

1 Chronicles 4

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |

Text

Hebrew

1	בְּנֵי יִהוּדָה פָּרָץ חֲצִרֹן וְכַרְמִי וְחוּר וְשׁוּבֶל אתְּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יָחַת וַיַּחַת הַלֵּיד אֶתְּ) אֱלֹהִים בְּרָא אֶתְּplugin-autotooltip__default plugin-autotooltip_big hebrew
2	The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֲחוּמִי וְאֶתְּ) אֱלֹהִים בְּרָא אֶתְּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתְּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (לֵהַד אֶלֶה מְשִׁפְחוֹת הַצִּרְעָתִי) בְּרָא אֱלֹהִים
3	וְאֶלֶה אֲבִי עֵיטָם יִזְרְעֶאל וַיִּשְׁמָא וַיִּדְבֹּשׁ וְשֵׁם אֲחוּתָם הַצִּלְפֹּנִי
4	וּפְנוּאֵל אֲבִי גִדֵּר וְעֶזֶר אֲבִי חוּשָׁה אֶלֶה בְּנֵי חוּר בְּכוֹר אִפְרָתָה אֲבִי בֵּית לָחֶם
5	הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 שְׁתֵּי נָשִׁים חָלָא וְנִעְרָה

	אתָּ plugin-autotooltip__default plugin-autotooltip_big לְוֵי נֶעְרָה אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֲחֵזִים וְאֶת) בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חִפְר וְאֶת) בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (תִּימְנִי וְאֶת) בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הָאֲחֻשְׁתִּירִי אֶלֶּה בְּנֵי נֶעְרָה) בְּרָא אֱלֹהִים
7	וּבְנֵי חֵלְאָה צָרַת יִצְחָר וְצָחָר וְאֶתְנָן
8	אתָּ plugin-autotooltip__default plugin-autotooltip_big וְקוֹץ הוֹלִיד אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עָנוּב וְאֶת) בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (הַצִּבְבָּה וּמִשְׁפָּחוֹת אֲחֵרִים בֶּן הָרִים) בְּרָא אֱלֹהִים

9	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יַעֲבֹד נִכְבֵּד מֵאֲחֵיו וְאִמּוֹ קִרְאָהּ שְׁמוֹ יַעֲבֹד לֵאמֹר כִּי יִלְדֶּתִי בְעֶצֶב
---	--

אלהים
plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine
אלהים
plugin-autotooltip__default plugin-autotooltip_big

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word אלהים marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24
אלהים
plugin-autotooltip__default plugin-autotooltip_big

Meaning

* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word אלהים marks important moments of covenant, worship, inheritance and hope. Genesis 1:28 Psalm 103:1 Numbers 6:24
את
plugin-autotooltip__default plugin-autotooltip_big

hebrew

10 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אלהים (אֱלֹהִים וְהָיְתָה)
היה
plugin-autotooltip__default plugin-autotooltip_big

hebrew

The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2
אלהים
plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine
את
plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אלהים (אֱלֹהִים וְהָיְתָה)
יהיה

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
11	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מִחֲרִיר הוּא אָבִי אֲשֶׁתּוֹן
	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בֵּית רָפָא וְאֵת
12	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (פֶּסַח וְאֵת hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (תַּחֲנֹה אָבִי עִיר נַחֵשׁ אֶלֶּה אֲנָשֵׁי רָכָה
13	וּבְנֵי קִנְזִי עֲתַנְיָאֵל וּשְׂרָיָה וּבְנֵי עֲתַנְיָאֵל חֶתֶת

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲפָרָה וּשְׂרָיָה הוֹלִיד אֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יֹאבָב אֲבִי גִיא חֲרָשִׁים כִּי חֲרָשִׁים הָיוּ plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
15	וּבְנֵי כָלֵב בֶּן יִפְנֶה עִירוֹ אֶלֶּה וְנָעַם וּבְנֵי אֶלֶּה וּקְנָז
16	וּבְנֵי יִהֲלֵלֶאל זִיף זִיפָה תִירָא וְאֶשְׂרָאֵל
17	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְרִינִם וְאֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יִשְׁכַּח אֲבִי אֲשֶׁתִּמְעֵ plugin-autotooltip__default plugin-autotooltip_big

