

1 Chronicles 5

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Text

Hebrew

1	וּבְנֵי רְאוּבֵן בְּכוֹר יִשְׂרָאֵל כִּי הוּא הַבְּכוֹר וּבַחֲלֹל יִצְוְעִי אֲבִיו נִתְּנָה בְּכֹרֶתוֹ לְבְנֵי יוֹסֵף בֶּן יִשְׂרָאֵל וְלֹא לְהִתְיַחֵשׁ לְבְכֹרָה
2	כִּי יְהוּדָה גִּבֹּר בְּאַחִיו וּלְנָגִיד מִמֶּנּוּ וְהַבְּכֹרָה לְיוֹסֵף
3	בְּנֵי רְאוּבֵן בְּכוֹר יִשְׂרָאֵל חֲנוּד וּפְלֹא חֲצֵרוֹן וְכִרְמִי
4	בְּנֵי יוֹאֵל שְׁמַעִיָּה בְּנוֹ גֹּג בְּנוֹ שְׁמַעִי בְּנוֹ
5	מִיכָה בְּנוֹ רְאִיָּה בְּנוֹ בַּעַל בְּנוֹ
6	בְּאֶרְה בְּנוֹ אֲשֶׁר הִגְלָה תַלְגַּת פְּלִנְאָסָר מֶלֶךְ אֲשֶׁר הוּא נָשִׂיא לְרְאוּבֵנִי
7	וְאַחִיו לְמִשְׁפַּחְתּוֹ בְּהִתְיַחֵשׁ לְתַלְדוֹתָם הָרִאשׁ יַעֲיָאֵל וְזַכְרִיָּהוּ
8	וּבְלֵעַ בֶּן עֲזָז בֶּן שְׁמַע בֶּן יוֹאֵל הוּא יוֹשֵׁב בְּעֶרְעֵר וְעַד נָבוּ וּבַעַל מַעֲוֹן
9	plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 גִּלְעָד
10	וּבִימֵי שָׂאוּל עָשׂוּ מִלְחָמָה עִם הַהִגְרָאִים וַיִּפְּלוּ בִידֵם וַיִּשְׁבּוּ בְּאֶהֱלֵיהֶם עַל כָּל פְּנֵי מִזְרַח לְגִלְעָד plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הַבָּשָׂן עַד סִלְכָה
12	יוֹאֵל הָרִאשׁ וְשִׁפְסָם הַמִּשְׁנָה וַיַּעֲנִי וְשִׁפְסָם בְּבָשָׂן

13	וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם מִיִּכְאֵל וּמִשְׁלֹם וְיִשְׁבַּע וְיוֹרִי וְיַעֲכֹן וְיִיעֹבֵר שְׁבַעַה
14	אֵלֶּה בְּנֵי אֲבִיחֵל בֶּן חִוְרִי בֶן גִּלְעָד בֶּן מִיכָאֵל בֶּן יִשְׁשִׁי בֶן יִחְדָּו בֶּן בּוֹא
15	אֲחִי בֶן עֲבַדִּיָּאל בֶּן גּוֹלִי רֹאשׁ לְבֵית אֲבוֹתָם
16	וַיֵּשְׁבוּ בְּגִלְעָד בְּבֶשֶׁן וּבְבִנְתִּיָּה וּבְכָל מְגֵרָשֵׁי שְׂרֹון עַל תּוֹצְאוֹתָם
17	כָּלֶם הִתְיַחֲשׁוּ בִּימֵי יוֹתָם מֶלֶךְ יְהוּדָה וּבִימֵי יִרְבָּעָם מֶלֶךְ יִשְׂרָאֵל
18	בְּנֵי רֵאוּבֵן וְגָדִי וַחֲצִי שִׁבְט מְנַשֶּׁה מִן בְּנֵי חֵיל אֲנָשִׁים נִשְׂאִי מִגֵּן וְחֶרֶב וְדָרָכִי קֹשֶׁת וּלְמוֹדֵי מִלְחָמָה אֲרֻבָּעִים וְאַרְבַּעַה אֵלֶּף וּשְׁבַע מֵאוֹת וְשָׁשִׁים יִצְאִי צָבָא
19	וַיַּעֲשׂוּ מִלְחָמָה עִם הַהֲגָרִיָּאִים וַיִּטּוּר וַנְפִישׁ וַנּוֹדָב
20	אלהיהם plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine בֹּו בְּטָחוּ כִּי בְּטָחוּ לָהֶם כִּי בְּטָחוּ בְּיָדָם הַהֲגָרִיָּאִים וְכָל שְׁעֵמָהֶם כִּי לֹאֲלֵהִים
21	וַיֵּשְׁבוּ מִקְנֵיהֶם גְּמֻלָּהֶם חֲמִשִּׁים אֵלֶּף וְצֹאן מֵאֲתִים וְחֲמִשִּׁים אֵלֶּף וְחֲמוֹרִים אֲלָפִים וְנֹפֶשׁ אָדָם מֵאָה אֵלֶּף
22	אלהיהם plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הַמִּלְחָמָה וַיֵּשְׁבוּ תַּחְתֵּיהֶם עַד הַגִּלָּה
23	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 מִבֶּשֶׁן עַד בָּעַל חֶרְמוֹן וּשְׁנִיר וְהָרַחֲמוֹן הָמָּה רֵבּוֹ
24	וְאַלֶּה רֹאשֵׁי בֵּית אֲבוֹתָם וְעֹפֶר וַיִּשְׁעִי וְאַלְיָאֵל וְעֹזְרִיאֵל וִירְמִיָּה וְהוֹדוּלָּה וַיַּחֲדִיאוּ אֲנָשִׁים גְּבוּרֵי חֵיל אֲנָשֵׁי שְׁמוֹת רֹאשִׁים לְבֵית אֲבוֹתָם

