיִבְיִים בְּיִבְיִים בְּיִבְּיִים בְּיִבְיִּיִים בְּיִבְיִית בְּיִים בְּיִבְיִית בְּיִים בְּיִּיִים בְּיִית בְּיִּיִים בְּיִים בְּיִּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִבְיִית בְּיִים בִּיּיִים בְּיִים בְּיִים בְּיִים בְיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִּים בְּיִים בְּיִּיִים בְּיִים בְּיִים בְּיִּיִים בְּיִים בְּיִים בְּיִּים בְּיִים בְּי

hebrew

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יָהוָה plugin-autotooltip default plugin-autotooltip bigהַיָּה כֵּי יָהוֶה

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אַת plugin-autotooltip_default plugin-autotooltip_bigוַיָּתַּן דְּוַיד לִשְׁלֹמָה בְּנוֹ אֶת

hebrew

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Last update: 2025/08/14 06:15

הָיָה plugin-autotooltip_default plugin-autotooltip_bigתְבְּנִית כֹּל אֱשֶּׁר הָיָה

hebrew

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hebrew

Meaning:

* Wind * Breath * Spirit

Noun, Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (יְהֹנֶה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 12:7John 3:8Genesis 1:2Genesis 8:1 פַּיְהְנֶה בָּיִת יְהְנֶה בִּיֹת יְהֵנֶה בִּית יְהֵנֶה בִּית יְהֵנֶה בִּית יְהֵנֶה בִּית יְהֵנֶה בַּיִּת יִהְנָה בַּיִּת יְהֵנֶה בִּית יְהֵנֶה בִּית יְהֵנֶה בִּיִת יְהֵנֶה בִּית יִבְּיִה בִּית יִבְּיִה בִּית יִבְּיִה בַּיִּת יִבְּיִה בַּיִּת יִבְּיִה בַּיִּת יִבְּיִה בַּיִּת יִבְּיִה בַּיִּת יִבְּיִּת בַּיִּת יִבְּיִה בַּיִּת יִבְּיִה בּיִּת יִבְּיִה בּיִּת יִבְּיִת יִבְּיִה בּיִּת יִבְּיִּת יִבְּיִת יִבְּיִת יִבְּיִּת יִבְּיִת יִבְּיִת יִבְּיִת יִבְּיִת יִבְּיִת יִבְּיִת יִבְּיִת יִבְּית בִּיִּתְיִּם בּיִּת יִבְּית יִבְּיִת יִבְּיִת יִבְּית יִבְּיִת יִבְּית יִבּית יִבְּית יִבּית יִּבְּית יִּבְּית יִבּית יִבְּית יִבְּית יִבְּית יִּבְית יִּבְית יִבְּית יִבְּית יִבְּית יִבְּית יִבְּית יִּבְּית יִבְּית יִבְּית יִּבּית יִּבְּית יִבְּי

hebrew

Meaning

* Yahweh - God's personal name

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 פְּלֶבֶּל מִוּ בַּיִּאָלְהִים מַבִּיב לְאַצְּרוֹת בֵּיִת הַאָּלְהִים default plugin-autotooltip_bigo: אֵלֹהִים מַבִּיב לְאַצְּרוֹת בַּיִּת הַאָּלְהִים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וּלָאצָרָוֹת הַקָּדָשִׁים

יָהוָהplugin-autotooltip_default plugin-autotooltip_bigוּלְמַחְלְקוֹתֹ הַכֹּהַנִים וְהַלְוִיִּּם וְּלְכָל מְלֶאכֶת עֲבוֹדַת בֵּית יְהוֶה

hebrew

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hebrew

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לַנְּהָב בַּמִשְׁקָל' לַנְּהָב לְכָל כְּלֵי עֲבוֹדֶה וַעֲבוֹדֶה לְכֹֹל כְּלֵי הַבֶּּסֵף בִּמִשְׁקָל לְכָל כְּלֵי עֲבוֹדֶה וַעֲבוֹדֶה לְכֹל

