

1 Chronicles 29

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30

Text

Hebrew

אֱלֹהִים בְּנֵי אֱחָד בְּחָר בּוֹ אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculineהַיְהוָה וְגַדְוָה וְהַמְלָאכָה גְדוּלָּה כִּי לֹא לְאָדָם הַבִּירָה כִּי לַיהוָה hebrew Meaning 1 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine	בָּרַךְ וְכָכֹל כְּחֵי הַכִּינּוּתִי Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) 2 To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34לְבֵית אֱלֹהֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculineהַיְהוָה וְגַדְוָה וְהַמְלָאכָה גְדוּלָּה כִּי לֹא לְאָדָם הַבִּירָה כִּי לַיהוָה
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	אַלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִי לִי סִגְלָה זָהָב וְכֶסֶף נִתְּתִי לְבַיִת אֱלֹהִיplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels 3 Noun, masculine כִּוְּן לְמַעַל מִכָּל הַכִּוְּנִיִּיplugin-autotooltip__default plugin-autotooltip_big Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalms 93:2Psalms 103:19Proverbs 16:9Psalms 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לְבַיִת הַקֹּדֶשׁ
4	שָׁלַשֶׁת אֱלֹהִים כְּכָרִי זָהָב מִזָּהָב אוֹפִיר וְשִׁבְעַת אֲלָפִים כֶּכֶר לְסֹף מִזָּהָב קִירוֹת הַבָּתִּים הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 5 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalms 23:1Romans 10:13Joel 2:32Exodus 20:7Psalms 18:1Exodus 15:3Psalms 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
6	וַיִּתְּנָדְבוּ שְׁרָיִ הָאֲבוֹת וְשְׁרָיִ שְׁבַטֵי יִשְׂרָאֵל וְשְׁרָיִ הָאֲלֹפִים וְהַמַּאֲוֹת וְלִשְׁרָיִ מִלְּאֲכַת הַמִּלָּךְ אַלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew 7 Meanings: * God * god * goddess * divine ones * angels Noun, masculine זָהָב כְּכָרִים חֲמִשָּׁת אֲלָפִים וְאַדְרָכָנִים רְבוֹ וְכֶסֶף כְּכָרִים עֶשְׂרֵת אֲלָפִים וְחֹשֶׁת רְבוֹ וְשִׁמּוֹנֵת אֲלָפִים כְּכָרִים וּבְרָזֶל מֵאָה אֶלֶף כְּכָרִים הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning 8 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalms 23:1Romans 10:13Joel 2:32Exodus 20:7Psalms 18:1Exodus 15:3Psalms 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַל יָד יְחִיאֵל הַגִּרְשָׁנִי

	לְבַבָּא plugin-autotooltip__default plugin-autotooltip_bigוַיִּשְׁמְחוּ הָעָם עַל הַתְּנַדָּבִים כִּי בִלְבַבָּא hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... לְבַבָּא לִיהוָה plugin-autotooltip__default plugin-autotooltip_bigוַיְהוָה 9 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּבְרָא אֱלֹהִים אֱמֶת שְׂמִיחָה וְגַם דְּוִיד הַמֶּלֶךְ שְׂמִיחָה שְׂמִיחָה גְּדוּלָּה
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	כָּרַךְplugin-autotooltip__default plugin-autotooltip_bigכָּרַךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֶת כָּרַךְplugin-autotooltip__default plugin-autotooltip_bigאתָ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה (יְהוָה)plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לַעֲיִן כָּל הַשָּׁמַיִם וְיֹאמַר דָּוִד plugin-autotooltip__default plugin-autotooltip_bigכָּרַךְ 10 Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֶת יְהוָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יִשְׂרָאֵל אֲבִינוּ מֵעוֹלָם וְעַד עוֹלָם
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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַגְדִּלָּה וְהַגְבִּירָה וְהַתְפַּאֲרָה שְׁמִי plugin-autotooltip__default plugin-autotooltip_big שְׁמִי hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 וְיִבְרָאֵר plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ 11 hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַמְמַלְכָה וְהַמְתִּישָׂא לְכָל לְרֹאשׁ
12	וְהַעֲשֶׂר וְהַכְּבוֹד מִלְּפָנָיו וְאַתָּה מוֹשֵׁל בְּכָל וּבִידָךְ כַּח וְהַגְבִּירָה וּבִידָךְ לְגִדְל וְלַחֲזֶק לְכָל אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew 13 Meanings: * God * god * goddess * divine ones * angels Noun, masculine מוֹדִים אֲנַחְנוּ לְךָ וְמַהֲלָלִים לְשֵׁם תִּפְאָרְתְּךָ
14	וְכִי מִי אֲנִי וּמִי עַמִּי כִי נַעֲצֹר כָּח לְהַתְנַדֵּב כְּזֹאת כִּי מִמֶּנּוּ הִפָּל וּמִיָּדְךָ נִתְּנוּ לְךָ אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew 15 Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 וְאִין מִקְּוֶה