	אתָּ plugin-autotooltip__default plugin-autotooltip_big וְאֵשֶׁתּוֹ הַיְּהוּדִיָּה יִלְדָּה אֹתָּ hebrew The Hebrew אֹתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יָרַד אֲבִי גִדּוֹר וְאֵתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew 18 The Hebrew אֹתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חָבַר אֲבִי שׁוֹכֹ וְאֵתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֹתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים יְהוָה אֲבִי זִנוּחַ וְאֵלֶּה בְּנֵי בִתְיָהּ בֶּת פְּרַעֲהָ אֲשֶׁר לָקַח מֶרְדָּ 19 וּבְנֵי אֵשֶׁת הַיְּהוּדִיָּה אַחֲוֹת לְחַם אֲבִי קַעִילָה הַגֵּרָמִי וְאֵשֶׁתְּמַעַם הַמַּעֲכָתִי 20 וּבְנֵי שִׁמְשׁוֹן אֲמִנּוֹן וְרָנָה בֶן חֲנָן וְתוֹלוֹן וְתִילּוֹן וּבְנֵי יִשְׁעִי זֹחַת וּבֶן זֹחַת 21 בְּנֵי שִׁלָּה בֶן יְהוֹדָה עֵר אֲבִי לָלָה וְלַעֲדָה אֲבִי מְרַשָּׁה וּמִשְׁפָּחוֹת בֵּית עֲבֹדַת הַכֹּהֵן לְבֵית אֲשָׁבַע 22 וְיוֹקִים וְאֲנָשִׁי כִזְבָּא וְיוֹאָשׁ וְשָׁרָף אֲשֶׁר בָּעֲלוּ לְמוֹאָב וְיֹשְׁבֵי לַחֶם וְהַדְּבָרִים עֵתִיקִים 23 הָמָּה הַיּוֹצְרִים וְיֹשְׁבֵי נִטְעִים וּגְדָרָה עִם הַמֶּלֶךְ בְּמִלְחָמָתוֹ יָשְׁבוּ שָׁם 24 בְּנֵי שִׁמְעוֹן נְמוּאֵל וְיִמִּין יָרִיב זָרַח שָׂאוּל 25 שָׁלֹם בְּנוֹ מִבְּשָׁם בְּנוֹ מִשְׁמַע בְּנוֹ 26 וּבְנֵי מִשְׁמַע חֲמוּאֵל בְּנוֹ זָכוֹר בְּנוֹ שִׁמְעִי בְנוֹ 27 וְלִשְׁמַעִי בָנִים שִׁשָּׁה עֶשֶׂר וּבָנוֹת שֵׁשׁ וְלֹאֲחִיו אֵין בָּנִים רַבִּים וְכָל מִשְׁפָּחָתָם לֹא הָרְבוּ עַד בְּנֵי יְהוֹדָה 28 וַיָּשְׁבוּ בְּבֶאֱרָ שֶׁבַע וּמוֹלָדָהּ וַחֲצֵר שׁוּעַל 29 וּבְבִלְהָה וּבַעֲצָם וּבְתוֹלָד 30 וּבְבִתּוֹאֵל וּבְחֶרְמָה וּבְצִיקָלָה 31 וּבְבֵית מִרְפָּבוֹת וּבְחֲצֵר סוּסִים וּבְבֵית בְּרָאִי וּבְשַׁעְרִים אֵלֶּה עָרֵיהֶם עַד מֶלֶךְ דָּוִיד 32 וַחֲצֵרֵיהֶם עֵיטָם וְעֵין רְמוֹן וְתָכָן וְעֶשְׂן עָרִים חֲמִשָּׁה 33 וְכָל חֲצֵרֵיהֶם אֲשֶׁר סְבִיבוֹת הָעָרִים הָאֵלֶּה עַד בָּעַל זֹאת מוֹשְׁבֵתָם וְהַתִּיחָשִׁם לָהֶם 34 וּמִשׁוֹבֵב וְיִמְלִיד וְיוֹשָׁה בֶן אֲמִצִּיָּה 35 וְיֹאֵל וְיִהוּא בֶן יוֹשְׁבֵלָה בֶן שָׂרָיָה בֶן עֲשִׂיָּאֵל 36 וְאֶלְיוֹעִיָּל וְיַעֲקֹבָה וְיִשׁוּחִיָּה וְעֵשִׂיָּה וְעֵדִיָּאֵל וְיִשִּׁמְאֵל וּבְנֵיהֶם 37 וְזִילָא בֶן שַׁפְעִי בֶן אֶלּוֹן בֶּן יְדִיָּה בֶן שִׁמְרִי בֶן שִׁמְעִיָּה 38 אֵלֶּה הַבָּאִים בְּשִׁמּוֹת נְשִׂאִים בְּמִשְׁפָּחוֹתָם וּבֵית אֲבוֹתֵיהֶם פָּרְצוּ לָרוֹב 39 וַיִּלְכְּדוּ לְמִבּוֹא גֹדֶר עַד לְמִזְרַח הַגֵּיא לְבִקֵּשׁ מְרֵעָה לְצֹאֲנָם
--	--