וּמִשְׁקֶּל לְמִנֹרְוֹת הַזֶּהָב וְנַרְתֵּיהֶם זֶּהָב בְּמִשְׁקַל מִנוֹרֶה וּמְנוֹרֶה וְנִרוֹתֵיהָ וְלְמִנֹרְוֹת הַכֵּפֶר בְמִשְׁקָל לְמִנֹרֶה וּמְנוֹרֶה וּמְנוֹרֶה וּמְנוֹרֶה וּמְנוֹרֶה וֹמְנוֹרֶה וּמְנוֹרֶה וֹמְנוֹרֶה וֹמִינֹרֶה וֹמְנוֹרֶה וֹמְנוֹרֶה וֹמְנוֹרֶה וֹמְנוֹרֶה וֹמְנוֹרֶה וֹמְנוֹרֶה וֹמְנוֹרְה וֹמְנוֹרְה וֹמְנוֹרְה וֹיִינִם מִיחְיִים בּמִישְׁיִים מִיחְיִים בּמְיִינְם בְּיִינְם בְּיִינְם בְּיִינְהָב וּנְרְיֹם בְּמִינְם בְּיִינְם בְּמִינִם בְּיִינִם בְּיִים בְּיִינִם בְּמִינִם בּיִינִרְם בְּיִינִם בְּיִים בְּיִינִם בְּיִבְּיִם בְּיִרְיִם בְּיִבְּיִם בְּיִם בְּיִבְּיִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּמִינִם בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִבְּיִים בְּיִים בְּיִבְיִים בְּיִים בְּיִבְיִים בְּיִבְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִיִים בְּיִים בְּיבְים בְּיִים בְּישְׁישְׁיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיבְיבְּיים בְּיוֹים בְּיִים בְּיִבְיְים ב

אֶתplugin-autotooltip_default plugin-autotooltip_bigאָת

hebrew

The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ברא אלהים (הזיהב משׁקל לשׁלחנוֹת המערכת לשלחן ושלחן וכסף לשלחנות הפסף

טָהוֹר וָהָמֶּשֶׁלְת וָהָפֶּשֶׂלָת זָהָב טָהוֹר plugin-autotooltip default plugin-autotooltip big-זָהָב טָהוֹר

hebrew

Meaning

* Clean * Pure

17 Adjective.

The word אָמהי (from the root יסהר) can be used to describe physical, ceremonial or moral purity, depending on the context. It is contrasted with the word אָמֵא which means unclean or impure.Leviticus 10:10Numbers 19:19Psalm 12:67Psalm 24:4Proverbs 15:26Exodus 27:20Leviticus 24:4Ezekiel 22:24Psalm 51:1012Ezekiel 36:25Matthew 5:8Psalm 24:4Psalm 51:10Leviticus 11:47Psalms 12:612Leviticus 13:37Numbers 8:7Leviticus 14:74Ezekiel 36:25Leviticus... וְּלְכְפּוֹרֵי הַיָּבּוֹר וּכְפּוֹר וּכְפּוֹר וּכְפּוֹר וּכְפּוֹר בּמשׁקל לְכְפִוֹר וּכְפּוֹר בּמשׁקל לְכִפּוֹר וּכִפּוֹר בּמשׁקל לְכִפּוֹר וּכִפּוֹר בּמשׁקל לִכְפּוֹר וּכִפּוֹר בּמשׁקל לִכְפּוֹר וּכְפּוֹר בּמשׁקל לִכְפּוֹר וּכִפּוֹר בּמשׁקל לַכְפּוֹר וּכְפּוֹר וּכְפּוֹר וּכְפּוֹר וּכִפּוֹר בּמשׁקל לַכְפּוֹר וּכִפּוֹר וּכִפּוֹר וּכִבּוֹר וּכִפּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִיוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִיוֹר וּכִבּוֹר וּכִיר וּבִּבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּכִבּוֹר וּבּיר וּבּיוֹר וּכִבּוֹר וּבּיּר וּבּיּר וּבּיִיר וּבּיּר וּבּיר וּבּיּיר וּבּיּר וּבּיּיר וּבּיּיר וּבּיּיר וּבּיר וּבּיר וּבּיר וּבּיר וּבּיר וּבּיר וּבּיר וּבּיר וּבִּיר וּבּיר וּבִיר וּבִיר וּבּיר וּבּיר וּבּיר וּבּיר וּבִיר וּבּיר וּבִיר וּבּי

