

1 Chronicles 4:14

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲפָרָה וּשְׂרָיָה הוֹלִיד אֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (יוֹאֵב אֲבִי גֵיָא חֲרָשִׁים כִּי חֲרָשִׁים בְּרָא אֱלֹהִים) הִיָּהָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּהָּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2
ESV	Meonothai fathered Ophrah; and Seraiah fathered Joab, the father of Ge-harashim, so-called because they were craftsmen.
NIV	Meonothai was the father of Ophrah. Seraiah was the father of Joab, the father of Ge Harashim. It was called this because its people were craftsmen.
NLT	Meonothai was the father of Ophrah. Seraiah was the father of Joab, the founder of the Valley of Craftsmen, so called because they were craftsmen.

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μανασσὶ ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Τοῦ πατρὸς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαραίᾳ ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἰωαβ πατέρα Αγεαδδαὶρ ὅτι τέκτονες ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
KJV	And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen.

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