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meanings: 16 * God * god * goddess * divine ones * angels Noun, masculine כֹּהֵן plugin-autotooltip__default plugin-autotooltip_bigכֹּהֵן Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 וְלֵךְ הַכֵּל אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew 17 Meanings: * God * god * goddess * divine ones * angels Noun, masculine כִּי אֵתָהּ בָּחַן לִבָּב וּמִיּוֹשְׁרִים תִּרְצָה אֲנִי בְיוֹשֵׁר לִבִּבִּי הִתְנַדְּבְתִּי כָּל אֱלֹהִים וְעַתָּה עֲמֹד הַנִּמְצָאוּ פֶּה רָאִיתִי בְשִׁמְחָה לְהִתְנַדֵּב לָךְ
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	יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵיplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine שְׁמֶרֶה plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר 18Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 וְהָכֵן עִמָּךְ מִשְׁבּוֹת לִבְבִּי עִמָּךְ וְהָכֵן plugin-autotooltip__default plugin-autotooltip_bigכִּי Meaning * To be firm * Establish * Prepare * Set Verb. Occurs about 200 times in the Old Testament. Meanings by Stem Qal Stem (basic form) To be firm, stable, fixed, established. Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 לִבְרָגִם אֶלֶיךָ
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כָּרַךְ plugin-autotooltip__default plugin-autotooltip_bigכָּרַךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 אֶת אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew The Hebrew אֱלֹהֵינוּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהֵינוּ (יְהוָה)אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ	20כָּרַךְ plugin-autotooltip__default plugin-autotooltip_bigכָּרַךְ Meaning * To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse Verb, appearing approximately 330 times in the Old Testament. The word כָּרַךְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 כָּל הַקָּהָל plugin-autotooltip__default plugin-autotooltip_bigכָּל הַקָּהָל hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ	כָּרַךְ plugin-autotooltip__default plugin-autotooltip_bigכָּרַךְ Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהֵינוּ
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21	יהוהִיָּהּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוהִיָּהּ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוהִיָּהּ עליו ועליו עליהם plugin-autotooltip__default plugin-autotooltip_big
22	יהוהִיָּהּ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוהִיָּהּ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 למחרת היום הוא פרים אלף איילים אלף כבשים אלף ונספיהם וזבחים לרב לכל ישראל
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24	וכל השרים והגבירים וגם כל בני המלך דניד נתנו יד תחת שלמה המלך

	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big
25	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יהי (שְׁלֹמֹה לְמַעַלְהָ לְעִינֵי כָל יִשְׂרָאֵל וַיִּתֵּן עָלָיו הוֹד מַלְכוּת אֲשֶׁר לֹא הָיָה) יהי plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עַל כָּל מַלְאָךְ לִפְנֵי עַל יִשְׂרָאֵל
26	וַיְהִי בֹר יֵשׁוּעַ מֶלֶךְ עַל כָּל יִשְׂרָאֵל
27	וְהַיְמִים אֲשֶׁר מֶלֶךְ עַל יִשְׂרָאֵל אֲרָבָעִים שָׁנָה בְּחִבְרוֹן מֶלֶךְ שִׁבְעָה שָׁנִים וּבִירוּשָׁלַם מֶלֶךְ שְׁלֹשִׁים וּשְׁלוֹשׁ
28	וַיָּמָת בְּשִׁיבָה טוֹבָה שִׁבְעָה יָמִים עֲשָׂר וְכַבּוֹד וַיִּמְלֹךְ שְׁלֹמֹה בְּנוֹ תַחְתָּיו
29	וַדְּבָרִי דָנִיד הַמֶּלֶךְ הָרִאשֹׁנִים וְהָאַחֲרֹנִים הָנִים כְּתוּבִים עַל דְּבָרִי שְׁמוּאֵל הָרִאשֹׁנָה וְעַל דְּבָרִי נְתָן הַנְּבִיא וְעַל דְּבָרִי גֵד הַחֹהֵה
	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