יְּהְנֵה הָפְּרָבִים זָהָבֹ לְפַּׂרְשִּׁים וְסֹּכְכֵים עַל אֲרָוֹן בְּרִית יְהוֵה plugin-autotooltip_default pluginautotooltip big:יְּהְמִּזְבֵּח הַפְּטֶּרֶת זָהֵב מְזָפֵק בַּמִּשְׁקֵל וּלְתַבְנֵית הַמֶּרְכָּבָה הַפְּרָבִים זָהָבֹ לְפַּרְשִּׁים וְסֹּכְכֵים עַל אֲרְוֹן בְּרִית יְהוֵה יְהוֹף

hebrew

Meaning

18 * Yahweh - God's personal name

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יְהוָהplugin-autotooltip_default plugin-autotooltip_bigהַכְּל בִּּכְתֵב מִיַּד יְהוֶה

hebrew

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יָהוָה plugin-autotooltip_default plugin-autotooltip bigוּאֹמֶר דָּוִּיד לִשְׁלמָוֹה בְנֹוֹ חֲזַק נֶאֲמֵץ וַעֲשֵּׂה אַל תִּירֶא וְאַל תֵּחֶת כִּיּ יְהוָה

hebrew

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

אלהים Noun, masculine אלהים אלהים Noun, masculine אלהים אלים אלהים אלבום אלהים אלבים אלהים אלהי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אָמָה לָא יַרְפְּךּ וְלָא יַעִיןבֶּךָ עַד לִכְלוֹת כָּל מְלֶאכֶת עֲבוֹדַת בֵּית יְהוֶה plugin-autotooltip_default plugin-autotooltip_bigאָר לָא יַרְפְּךּ וְלָא יֵעִיןבֶּךָ עַד לִכְלוֹת כָּל מְלֶאכֶת עֲבוֹדַת בֵּית יְהוֶה

hebrew

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אֱלֹהִים וְהַלְּוִיִּׁם לְכָל עֲבוֹדֶת בֵּית הָאֱלֹהֶים plugin-autotooltip_default plugin-autotooltip_bigוְהַנֵּה מַחְלְקוֹת הַכֹּהֲנֵים וְהַלְוִיִּם לְכָל עֲבוֹדֶת בֵּית הָאֱלֹהֶים

hebrew

21 Meanings:

* God * god * goddess * divine ones * angels

ּוְעִמְּדְּ בְּכָל מְלָאכָּה לְכָל נָדֵיב בַּּחָכָמָה לְכָל עֲבוֹדָּה וְהַשָּׁרֵים וְכָל הָעֵם לְכָל דְּבָרֵידּ

ESV

- David assembled at Jerusalem all the officials of Israel, the officials of the tribes, the officers of the divisions that served the king, the commanders of thousands, the commanders of hundreds, the stewards of all the property and livestock of the king and his sons, together with the palace officials, the mighty men and all the seasoned warriors.
- Then King David rose to his feet and said: "Hear me, my brothers and my people. I had it in my heart to build a house of rest for the ark of the covenant of the LORD and for the footstool of our God, and I made preparations for building.
- But God said to me, 'You may not build a house for my name, for you are a man of war and have shed blood.'
- Yet the LORD God of Israel chose me from all my father's house to be king over Israel forever. For he chose Judah as leader, and in the house of Judah my father's house, and among my father's sons he took pleasure in me to make me king over all Israel.