	אַרְצָךְ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 40 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אַרְצָךְ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 רַחֲבֵת יָדַיִם וְשָׁקֶט וְשִׁלּוֹה כִּי מִן הָאֵם הַיִּשְׁבִּים שָׁם לִפְנֵים
	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהֵי הָאֵם וְאֶת) plugin-autotooltip__default plugin-autotooltip_big 41 hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַמַּעֲיִנִים הַמְּעֻנִים אֲשֶׁר נִמְצְאוּ שָׁמָּה וַיַּחְרִימָם עַד הַיּוֹם הַזֶּה וַיִּשְׁבּוּ תַּחְתֵּיהֶם כִּי מַרְעָה לְצֹאנָם שָׁם
	וַיִּמָּהֶם מִן בְּנֵי שָׁמְעוֹן הָלָכוּ לְהָר שְׁעִיר אֲנָשִׁים חֲמֵשׁ מֵאוֹת וּפְלִטָה וְנִעְרֶיהָ וּרְפָהָה וְעִזִּיָּאל בְּנֵי יִשָּׁעִי בְּרֵאשִׁים 42 אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew 43 The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שְׁאֲרִית הַפְּלִטָה לַעֲמֹלֶק וַיִּשְׁבּוּ שָׁם עַד הַיּוֹם הַזֶּה

ESV

1	The sons of Judah: Perez, Hezron, Carmi, Hur, and Shobal.
2	Reaiah the son of Shobal fathered Jahath, and Jahath fathered Ahumai and Lahad. These were the clans of the Zorathites.
3	These were the sons of Etam: Jezreel, Ishma, and Idbash; and the name of their sister was Hazzelelponi,
4	and Penuel fathered Gedor, and Ezer fathered Hushah. These were the sons of Hur, the firstborn of Ephrathah, the father of Bethlehem.
5	Ashhur, the father of Tekoa, had two wives, Helah and Naarah;
6	Naarah bore him Ahuzzam, Hephher, Temeni, and Haahashtari. These were the sons of Naarah.
7	The sons of Helah: Zereth, Izhar, and Ethnan.
8	Koz fathered Anub, Zobebah, and the clans of Aharhel, the son of Harum.
9	Jabez was more honorable than his brothers; and his mother called his name Jabez, saying, "Because I bore him in pain."

10	Jabez called upon the God of Israel, saying, "Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm so that it might not bring me pain!" And God granted what he asked.
11	Chelub, the brother of Shuhah, fathered Mehir, who fathered Eshton.
12	Eshton fathered Beth-rapha, Paseah, and Tehinnah, the father of Ir-nahash. These are the men of Recah.
13	The sons of Kenaz: Othniel and Seraiah; and the sons of Othniel: Hathath and Meonothai.
14	Meonothai fathered Ophrah; and Seraiah fathered Joab, the father of Ge-harashim, so-called because they were craftsmen.
15	The sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the son of Elah: Kenaz.
16	The sons of Jehallelel: Ziph, Ziphah, Tiria, and Asarel.
17	The sons of Ezrah: Jether, Mered, Ephraim, and Jalon. These are the sons of Bithiah, the daughter of Pharaoh, whom Mered married; and she conceived and bore Miriam, Shammai, and Ishbah, the father of Eshtemoa.
18	And his Judahite wife bore Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.
19	The sons of the wife of Hodiah, the sister of Naham, were the fathers of Keilah the Garmite and Eshtemoa the Maacathite.
20	The sons of Shimon: Amnon, Rinnah, Ben-hanan, and Tilon. The sons of Ishi: Zoheth and Ben-zoheth.
21	The sons of Shelah the son of Judah: Er the father of Lecah, Laadah the father of Mareshah, and the clans of the house of linen workers at Beth-ashbea;
22	and Jokim, and the men of Cozeba, and Joash, and Saraph, who ruled in Moab and returned to Lehem (now the records are ancient).
23	These were the potters who were inhabitants of Netaim and Gederah. They lived there in the king's service.
24	The sons of Simeon: Nemuel, Jamin, Jarib, Zerah, Shaul;
25	Shallum was his son, Mibsam his son, Mishma his son.
26	The sons of Mishma: Hammuel his son, Zaccur his son, Shimei his son.
27	Shimei had sixteen sons and six daughters; but his brothers did not have many children, nor did all their clan multiply like the men of Judah.
28	They lived in Beersheba, Moladah, Hazar-shual,
29	Bilhah, Ezem, Tolad,
30	Bethuel, Hormah, Ziklag,
31	Beth-marcaboth, Hazar-su-sim, Beth-biri, and Shaaraim. These were their cities until David reigned.
32	And their villages were Etam, Ain, Rimmon, Tochen, and Ashan, five cities,
33	along with all their villages that were around these cities as far as Baal. These were their settlements, and they kept a genealogical record.
34	Meshobab, Jamlech, Joshah the son of Amaziah,
35	Joel, Jehu the son of Joshibiah, son of Seraiah, son of Asiel,
36	Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,
37	Ziza the son of Shiphi, son of Allon, son of Jedaiah, son of Shimri, son of Shemaiah-
38	these mentioned by name were princes in their clans, and their fathers' houses increased greatly.
39	They journeyed to the entrance of Gedor, to the east side of the valley, to seek pasture for their flocks,
40	where they found rich, good pasture, and the land was very broad, quiet, and peaceful, for the former inhabitants there belonged to Ham.