ESV

1	And David the king said to all the assembly, “Solomon my son, whom alone God has chosen, is young and inexperienced, and the work is great, for the palace will not be for man but for the LORD God.
2	So I have provided for the house of my God, so far as I was able, the gold for the things of gold, the silver for the things of silver, and the bronze for the things of bronze, the iron for the things of iron, and wood for the things of wood, besides great quantities of onyx and stones for setting, antimony, colored stones, all sorts of precious stones and marble.
3	Moreover, in addition to all that I have provided for the holy house, I have a treasure of my own of gold and silver, and because of my devotion to the house of my God I give it to the house of my God:
4	3,000 talents of gold, of the gold of Ophir, and 7,000 talents of refined silver, for overlaying the walls of the house,
5	and for all the work to be done by craftsmen, gold for the things of gold and silver for the things of silver. Who then will offer willingly, consecrating himself today to the LORD?”
6	Then the leaders of fathers' houses made their freewill offerings, as did also the leaders of the tribes, the commanders of thousands and of hundreds, and the officers over the king's work.
7	They gave for the service of the house of God 5,000 talents and 10,000 darics of gold, 10,000 talents of silver, 18,000 talents of bronze and 100,000 talents of iron.

8	And whoever had precious stones gave them to the treasury of the house of the LORD, in the care of Jehiel the Gershonite.
9	Then the people rejoiced because they had given willingly, for with a whole heart they had offered freely to the LORD. David the king also rejoiced greatly.
10	Therefore David blessed the LORD in the presence of all the assembly. And David said: "Blessed are you, O LORD, the God of Israel our father, forever and ever.
11	Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty, for all that is in the heavens and in the earth is yours. Yours is the kingdom, O LORD, and you are exalted as head above all.
12	Both riches and honor come from you, and you rule over all. In your hand are power and might, and in your hand it is to make great and to give strength to all.
13	And now we thank you, our God, and praise your glorious name.
14	"But who am I, and what is my people, that we should be able thus to offer willingly? For all things come from you, and of your own have we given you.
15	For we are strangers before you and sojourners, as all our fathers were. Our days on the earth are like a shadow, and there is no abiding.
16	O LORD our God, all this abundance that we have provided for building you a house for your holy name comes from your hand and is all your own.
17	I know, my God, that you test the heart and have pleasure in uprightness. In the uprightness of my heart I have freely offered all these things, and now I have seen your people, who are present here, offering freely and joyously to you.
18	O LORD, the God of Abraham, Isaac, and Israel, our fathers, keep forever such purposes and thoughts in the hearts of your people, and direct their hearts toward you.
19	Grant to Solomon my son a whole heart that he may keep your commandments, your testimonies, and your statutes, performing all, and that he may build the palace for which I have made provision."
20	Then David said to all the assembly, "Bless the LORD your God." And all the assembly blessed the LORD, the God of their fathers, and bowed their heads and paid homage to the LORD and to the king.
21	And they offered sacrifices to the LORD, and on the next day offered burnt offerings to the LORD, 1,000 bulls, 1,000 rams, and 1,000 lambs, with their drink offerings, and sacrifices in abundance for all Israel.
22	And they ate and drank before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and they anointed him as prince for the LORD, and Zadok as priest.
23	Then Solomon sat on the throne of the LORD as king in place of David his father. And he prospered, and all Israel obeyed him.
24	All the leaders and the mighty men, and also all the sons of King David, pledged their allegiance to King Solomon.
25	And the LORD made Solomon very great in the sight of all Israel and bestowed on him such royal majesty as had not been on any king before him in Israel.
26	Thus David the son of Jesse reigned over all Israel.
27	The time that he reigned over Israel was forty years. He reigned seven years in Hebron and thirty-three years in Jerusalem.
28	Then he died at a good age, full of days, riches, and honor. And Solomon his son reigned in his place.
29	Now the acts of King David, from first to last, are written in the Chronicles of Samuel the seer, and in the Chronicles of Nathan the prophet, and in the Chronicles of Gad the seer,
30	with accounts of all his rule and his might and of the circumstances that came upon him and upon Israel and upon all the kingdoms of the countries.