- And of all my sons (for the LORD has given me many sons) he has chosen Solomon my son to sit on the throne of the kingdom of the LORD over Israel.
- He said to me, 'It is Solomon your son who shall build my house and my courts, for I have chosen him to be my son, and I will be his father.
- 7 I will establish his kingdom forever if he continues strong in keeping my commandments and my rules, as he is today.'
- Now therefore in the sight of all Israel, the assembly of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God, that you may possess this good land and leave it for an inheritance to your children after you forever.
- "And you, Solomon my son, know the God of your father and serve him with a whole heart and with a willing mind, for the LORD searches all hearts and understands every plan and thought. If you seek him, he will be found by you, but if you forsake him, he will cast you off forever.
- Be careful now, for the LORD has chosen you to build a house for the sanctuary; be strong and do it."
- Then David gave Solomon his son the plan of the vestibule of the temple, and of its houses, its treasuries, its upper rooms, and its inner chambers, and of the room for the mercy seat;
- and the plan of all that he had in mind for the courts of the house of the LORD, all the surrounding chambers, the treasuries of the house of God, and the treasuries for dedicated gifts;
- for the divisions of the priests and of the Levites, and all the work of the service in the house of the LORD; for all the vessels for the service in the house of the LORD,
- the weight of gold for all golden vessels for each service, the weight of silver vessels for each service,
- the weight of the golden lampstands and their lamps, the weight of gold for each lampstand and its lamps, the weight of silver for a lampstand and its lamps, according to the use of each lampstand in the service,
- 16 the weight of gold for each table for the showbread, the silver for the silver tables,
- and pure gold for the forks, the basins and the cups; for the golden bowls and the weight of each; for the silver bowls and the weight of each;
- for the altar of incense made of refined gold, and its weight; also his plan for the golden chariot of the cherubim that spread their wings and covered the ark of the covenant of the LORD.
- All this he made clear to me in writing from the hand of the LORD, all the work to be done according to the plan.
- Then David said to Solomon his son, "Be strong and courageous and do it. Do not be afraid and do not be dismayed, for the LORD God, even my God, is with you. He will not leave you or forsake you, until all the work for the service of the house of the LORD is finished.
- And behold the divisions of the priests and the Levites for all the service of the house of God; and with you in all the work will be every willing man who has skill for any kind of service; also the officers and all the people will be wholly at your command."

NIV

David summoned all the officials of Israel to assemble at Jerusalem: the officers over the tribes, the commanders of the divisions in the service of the king, the commanders of thousands and

- commanders of hundreds, and the officials in charge of all the property and livestock belonging to the king and his sons, together with the palace officials, the mighty men and all the brave warriors.
- King David rose to his feet and said: "Listen to me, my brothers and my people. I had it in my heart to build a house as a place of rest for the ark of the covenant of the LORD, for the footstool of our God, and I made plans to build it.
- But God said to me, 'You are not to build a house for my Name, because you are a warrior and have shed blood.'

- "Yet the LORD, the God of Israel, chose me from my whole family to be king over Israel forever.