אלהים אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine ארץ plugin-autotooltip__default plugin-autotooltip_big

25 hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1

אלהים אלהים plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine מַּפְנִיָּהּ

אלהים plugin-autotooltip__default plugin-autotooltip_big ויער אלהי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine את plugin-autotooltip__default plugin-autotooltip_big ושאל את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by רוח (רוח) plugin-autotooltip__default plugin-autotooltip_big אלהים

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

26 Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוח יהוה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 רוח plugin-autotooltip__default plugin-autotooltip_big מלך אשור ואת

hebrew

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hebrew

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Noun. Occurs about 380 times in the Old Testament.

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27 בני לגי גרשון קהת ומררי

28	וּבְנֵי קֹהֶת עֲמֹרָם יִצְחָר וְחִבְרוֹן וְעִזִּיאֵל וּבְנֵי עֲמֹרָם אֶהֱרֹן וּמִשָּׁה וּמְרִיָּם וּבְנֵי אֶהֱרֹן נָדָב וְאַבִּיהוּא אֶלְעָזָר וְאַיִתָּמָר אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (פִּינְחָס פִּינְחָס הַלֵּיד אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֲבִישׁוּעַ בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
30	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּקָי וּבְקָי הַלֵּיד אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲזִי בְרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
31	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (זֶרְחִיָּה וּזְרַחְיָה הַלֵּיד אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְרִיָּת בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big
32	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (זֶרְחִיָּה וּזְרַחְיָה הַלֵּיד אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְרִיָּת בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
33	For example, in Genesis 1:1 the word is preceded by (אֶמְרָה וְאֶמְרָה הוֹלִיד אתָּ) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (אֶמְרָה וְאֶמְרָה הוֹלִיד אתָּ) plugin-autotooltip__default plugin-autotooltip_big
34	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (צִדּוֹק וְצִדּוֹק הוֹלִיד אתָּ) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (צִדּוֹק וְצִדּוֹק הוֹלִיד אתָּ) plugin-autotooltip__default plugin-autotooltip_big
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	אתָּplugin-autotooltip__default plugin-autotooltip_big וְיוֹחָנָן הוֹלִיד אֹתָּ hebrew
36	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (עֲזָרְיָה הוּא אֲשֶׁר כָּהֵן בְּבִית אֲשֶׁר בְּנֶה שְׁלֹמֹה בִירוּשָׁלַם
	אתָּplugin-autotooltip__default plugin-autotooltip_big וְיוֹלֵד עֲזָרְיָה אֹתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֲמִרְיָה וְאֲמִרְיָה הוֹלִיד אֹתָּ
37	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אַחִיטוֹב
	אתָּplugin-autotooltip__default plugin-autotooltip_big וְאַחִיטוֹב הוֹלִיד אֹתָּ hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (צִדִּיק וְצִדִּיק הוֹלִיד אֹתָּ
38	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שְׁלֹום

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (חֲלֹקָהּ וְחֲלֹקָהּ הוֹלִיד את)
39	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים עֲרִיָה)
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	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים יְהוֹצֵדֵק)

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
41	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (יְהוָה וִירוּשָׁלַם בֵּינָד נִבְכַּדְנָאֶצָּר