NIV

1	Then King David said to the whole assembly: "My son Solomon, the one whom God has chosen, is young and inexperienced. The task is great, because this palatial structure is not for man but for the LORD God.
2	With all my resources I have provided for the temple of my God-gold for the gold work, silver for the silver, bronze for the bronze, iron for the iron and wood for the wood, as well as onyx for the settings, turquoise, stones of various colors, and all kinds of fine stone and marble-all of these in large quantities.
3	Besides, in my devotion to the temple of my God I now give my personal treasures of gold and silver for the temple of my God, over and above everything I have provided for this holy temple:
4	three thousand talents of gold (gold of Ophir) and seven thousand talents of refined silver, for the overlaying of the walls of the buildings,
5	for the gold work and the silver work, and for all the work to be done by the craftsmen. Now, who is willing to consecrate himself today to the LORD?"
6	Then the leaders of families, the officers of the tribes of Israel, the commanders of thousands and commanders of hundreds, and the officials in charge of the king's work gave willingly.
7	They gave toward the work on the temple of God five thousand talents and ten thousand darics of gold, ten thousand talents of silver, eighteen thousand talents of bronze and a hundred thousand talents of iron.
8	Any who had precious stones gave them to the treasury of the temple of the LORD in the custody of Jehiel the Gershonite.
9	The people rejoiced at the willing response of their leaders, for they had given freely and wholeheartedly to the LORD. David the king also rejoiced greatly.
10	David praised the LORD in the presence of the whole assembly, saying, "Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.
11	Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours. Yours, O LORD, is the kingdom; you are exalted as head over all.
12	Wealth and honor come from you; you are the ruler of all things. In your hands are strength and power to exalt and give strength to all.
13	Now, our God, we give you thanks, and praise your glorious name.
14	"But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand.
15	We are aliens and strangers in your sight, as were all our forefathers. Our days on earth are like a shadow, without hope.
16	O LORD our God, as for all this abundance that we have provided for building you a temple for your Holy Name, it comes from your hand, and all of it belongs to you.
17	I know, my God, that you test the heart and are pleased with integrity. All these things have I given willingly and with honest intent. And now I have seen with joy how willingly your people who are here have given to you.
18	O LORD, God of our fathers Abraham, Isaac and Israel, keep this desire in the hearts of your people forever, and keep their hearts loyal to you.
19	And give my son Solomon the wholehearted devotion to keep your commands, requirements and decrees and to do everything to build the palatial structure for which I have provided."
20	Then David said to the whole assembly, "Praise the LORD your God." So they all praised the LORD, the God of their fathers; they bowed low and fell prostrate before the LORD and the king.
21	The next day they made sacrifices to the LORD and presented burnt offerings to him: a thousand bulls, a thousand rams and a thousand male lambs, together with their drink offerings, and other sacrifices in abundance for all Israel.

22	They ate and drank with great joy in the presence of the LORD that day. Then they acknowledged Solomon son of David as king a second time, anointing him before the LORD to be ruler and Zadok to be priest.
23	So Solomon sat on the throne of the LORD as king in place of his father David. He prospered and all Israel obeyed him.
24	All the officers and mighty men, as well as all of King David's sons, pledged their submission to King Solomon.
25	The LORD highly exalted Solomon in the sight of all Israel and bestowed on him royal splendor such as no king over Israel ever had before.
26	David son of Jesse was king over all Israel.
27	He ruled over Israel forty years-seven in Hebron and thirty-three in Jerusalem.
28	He died at a good old age, having enjoyed long life, wealth and honor. His son Solomon succeeded him as king.
29	As for the events of King David's reign, from beginning to end, they are written in the records of Samuel the seer, the records of Nathan the prophet and the records of Gad the seer,
30	together with the details of his reign and power, and the circumstances that surrounded him and Israel and the kingdoms of all the other lands.