 He chose Judah as leader, and from the house of Judah he chose my family, and from my father's sons he was pleased to make me king over all Israel.
- Of all my sons-and the LORD has given me many-he has chosen my son Solomon to sit on the throne of the kingdom of the LORD over Israel.
- He said to me: 'Solomon your son is the one who will build my house and my courts, for I have chosen him to be my son, and I will be his father.
- 7 I will establish his kingdom forever if he is unswerving in carrying out my commands and laws, as is being done at this time.'
- "So now I charge you in the sight of all Israel and of the assembly of the LORD, and in the hearing of our God: Be careful to follow all the commands of the LORD your God, that you may possess this good land and pass it on as an inheritance to your descendants forever.
- "And you, my son Solomon, acknowledge the God of your father, and serve him with wholehearted devotion and with a willing mind, for the LORD searches every heart and understands every motive behind the thoughts. If you seek him, he will be found by you; but if you forsake him, he will reject you forever.
- Consider now, for the LORD has chosen you to build a temple as a sanctuary. Be strong and do the work."
- Then David gave his son Solomon the plans for the portico of the temple, its buildings, its storerooms, its upper parts, its inner rooms and the place of atonement.
- He gave him the plans of all that the Spirit had put in his mind for the courts of the temple of the LORD and all the surrounding rooms, for the treasuries of the temple of God and for the treasuries for the dedicated things.
- He gave him instructions for the divisions of the priests and Levites, and for all the work of serving in the temple of the LORD, as well as for all the articles to be used in its service.
- He designated the weight of gold for all the gold articles to be used in various kinds of service, and the weight of silver for all the silver articles to be used in various kinds of service:
- the weight of gold for the gold lampstands and their lamps, with the weight for each lampstand and its lamps; and the weight of silver for each silver lampstand and its lamps, according to the use of each lampstand;
- 16 the weight of gold for each table for consecrated bread; the weight of silver for the silver tables;
- the weight of pure gold for the forks, sprinkling bowls and pitchers; the weight of gold for each gold dish; the weight of silver for each silver dish;
- and the weight of the refined gold for the altar of incense. He also gave him the plan for the chariot, that is, the cherubim of gold that spread their wings and shelter the ark of the covenant of the LORD.
- "All this," David said, "I have in writing from the hand of the LORD upon me, and he gave me understanding in all the details of the plan."
- David also said to Solomon his son, "Be strong and courageous, and do the work. Do not be afraid or discouraged, for the LORD God, my God, is with you. He will not fail you or forsake you until all the work for the service of the temple of the LORD is finished.
- The divisions of the priests and Levites are ready for all the work on the temple of God, and every willing man skilled in any craft will help you in all the work. The officials and all the people will obey your every command."

NLT

David summoned all the officials of Israel to Jerusalem- the leaders of the tribes, the commanders of the army divisions, the other generals and captains, the overseers of the royal property and livestock, the palace officials, the mighty men, and all the other brave warriors in the kingdom.

- David rose to his feet and said: "My brothers and my people! It was my desire to build a temple where the Ark of the LORD's Covenant, God's footstool, could rest permanently. I made the necessary preparations for building it,
- but God said to me, 'You must not build a temple to honor my name, for you are a warrior and have shed much blood.'
- "Yet the LORD, the God of Israel, has chosen me from among all my father's family to be king over Israel forever. For he has chosen the tribe of Judah to rule, and from among the families of Judah he chose my father's family. And from among my father's sons the LORD was pleased to make me king over all Israel.
- And from among my sons- for the LORD has given me many- he chose Solomon to succeed me on the throne of Israel and to rule over the LORD's kingdom.
- He said to me, 'Your son Solomon will build my Temple and its courtyards, for I have chosen him as my son, and I will be his father.
- 7 And if he continues to obey my commands and regulations as he does now, I will make his kingdom last forever.'
- "So now, with God as our witness, and in the sight of all Israel- the LORD's assembly- I give you this charge. Be careful to obey all the commands of the LORD your God, so that you may continue to possess this good land and leave it to your children as a permanent inheritance.
- "And Solomon, my son, learn to know the God of your ancestors intimately. Worship and serve him with your whole heart and a willing mind. For the LORD sees every heart and knows every plan and thought. If you seek him, you will find him. But if you forsake him, he will reject you forever.
- So take this seriously. The LORD has chosen you to build a Temple as his sanctuary. Be strong, and do the work."
- Then David gave Solomon the plans for the Temple and its surroundings, including the entry room, the storerooms, the upstairs rooms, the inner rooms, and the inner sanctuary– which was the place of atonement.
- David also gave Solomon all the plans he had in mind for the courtyards of the LORD's Temple, the outside rooms, the treasuries, and the rooms for the gifts dedicated to the LORD.
- The king also gave Solomon the instructions concerning the work of the various divisions of priests and Levites in the Temple of the LORD. And he gave specifications for the items in the Temple that were to be used for worship.
- David gave instructions regarding how much gold and silver should be used to make the items needed for service.
- He told Solomon the amount of gold needed for the gold lampstands and lamps, and the amount of silver for the silver lampstands and lamps, depending on how each would be used.
- He designated the amount of gold for the table on which the Bread of the Presence would be placed and the amount of silver for other tables.
- David also designated the amount of gold for the solid gold meat hooks used to handle the sacrificial meat and for the basins, pitchers, and dishes, as well as the amount of silver for every dish.
- He designated the amount of refined gold for the altar of incense. Finally, he gave him a plan for the LORD's "chariot" the gold cherubim whose wings were stretched out over the Ark of the LORD's Covenant.
- 19 "Every part of this plan," David told Solomon, "was given to me in writing from the hand of the LORD."
- Then David continued, "Be strong and courageous, and do the work. Don't be afraid or discouraged, for the LORD God, my God, is with you. He will not fail you or forsake you. He will see to it that all the work related to the Temple of the LORD is finished correctly.
- The various divisions of priests and Levites will serve in the Temple of God. Others with skills of every kind will volunteer, and the officials and the entire nation are at your command."

