

	kaiplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καίplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἐνδεσπία τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἐπεὺν καίplugin-autotooltip__default plugin-autotooltip_bigkai greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶνplugin-autotooltip__default plugin-autotooltip_big greek The definite article ἀντῶν ἐς νάωνplugin-autotooltip__default plugin-autotooltip_bignā; greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of nā; depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 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With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦplugin-autotooltip__default plugin-autotooltip_big greek The definite article λόγος καίplugin-autotooltip__default plugin-autotooltip_biglōyos Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament λόγος already had deen philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world. In Stoicism, λόγος was the divine reason governing the cosmos. In Platonic thought, λόγος represented the eternal forms or ideas. Aristotle distinguished between practical wisdom (phronesis) and theoretical wisdom (theoria), with the latter being more closely associated with the pursuit of truth through reason (logos). By the time of the New Testament, the term had taken on a new significance, often referring to Jesus Christ as the incarnate Word (Logos) who brought light to the world (John 1:1-9).	LXX
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KJV And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment.

[1 Chronicles 28:20](#) ← [1 Chronicles 28:21](#) → [1 Chronicles 29:1](#)

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