NLT

1	Then King David turned to the entire assembly and said, "My son Solomon, whom God has clearly chosen as the next king of Israel, is still young and inexperienced. The work ahead of him is enormous, for the Temple he will build is not for mere mortals- it is for the LORD God himself!
2	Using every resource at my command, I have gathered as much as I could for building the Temple of my God. Now there is enough gold, silver, bronze, iron, and wood, as well as great quantities of onyx, other precious stones, costly jewels, and all kinds of fine stone and marble.
3	"And now, because of my devotion to the Temple of my God, I am giving all of my own private treasures of gold and silver to help in the construction. This is in addition to the building materials I have already collected for his holy Temple.
4	I am donating more than 112 tons of gold from Ophir and 262 tons of refined silver to be used for overlaying the walls of the buildings
5	and for the other gold and silver work to be done by the craftsmen. Now then, who will follow my example and give offerings to the LORD today?"
6	Then the family leaders, the leaders of the tribes of Israel, the generals and captains of the army, and the king's administrative officers all gave willingly.
7	For the construction of the Temple of God, they gave about 188 tons of gold, 10,000 gold coins, 375 tons of silver, 675 tons of bronze, and 3,750 tons of iron.
8	They also contributed numerous precious stones, which were deposited in the treasury of the house of the LORD under the care of Jehiel, a descendant of Gershon.
9	The people rejoiced over the offerings, for they had given freely and wholeheartedly to the LORD, and King David was filled with joy.
10	Then David praised the LORD in the presence of the whole assembly: "O LORD, the God of our ancestor Israel, may you be praised forever and ever!
11	Yours, O LORD, is the greatness, the power, the glory, the victory, and the majesty. Everything in the heavens and on earth is yours, O LORD, and this is your kingdom. We adore you as the one who is over all things.
12	Wealth and honor come from you alone, for you rule over everything. Power and might are in your hand, and at your discretion people are made great and given strength.
13	"O our God, we thank you and praise your glorious name!
14	But who am I, and who are my people, that we could give anything to you? Everything we have has come from you, and we give you only what you first gave us!

15	We are here for only a moment, visitors and strangers in the land as our ancestors were before us. Our days on earth are like a passing shadow, gone so soon without a trace.
16	“O LORD our God, even this material we have gathered to build a Temple to honor your holy name comes from you! It all belongs to you!
17	I know, my God, that you examine our hearts and rejoice when you find integrity there. You know I have done all this with good motives, and I have watched your people offer their gifts willingly and joyously.
18	“O LORD, the God of our ancestors Abraham, Isaac, and Israel, make your people always want to obey you. See to it that their love for you never changes.
19	Give my son Solomon the wholehearted desire to obey all your commands, laws, and decrees, and to do everything necessary to build this Temple, for which I have made these preparations.”
20	Then David said to the whole assembly, “Give praise to the LORD your God!” And the entire assembly praised the LORD, the God of their ancestors, and they bowed low and knelt before the LORD and the king.
21	The next day they brought 1,000 bulls, 1,000 rams, and 1,000 male lambs as burnt offerings to the LORD. They also brought liquid offerings and many other sacrifices on behalf of all Israel.
22	They feasted and drank in the LORD's presence with great joy that day. And again they crowned David's son Solomon as their new king. They anointed him before the LORD as their leader, and they anointed Zadok as priest.
23	So Solomon took the throne of the LORD in place of his father, David, and he succeeded in everything, and all Israel obeyed him.
24	All the officials, the warriors, and the sons of King David pledged their loyalty to King Solomon.
25	And the LORD exalted Solomon in the sight of all Israel, and he gave Solomon greater royal splendor than any king in Israel before him.
26	So David son of Jesse reigned over all Israel.
27	He reigned over Israel for forty years, seven of them in Hebron and thirty-three in Jerusalem.
28	He died at a ripe old age, having enjoyed long life, wealth, and honor. Then his son Solomon ruled in his place.
29	All the events of King David's reign, from beginning to end, are written in [The Record of Samuel the Seer, The Record of Nathan the Prophet,] and [The Record of Gad the Seer.]
30	These accounts include the mighty deeds of his reign and everything that happened to him and to Israel and to all the surrounding kingdoms.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Δαυὶδ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλεὺς πάσηplugin-autotooltip__default plugin-autotooltip_bigπάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigῇ greek The definite article ἐκκλησία Σαλωμων ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱός μου εἰς ὃν ἡρέτηκεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτό 1 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος νέος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπαλός καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργον μέγα ὅτι οὐκ ἀνθρώπῳ ἡplugin-autotooltip__default plugin-autotooltip_bigῇ greek The definite article οἰκοδομή ἀλλ ἡ κυρίῳ θεῷplugin-autotooltip__default plugin-autotooltip_bigθεῷ greek Masculine noun meaning: * A god or goddess * God
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	κατὰ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τήνplugin-autotooltip__default plugin-autotooltip_bigὸν greek The definite article δύναμιν ἡτοιμάκα εἰς οἶκον θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μου χρυσαῖον ἀργύριον χαλκὸν σίδηρον ξύλα λίθους σοομ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πληρώσεως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λίθους πολυτελεῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποικίλους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 λίθον τίμιον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάριον πολύν
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐτι ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐνδοκῆσαι με ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. οἴκῳ θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 3 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι δ περιπεποιθῆμαι χρυσίον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀργύριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ δέδωκα εἰς οἶκον θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God μου εἰς ὑψος ἐκτός ὧν ἡτοίμακα εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οἶκον τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀγίων
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	διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 χειρὸς τεχνιτῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
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6	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκατόνταρχοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προστάται τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔργων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἰκονόμοι τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλέως

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκαν εἰς τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἔργα οἴκου κυρίου χρυσοῦ τάλαντα πεντακισχίλια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χρυσοῦς μυρίους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 7 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀργυρίου τάλαντων δέκα χιλιάδας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χαλκοῦ τάλαντα μύρια ὀκτακισχίλια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σιδήρου τάλαντων χιλιάδας ἑκατόν
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9	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐφράνθη ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαὸς ὑπὲρ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προθυμηθῆναι ὅτι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν 9 greek Preposition meaning “in”. καρδίᾳ πλήρει προσευμήθισαν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δαυιδ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεὺς εὐφράνθη μεγάλως

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
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	greek
	εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. κύριε plugin-autotooltip__default plugin-autotooltip_bigὁ
10	greek
	The definite article θεὸς plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God Ἰσραηλ ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πατὴρ ἡμῶν ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article αἰῶνος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔως τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article αἰῶνος

	σοί κύριε ἥ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μεγαλωσύνη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δύναμις καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καύχημα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νίκη καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ισχύς ὅτι οὐ πάντων plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 11 With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανῷ plugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνὶ τῇς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 δεσπόζεις ἀπὸ προσώπου σου τὰράσσειται πᾶς plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βασιλεὺς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔθνος
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” νὺν κύριε ἐξομολογούμεθά σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 13 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἰνοῦμεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καυχῆσεώς σου
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	ὅτι πάροικοί ἐσμενplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐναντίον σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παροικοῦντες ὡς πάντεςplugin-autotooltip__default plugin-autotooltip_bigγράφ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ
15	greek The definite article πατέρες ἡμῶν ὡς σκιά αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέραι ἡμῶν ἐπὶ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὑπομονή

	κύριε ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἡμῶν πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πᾶς τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ ἡτοιμακα οἰκοδομηθῆναι οἶκον τῷplugin-autotooltip__default plugin-autotooltip_bigὸ <td>16</td>	16
	greek The definite article ὀνόματι τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀγίῳ σου ἐκ χειρὸς σοῦ ἐστίνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πάνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	