LXX

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξεκκλησίασεν Δαυίδ πάνταςplugin-autotooltip_default plugin-autotooltip_bignāς * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable With singular countable nouns -- "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Toùcpluqin-autotooltip default pluqin-autotooltip big * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip_default plugin-autotooltip_bigὁ The definite article περὶ τὸplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article βασιλέως καλplugin-autotooltip_default plugin-autotooltip_bigκαί ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄρχοντας τῶνρlugin-autotooltip_default plugin-autotooltip_bigó The definite article χιλιάδων καιρlugin-autotooltip_default plugin-autotooltip_bigκαι * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τωνρlugin-autotooltip_default plugin-autotooltip_bigò ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺς plugin-autotooltip_default plugin-autotooltip_bigὁ areek The definite article γαζοφύλακας καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So The definite article ὑπαρχόντων αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article δυνάστας καὶplugin-autotooltip default plugin-autotooltip bigκαί The definite article στρατιᾶς ένρlugin-autotooltip_default plugin-autotooltip_bigέν Preposition meaning "in". Ιερουσαλημ

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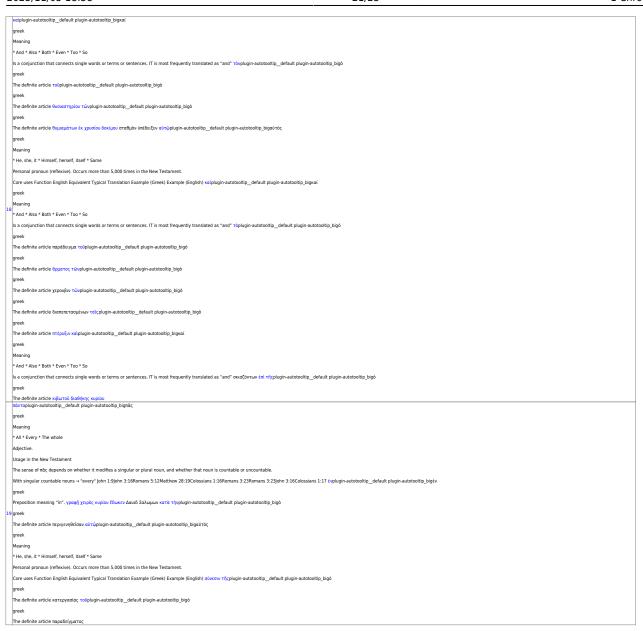
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*A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
 Defore the New Testament, λόγος already had deep philosophical use. In Greek philosophic, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος referred to the unifying rational principle behind the constant change in the world...σου
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And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and

- captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto lerusalem.
- Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
- But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood.
- Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:
- And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
- And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father.
- Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.
- Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever.
- And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
- Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.
- Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,
- And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
- Also for the courses of the priests and the Levites, and for all the work of the service of the house of the LORD, and for all the vessels of service in the house of the LORD.
- He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of service:
- Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick.
- And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:
- Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:
- And for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the LORD.
- All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

- And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
- And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment.

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