41	These, registered by name, came in the days of Hezekiah, king of Judah, and destroyed their tents and the Meunites who were found there, and marked them for destruction to this day, and settled in their place, because there was pasture there for their flocks.
42	And some of them, five hundred men of the Simeonites, went to Mount Seir, having as their leaders Pelatiah, Neariah, Rephaiah, and Uzziel, the sons of Ishi.
43	And they defeated the remnant of the Amalekites who had escaped, and they have lived there to this day.

NIV

1	The descendants of Judah: Perez, Hezron, Carmi, Hur and Shobal.
2	Reaiah son of Shobal was the father of Jahath, and Jahath the father of Ahumai and Lahad. These were the clans of the Zorathites.
3	These were the sons of Etam: Jezreel, Ishma and Idbash. Their sister was named Hazzelelponi.
4	Penuel was the father of Gedor, and Ezer the father of Hushah. These were the descendants of Hur, the firstborn of Ephrathah and father of Bethlehem.
5	Ashhur the father of Tekoa had two wives, Helah and Naarah.
6	Naarah bore him Ahuzzam, Hephher, Temeni and Haahashtari. These were the descendants of Naarah.
7	The sons of Helah: Zereth, Zohar, Ethnan,
8	and Koz, who was the father of Anub and Hazzobebah and of the clans of Aharhel son of Harum.
9	Jabez was more honorable than his brothers. His mother had named him Jabez, saying, "I gave birth to him in pain."
10	Jabez cried out to the God of Israel, "Oh, that you would bless me and enlarge my territory! Let your hand be with me, and keep me from harm so that I will be free from pain." And God granted his request.
11	Kelub, Shuhah's brother, was the father of Mehir, who was the father of Eshton.
12	Eshton was the father of Beth Rapha, Paseah and Tehinnah the father of Ir Nahash. These were the men of Recah.
13	The sons of Kenaz: Othniel and Seraiah. The sons of Othniel: Hathath and Meonothai.
14	Meonothai was the father of Ophrah. Seraiah was the father of Joab, the father of Ge Harashim. It was called this because its people were craftsmen.
15	The sons of Caleb son of Jephunneh: Iru, Elah and Naam. The son of Elah: Kenaz.
16	The sons of Jehallelel: Ziph, Ziphah, Tiria and Asarel.
17	The sons of Ezrah: Jether, Mered, Ephraim and Jalon. One of Mered's wives gave birth to Miriam, Shammai and Ishbah the father of Eshtemoa.
18	(His Judean wife gave birth to Jered the father of Gedor, Heber the father of Soco, and Jekuthiel the father of Zanoah.) These were the children of Pharaoh's daughter Bithiah, whom Mered had married.
19	The sons of Hodiah's wife, the sister of Naham: the father of Keilah the Garmite, and Eshtemoa the Maacathite.
20	The sons of Shimon: Amnon, Rinnah, Ben-Hanan and Tilon. The descendants of Ishi: Zoheth and Ben-Zoheth.
21	The sons of Shelah son of Judah: Er the father of Lecah, Laadah the father of Mareshah and the clans of the linen workers at Beth Ashbea,
22	Jokim, the men of Cozeba, and Joash and Saraph, who ruled in Moab and Jashubi Lehem. (These records are from ancient times.)
23	They were the potters who lived at Netaim and Gederah; they stayed there and worked for the king.
24	The descendants of Simeon: Nemuel, Jamin, Jarib, Zerah and Shaul;