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	κύριε ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Αβρααμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ισαακ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ισραηλ τώνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πατέρων ἡμῶν φύλαξον ταῦταplugin-autotooltip___default plugin-autotooltip_bigοὔτος / αὐτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐνplugin-autotooltip__default plugin- <td>18</td>	18
	αὐτοτοoltip_bigἐν greek Preposition meaning “in”. διανοία καρδίας λαοῦ σου εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἰῶνα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατεύθυνον τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article καρδίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σε	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαλωμων τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article οὐ μου δὸς καρδ^{ια}ν ἀγαθὴν ποι^{ει}νplugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form τας plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐν τολάς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
19	greek
	The definite article μαρ τύριά σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article προστάγματά σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ἐν ί τέλος ἀγαγεῖν τήνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article κατασκευὴν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article οἴκου σου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐῖπεν Δαυὶδ πάση greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τῇ greek The definite article ἐκκλησίᾳ εὐλογήσατε κύριον τὸν greek The definite article θεὸν greek Masculine noun meaning: * A god or goddess * God ὕμῶν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐλόγησεν πᾶσα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. 20 With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ἡ greek The definite article ἐκκλησίᾳ κύριον τὸν greek The definite article θεὸν greek Masculine noun meaning: * A god or goddess * God τῶν greek The definite article πατέρων αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κάμψαντες τὰ greek The definite article γόνατα προσεκύνησαν τῷ greek The definite article κυρίῳ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ greek The definite article βασίλει
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθυσεν Δαυιδ τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ θυσίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνήνεγκεν ὀλοκαυτώματα τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεῷplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπαύριον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρώτης ἡμέρας μόσχους χιλίους κριοὺς χιλίους ἄρνας χιλίους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 21 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σπονδὰς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυσίας εἰς πλῆθος παντίplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσραὴλ
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22	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐφαγον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔπλον ἐναντίον κυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἐκεῖνη τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἡμέρᾱ μετὰ χαρᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐβασίλευσαν ἐκ δευτέρου τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ	
	22greek The definite article Σαλωμων υἱὸν Δαυὶδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔχρισαν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article κυρίῳ εἰς βασιλέα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαδωκ εἰς ἱερωσούην	
23	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθισεν Σαλωμων ἐπὶ θρόνου Δαυὶδ τοῦplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article πατὴρ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐδοκήθη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί	
	23greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπήκουσαν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πᾶςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰσπανῶν	

ο	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ἀρχοντες καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ο
greek	
The definite article	δυνάσται καιplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες
greek	
Meaning	
* All * Every * The whole	
24	Adjective.
	Usage in the New Testament
	The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17
	υἱοὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ
greek	
The definite article	βασιλέως Δαυὶδ πατρὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἑαυτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμεγάλυνεν κύριος τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαλωμων ἐπάνωθεν ἐναντίον παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 Ισραηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 25Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δῶξαν βασιλέως ὁ οὐκ ἐγένετο ἐπὶ παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βασιλέως ἔμπροσθεν αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 26Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Δαυὶδ υἱὸς Ιεσσαὶ ἐβασιλευσεν ἐπὶ Ισραηλ ἔτη τεσσαράκοντα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Χεβρων ἔτη ἑπτὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 27Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ιερουσαλημ ἔτη τριάκοντα τρία

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐτελεύτησεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". γῆραι καλῶ πλήρης ἡμερῶν πλούτῳ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ᾠδῇ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
28	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐβασίλευσεν Σαλωμων υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀντ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ο plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ δέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. λοιποὶ λόγοι plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βασιλέως Δαυὶδ οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πρότεροι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ὑστεροι γεγραμμένοι εἰς plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. λόγοις plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
29	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Σαμουηλ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βλέποντος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν λόγων plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Ναθαν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article προφῆτου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν λόγων plugin-autotooltip__default plugin-autotooltip_bigλόγος
	Meaning
	* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
	Masculine noun. Related to the verb λέγω.
	λόγος in Greek Thought
	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Γαδ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article βλέποντος

πᾶς πᾶς plugin-autotooltip__default plugin-autotooltip_big ᾶς	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆς plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article βασιλείας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῆς plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article δυναστείας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ plugin-autotooltip__default plugin-autotooltip_big ὁ 30 greek The definite article καιροί οἱ ἐγένοντο ἐπ αὐτῷ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_big τῷ greek The definite article ἰσραὴλ καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_big πᾶσι greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 βασιλείας τῆς plugin-autotooltip__default plugin-autotooltip_big ὁ greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_big ῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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1	Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God.
2	Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.
3	Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house,
4	Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses withal:
5	The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?
6	Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,
7	And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.
8	And they with whom precious stones were found gave them to the treasure of the house of the LORD, by the hand of Jehiel the Gershonite.
9	Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the LORD: and David the king also rejoiced with great joy.
10	Wherefore David blessed the LORD before all the congregation: and David said, Blessed be thou, LORD God of Israel our father, for ever and ever.
11	Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all.
12	Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.
13	Now therefore, our God, we thank thee, and praise thy glorious name.
14	But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.
15	For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.
16	O LORD our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.
17	I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
18	O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:
19	And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision.
20	And David said to all the congregation, Now bless the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads, and worshipped the LORD, and the king.
21	And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

22	And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest.
23	Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
24	And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.
25	And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel.
26	Thus David the son of Jesse reigned over all Israel.
27	And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
28	And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.
29	Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
30	With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

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