ESV

1	The sons of Reuben the firstborn of Israel (for he was the firstborn, but because he defiled his father's couch, his birthright was given to the sons of Joseph the son of Israel, so that he could not be enrolled as the oldest son;
2	though Judah became strong among his brothers and a chief came from him, yet the birthright belonged to Joseph),
3	the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi.
4	The sons of Joel: Shemaiah his son, Gog his son, Shimei his son,
5	Micah his son, Reaiah his son, Baal his son,
6	Beerah his son, whom Tiglath-pileser king of Assyria carried away into exile; he was a chief of the Reubenites.
7	And his kinsmen by their clans, when the genealogy of their generations was recorded: the chief, Jeiel, and Zechariah,
8	and Bela the son of Azaz, son of Shema, son of Joel, who lived in Aroer, as far as Nebo and Baal-meon.
9	He also lived to the east as far as the entrance of the desert this side of the Euphrates, because their livestock had multiplied in the land of Gilead.
10	And in the days of Saul they waged war against the Hagarites, who fell into their hand. And they lived in their tents throughout all the region east of Gilead.
11	The sons of Gad lived over against them in the land of Bashan as far as Salecah:
12	Joel the chief, Shapham the second, Janai, and Shaphat in Bashan.
13	And their kinsmen according to their fathers' houses: Michael, Meshullam, Sheba, Jorai, Jacan, Zia and Eber, seven.
14	These were the sons of Abihail the son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Je-shishai, son of Jahdo, son of Buz.
15	Ahi the son of Abdiel, son of Guni, was chief in their fathers' houses,
16	and they lived in Gilead, in Bashan and in its towns, and in all the pasturelands of Sharon to their limits.

17	All of these were recorded in genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.
18	The Reubenites, the Gadites, and the half-tribe of Manasseh had valiant men who carried shield and sword, and drew the bow, expert in war, 44,760, able to go to war.
19	They waged war against the Hagarites, Jetur, Naphish, and Nodab.
20	And when they prevailed over them, the Hagarites and all who were with them were given into their hands, for they cried out to God in the battle, and he granted their urgent plea because they trusted in him.
21	They carried off their livestock: 50,000 of their camels, 250,000 sheep, 2,000 donkeys, and 100,000 men alive.
22	For many fell, because the war was of God. And they lived in their place until the exile.
23	The members of the half-tribe of Manasseh lived in the land. They were very numerous from Bashan to Baal-hermon, Senir, and Mount Hermon.
24	These were the heads of their fathers' houses: Ephraim, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel, mighty warriors, famous men, heads of their fathers' houses.
25	But they broke faith with the God of their fathers, and whored after the gods of the peoples of the land, whom God had destroyed before them.
26	So the God of Israel stirred up the spirit of Pul king of Assyria, the spirit of Tiglath-pileser king of Assyria, and he took them into exile, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.
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NIV

1	The sons of Reuben the firstborn of Israel (he was the firstborn, but when he defiled his father's marriage bed, his rights as firstborn were given to the sons of Joseph son of Israel; so he could not be listed in the genealogical record in accordance with his birthright,
2	and though Judah was the strongest of his brothers and a ruler came from him, the rights of the firstborn belonged to Joseph)-
3	the sons of Reuben the firstborn of Israel: Hanoch, Pallu, Hezron and Carmi.
4	The descendants of Joel: Shemaiah his son, Gog his son, Shimei his son,
5	Micah his son, Reaiah his son, Baal his son,
6	and Beerah his son, whom Tiglath-Pileser king of Assyria took into exile. Beerah was a leader of the Reubenites.
7	Their relatives by clans, listed according to their genealogical records: Jeiel the chief, Zechariah,