25	Shallum was Shaul's son, Mibsam his son and Mishma his son.
26	The descendants of Mishma: Hammuel his son, Zaccur his son and Shimei his son.
27	Shimei had sixteen sons and six daughters, but his brothers did not have many children; so their entire clan did not become as numerous as the people of Judah.
28	They lived in Beersheba, Moladah, Hazar Shual,
29	Bilhah, Ezem, Tolad,
30	Bethuel, Hormah, Ziklag,
31	Beth Marcaboth, Hazar Susim, Beth Biri and Shaaraim. These were their towns until the reign of David.
32	Their surrounding villages were Etam, Ain, Rimmon, Token and Ashan-five towns-
33	and all the villages around these towns as far as Baalath. These were their settlements. And they kept a genealogical record.
34	Meshobab, Jamlech, Joshah son of Amaziah,
35	Joel, Jehu son of Joshibiah, the son of Seraiah, the son of Asiel,
36	also Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,
37	and Ziza son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah.
38	The men listed above by name were leaders of their clans. Their families increased greatly,
39	and they went to the outskirts of Gedor to the east of the valley in search of pasture for their flocks.
40	They found rich, good pasture, and the land was spacious, peaceful and quiet. Some Hamites had lived there formerly.
41	The men whose names were listed came in the days of Hezekiah king of Judah. They attacked the Hamites in their dwellings and also the Meunites who were there and completely destroyed them, as is evident to this day. Then they settled in their place, because there was pasture for their flocks.
42	And five hundred of these Simeonites, led by Pelatiah, Neariah, Rephaiah and Uzziel, the sons of Ishi, invaded the hill country of Seir.
43	They killed the remaining Amalekites who had escaped, and they have lived there to this day.

NLT

1	The descendants of Judah were Perez, Hezron, Carmi, Hur, and Shobal.
2	Shobal's son Reaiah was the father of Jahath. Jahath was the father of Ahumai and Lahad. These were the families of the Zorathites.
3	The descendants of Etam were Jezreel, Ishma, Idbash, their sister Hazzelelponi,
4	Penuel (the father of Gedor), and Ezer (the father of Hushah). These were the descendants of Hur (the firstborn of Ephrathah), the ancestor of Bethlehem.
5	Ashhur (the father of Tekoa) had two wives, named Helah and Naarah.
6	Naarah gave birth to Ahuzzam, Hephher, Temeni, and Haahashtari.
7	Helah gave birth to Zereth, Izhar, Ethnan,
8	and Koz, who became the ancestor of Anub, Zobebah, and all the families of Aharhel son of Harum.
9	There was a man named Jabez who was more honorable than any of his brothers. His mother named him Jabez because his birth had been so painful.
10	He was the one who prayed to the God of Israel, "Oh, that you would bless me and expand my territory! Please be with me in all that I do, and keep me from all trouble and pain!" And God granted him his request.
11	Kelub (the brother of Shuhah) was the father of Mehir. Mehir was the father of Eshton.

12	Eshton was the father of Beth-rapha, Paseah, and Tehinnah. Tehinnah was the father of Ir-nahash. These were the descendants of Recah.
13	The sons of Kenaz were Othniel and Seraiah. Othniel's sons were Hathath and Meonothai.
14	Meonothai was the father of Ophrah. Seraiah was the father of Joab, the founder of the Valley of Craftsmen, so called because they were craftsmen.
15	The sons of Caleb son of Jephunneh were Iru, Elah, and Naam. The son of Elah was Kenaz.
16	The sons of Jehallelel were Ziph, Ziphah, Tiria, and Asarel.
17	The sons of Ezra were Jether, Mered, Ephraim, and Jalon. One of Mered's wives became the mother of Miriam, Shammai, and Ishbah (the father of Eshtemoa).
18	He married a woman from Judah, who became the mother of Jered (the father of Gedor), Heber (the father of Soco), and Jekuthiel (the father of Zanoah). Mered also married Bithia, a daughter of Pharaoh, and she bore him children.
19	Hodiah's wife was the sister of Naham. One of her sons was the father of Keilah the Garmite, and another was the father of Eshtemoa the Maacathite.
20	The sons of Shimon were Amnon, Rinnah, Ben-hanan, and Tilon. The descendants of Ishi were Zoheth and Ben-zoheth.
21	Shelah was one of Judah's sons. The descendants of Shelah were Er (the father of Lecah); Laadah (the father of Mareshah); the families of linen workers at Beth-ashbea;
22	Jokim; the men of Cozeba; and Joash and Saraph, who ruled over Moab and Jashubi-lehem. These names all come from ancient records.
23	They were the pottery makers who lived in Netaim and Gederah. They lived there and worked for the king.
24	The sons of Simeon were Jemuel, Jamin, Jarib, Zohar, and Shaul.
25	The descendants of Shaul were Shallum, Mibsam, and Mishma.
26	The descendants of Mishma were Hammuel, Zaccur, and Shimei.
27	Shimei had sixteen sons and six daughters, but none of his brothers had large families. So Simeon's tribe never grew as large as the tribe of Judah.
28	They lived in Beersheba, Moladah, Hazar-shual,
29	Bilhah, Ezem, Tolad,
30	Bethuel, Hormah, Ziklag,
31	Beth-marcaboth, Hazar-susim, Beth-biri, and Shaaraim. These towns were under their control until the time of King David.
32	Their descendants also lived in Etam, Ain, Rimmon, Token, and Ashan— five towns
33	and their surrounding villages as far away as Baalath. This was their territory, and these names are listed in their genealogical records.
34	Other descendants of Simeon included Meshobab, Jamlech, Joshah son of Amaziah,
35	Joel, Jehu son of Joshibiah, son of Seraiah, son of Asiel,
36	Elioenai, Jaakobah, Jeshohaiah, Asaiah, Adiel, Jesimiel, Benaiah,
37	and Ziza son of Shiphi, son of Allon, son of Jedaiah, son of Shimri, son of Shemaiah.
38	These were the names of some of the leaders of Simeon's wealthy clans. Their families grew,
39	and they traveled to the region of Gerar, in the east part of the valley, seeking pastureland for their flocks.
40	They found lush pastures there, and the land was quiet and peaceful. Some of Ham's descendants had been living in that region.
41	But during the reign of King Hezekiah of Judah, these leaders of Simeon invaded the region and completely destroyed the homes of the descendants of Ham and of the Meunites. No trace of them remains today. They killed everyone who lived there and took the land for themselves, because they wanted its good pastureland for their flocks.

<https://groveserver.com/bible/> Printed on 2025/10/30 15:09

	καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔτεκεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ἀωδα τὸν plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article Ὁ αἰ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article Ἡ φ αὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article Θαι μα καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article Ασθη ραν πάντες plugin-autotooltip__default plugin-autotooltip_big μας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὗτος plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗτοι Ἀωδας καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ
6	καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοι Θα αδ α Σα ρε θ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σα α καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εθ να
7	καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εθ να

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Κως ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ενωβ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 8 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαβηβα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γεννήσεις ἀδελφοῦ Ρηχαβ υιοῦ Ιαριμ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. Ιαβης ἐνδοξος ὅπερ τοὺς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφούς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 9 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἢ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μήτηρ ἐκάλεσεν τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ιαβης λέγουσα ἔτεκον ὡς γαβης

10	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεκαλέσατο ἡραβης τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God Ἰσραηλ λέγων ἐὰν εὐλογῶν εὐλογήσης με καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πληθύνης τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀριά μου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χείρ σου μετ ἐμοῦ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πούριςplugin-autotooltip__default plugin-autotooltip_bigνοῖέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form γνώσων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μὴ ταπεινώσαι με καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπήγαγεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God πάνταplugin-autotooltip__default plugin-autotooltip_bigπάν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ᾧplugin-autotooltip__default plugin-autotooltip_bigτήσατο	11	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Χαλεβ πατήρ Ααχα ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Μαχιρ οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πατήρ Αασαθω
----	---	----	--

<https://groveserver.com/bible/> Printed on 2025/10/30 15:09

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ Χαλεβ οἱ ἰεφοννη Ηρα Αλα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
15	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Νοομ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ Αλα Κεβεζ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Γεσηλ Αμηαχι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
16	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαφα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαιρα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εσεραηλ

<https://groveserver.com/bible/> Printed on 2025/10/30 15:09

	 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡplugin-autotooltip__default plugin-autotooltip_bigὴ greek The definite article γυνὴ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὴplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 Αἰα ἔτεκεν τὸνplugin-autotooltip__default plugin-autotooltip_bigοῦτο greek The definite article ἰαπεδ πατέρα Γεδωρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Αβερ πατέρα Σωχων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ιεκθληλ πατέρα Ζανω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 υἱοὶ Γεῖλα θυγατρός Φαραω ἦν ἔλαβεν Μωρηδ
18	 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” υἱοὶ γυναικὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰδουιας ἀδελφῆς Ναχημ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Δαλῖα πατήρ Κεῖλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σεμειων πατήρ Ἰωμαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” υἱοὶ Ναημ πατρός Κεῖλα Αγαρμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εσθემων Μαχαθ
19	 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” υἱοὶ Ναημ πατρός Κεῖλα Αγαρμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εσθემων Μαχαθ

<https://groveserver.com/bible/> Printed on 2025/10/30 15:09

	οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κεραμεῖς olplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντες ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Ναταῖμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Γαδῆρα μετὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ 23 greek The definite article βασιλέως ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασίλειᾱ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνίσχυσαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατώκησαν ἐκεῖ
24	υἱοὶ Συμεων Ναμουηλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιαμιν Ιαριβ Ζαρε Σαουλ
25	Σαλεμ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μαβασαμ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μααμα υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	Αμουηλ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαβουδ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 26 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ζαρχουρ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεῖ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σεμεῖ υἱοὶ ἑκατάδεκα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θυγατέρες τρεῖς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφοῖς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 27 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἦρανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. υἱοὶ πολλοὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατριοὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἐπλεόνασαν ὡς υἱοὶ Ιουδα
--	--

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατώκησαν ἐν greek Preposition meaning “in”. Βηρσάβει greek Meaning
28	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαμα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μωλαδα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εσηρσουαλ
29	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. Βαλαα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βοασομ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Θουλαδ
30	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βαθουηλ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ερμα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σεκλαγ

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βαίθμαρχαβωθ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμῶν Σωσιμ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἶκον Βαρουμσεωριμ αὐταὶ greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πόλεις αὐτῶν αὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως βασιλείῃς Δαυὶδ <tr><td></td><td> καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπαύλεις αὐτῶν καί greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἰταμ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ηνρεμμων καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Θοκκαν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αἰσαν πόλεις πέντε </td></tr>		καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπαύλεις αὐτῶν καί greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἰταμ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ηνρεμμων καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Θοκκαν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αἰσαν πόλεις πέντε
	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπαύλεις αὐτῶν καί greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αἰταμ καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ηνρεμμων καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Θοκκαν καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αἰσαν πόλεις πέντε		

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐπαύλεις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
--	--

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύκλῳ τῶνplugin-autotooltip__default plugin-autotooltip_bigὀ

greek

The definite article πόλεων τούτωνplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο

greek

Meaning:

*

These or this

*

This one, this person, this thing

*

They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἕως βααλ αὕτηplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο

greek

Meaning:

*

These or this

*

This one, this person, this thing

*

They or he or she or it

Demonstrative pronoun.

οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip__default plugin-autotooltip_bigὀ

greek

The definite article κατάσχεις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

*

He, she, it

*

Himself, herself, itself

*

Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

*

And

*

Also

*

Both

*

Even

*

Too

*

So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὀ

greek

The definite article καταλοχισμὸς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός

greek

Meaning

*

He, she, it

*

Himself, herself, itself

*

Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰωηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 35 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 υἱὸς Ἰσαβια υἱὸς Σαραια υἱὸς Ασηλ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ελιωηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰακαβα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰασουα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 36 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ασαα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Εδιηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰσμαηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βαναια
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 37 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζουζα υἱὸς Σεφεὶ υιού Αλλων υιού Ιεδια υιού Σαμαρι υιού Σαμαιου

38	οὗτοιplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὗτωνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". ἐνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπληθύνθησαν εἰς πλῆθος
39	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπλεόθησαν ἕως τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλθεῖν ἕως τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνατολῶν τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek The definite article Γαὶ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ζητήσαι νομὰς τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κτίνεσιν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὖρον νομάς πίονας καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαθός καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡ plugin-autotooltip__default plugin-autotooltip_big ὁ
greek
The definite article γῆ plugin-autotooltip__default plugin-autotooltip_big γῆ
Meaning:
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
40 αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰρήνη καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡσυχία ὅτι ἐκ τῶν plugin-autotooltip__default plugin-autotooltip_big ὁ
greek
The definite article οἱ ὧν Χαμ τῶν plugin-autotooltip__default plugin-autotooltip_big ὁ
greek
The definite article κατοικοῦντων ἐκεῖ ἔμπροσθεν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤλθοσαν οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γεγραμμένοι ἐπὶ ὀνόματος ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμέραις Εἰςκειοῦ βασιλέως Ιουδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπάταξαν τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἴκους αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Μιναίου οὗς εὐρύσαν ἐκεῖ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί 41greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεθεμάτισαν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ᾠκησαν ἀντὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι νομαὶ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κτῆνεσιν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκεῖ
--	---

42	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Νωαδια καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Παφαια καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Οζιηλ υιοι λεσι αρχοντες αυτων	plugin-autotooltip__default plugin-autotooltip_bigαυτων
	greek	
	Meaning	
	* He, she, it * Himself, herself, itself * Same	
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	
	καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” επαταξαν τους	plugin-autotooltip__default plugin-autotooltip_bigο
	greek	
	The definite article καταλοιπους τους	plugin-autotooltip__default plugin-autotooltip_bigο
	greek	
	The definite article καταλειφθεντας του	plugin-autotooltip__default plugin-autotooltip_bigο
	greek	
	The definite article Αμαληκ καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
43	greek	
	Meaning	
	* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατωκησαν εκει εως της	plugin-autotooltip__default plugin-autotooltip_bigο
	greek	
	The definite article ημερας ταυτης	plugin-autotooltip__default plugin-autotooltip_bigουτος / αυτη / τουτο
	greek	
	Meaning:	
	* These or this * This one, this person, this thing * They or he or she or it	
	Demonstrative pronoun.	
	ουτος usually refers to something close to the speaker — “this” as opposed to εκεινος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:261 uke 22:19	

KJV

1	The sons of Judah; Pharez, Hezron, and Carmi, and Hur, and Shobal.
2	And Reaiah the son of Shobal begat Jahath; and Jahath begat Ahumai, and Lahad. These are the families of the Zorathites.

3	And these were of the father of Etam; Jezreel, and Ishma, and Idbash: and the name of their sister was Hazelelponi:
4	And Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur, the firstborn of Ephratah, the father of Bethlehem.
5	And Ashur the father of Tekoa had two wives, Helah and Naarah.
6	And Naarah bare him Ahuzam, and Hephher, and Temeni, and Haahashtari. These were the sons of Naarah.
7	And the sons of Helah were, Zereth, and Jezoar, and Ethnan.
8	And Coz begat Anub, and Zobebah, and the families of Aharhel the son of Harum.
9	And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
10	And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.
11	And Chelub the brother of Shuah begat Mehir, which was the father of Eshton.
12	And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnashah. These are the men of Rechah.
13	And the sons of Kenaz; Othniel, and Seraiah: and the sons of Othniel; Hathath.
14	And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.
15	And the sons of Caleb the son of Jephunneh; Iru, Elah, and Naam: and the sons of Elah, even Kenaz.
16	And the sons of Jehaleleel; Ziph, and Ziphah, Tiria, and Asareel.
17	And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.
18	And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.
19	And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite.
20	And the sons of Shimon were, Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi were, Zoheth, and Benzoheth.
21	The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,
22	And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things.
23	These were the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.
24	The sons of Simeon were, Nemuel, and Jamin, Jarib, Zerah, and Shaul:
25	Shallum his son, Mibsam his son, Mishma his son.
26	And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son.
27	And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.
28	And they dwelt at Beersheba, and Moladah, and Hazarshual,
29	And at Bilhah, and at Ezem, and at Tolad,
30	And at Bethuel, and at Hormah, and at Ziklag,
31	And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David.
32	And their villages were, Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities:

33	And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy.
34	And Meshobab, and Jamlech, and Joshah the son of Amaziah,
35	And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,
36	And Elioenai, and Jaakobah, and Jeshohaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,
37	And Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;
38	These mentioned by their names were princes in their families: and the house of their fathers increased greatly.
39	And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.
40	And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old.
41	And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.
42	And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.
43	And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

[1 Chronicles 3](#) ← [1 Chronicles 4](#) → [1 Chronicles 5](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [1 Chronicles](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=1_chronicles_4

Last update: **2025/08/14 06:15**