8	and Bela son of Azaz, the son of Shema, the son of Joel. They settled in the area from Aroer to Nebo and Baal Meon.
9	To the east they occupied the land up to the edge of the desert that extends to the Euphrates River, because their livestock had increased in Gilead.
10	During Saul's reign they waged war against the Hagrites, who were defeated at their hands; they occupied the dwellings of the Hagrites throughout the entire region east of Gilead.
11	The Gadites lived next to them in Bashan, as far as Salecah:
12	Joel was the chief, Shapham the second, then Janai and Shaphat, in Bashan.
13	Their relatives, by families, were: Michael, Meshullam, Sheba, Jorai, Jacan, Zia and Eber-seven in all.
14	These were the sons of Abihail son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz.
15	Ahi son of Abdiel, the son of Guni, was head of their family.
16	The Gadites lived in Gilead, in Bashan and its outlying villages, and on all the pasturelands of Sharon as far as they extended.
17	All these were entered in the genealogical records during the reigns of Jotham king of Judah and Jeroboam king of Israel.
18	The Reubenites, the Gadites and the half-tribe of Manasseh had 44,760 men ready for military service-able-bodied men who could handle shield and sword, who could use a bow, and who were trained for battle.
19	They waged war against the Hagrites, Jetur, Naphish and Nodab.
20	They were helped in fighting them, and God handed the Hagrites and all their allies over to them, because they cried out to him during the battle. He answered their prayers, because they trusted in him.
21	They seized the livestock of the Hagrites-fifty thousand camels, two hundred fifty thousand sheep and two thousand donkeys. They also took one hundred thousand people captive,
22	and many others fell slain, because the battle was God's. And they occupied the land until the exile.
23	The people of the half-tribe of Manasseh were numerous; they settled in the land from Bashan to Baal Hermon, that is, to Senir (Mount Hermon).
24	These were the heads of their families: Ephraim, Ishi, Eliel, Azriel, Jeremiah, Hodaviah and Jahdiel. They were brave warriors, famous men, and heads of their families.
25	But they were unfaithful to the God of their fathers and prostituted themselves to the gods of the peoples of the land, whom God had destroyed before them.
26	So the God of Israel stirred up the spirit of Pul king of Assyria (that is, Tiglath-Pileser king of Assyria), who took the Reubenites, the Gadites and the half-tribe of Manasseh into exile. He took them to Halah, Habor, Hara and the river of Gozan, where they are to this day.
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NLT

1	The oldest son of Israel was Reuben. But since he dishonored his father by sleeping with one of his father's concubines, his birthright was given to the sons of his brother Joseph. For this reason, Reuben is not listed in the genealogical records as the firstborn son.
2	The descendants of Judah became the most powerful tribe and provided a ruler for the nation, but the birthright belonged to Joseph.
3	The sons of Reuben, the oldest son of Israel, were Hanoch, Pallu, Hezron, and Carmi.
4	The descendants of Joel were Shemaiah, Gog, Shimei,
5	Micah, Reaiah, Baal,
6	and Beerah. Beerah was the leader of the Reubenites when they were taken into captivity by King Tiglath-pileser of Assyria.
7	Beerah's relatives are listed in their genealogical records by their clans: Jeiel (the leader), Zechariah,
8	and Bela son of Azaz, son of Shema, son of Joel. The Reubenites lived in the area that stretches from Aroer to Nebo and Baal-meon.
9	And since they had so many livestock in the land of Gilead, they spread east toward the edge of the desert that stretches to the Euphrates River.
10	During the reign of Saul, the Reubenites defeated the Hagrites in battle. Then they moved into the Hagrite settlements all along the eastern edge of Gilead.
11	Next to the Reubenites, the descendants of Gad lived in the land of Bashan as far east as Salecah.
12	Joel was the leader in the land of Bashan, and Shapham was second-in-command, followed by Janai and Shaphat.
13	Their relatives, the leaders of seven other clans, were Michael, Meshullam, Sheba, Jorai, Jacan, Zia, and Eber.
14	These were all descendants of Abihail son of Huri, son of Jaroah, son of Gilead, son of Michael, son of Jeshishai, son of Jahdo, son of Buz.
15	Ahi son of Abdiel, son of Guni, was the leader of their clans.
16	The Gadites lived in the land of Gilead, in Bashan and its villages, and throughout all the pasturelands of Sharon.
17	All of these were listed in the genealogical records during the days of King Jotham of Judah and King Jeroboam of Israel.
18	There were 44,760 capable warriors in the armies of Reuben, Gad, and the half-tribe of Manasseh. They were all skilled in combat and armed with shields, swords, and bows.
19	They waged war against the Hagrites, the Jeturites, the Naphishites, and the Nodabites.
20	They cried out to God during the battle, and he answered their prayer because they trusted in him. So the Hagrites and all their allies were defeated.
21	The plunder taken from the Hagrites included 50,000 camels, 250,000 sheep and goats, 2,000 donkeys, and 100,000 captives.
22	Many of the Hagrites were killed in the battle because God was fighting against them. The people of Reuben, Gad, and Manasseh lived in their land until they were taken into exile.
23	The half-tribe of Manasseh was very large and spread through the land from Bashan to Baal-hermon, Senir, and Mount Hermon.
24	These were the leaders of their clans: Ephraim, Ishi, Eliel, Azriel, Jeremiah, Hodaviah, and Jahdiel. These men had a great reputation as mighty warriors and leaders of their clans.

25	But these tribes were unfaithful to the God of their ancestors. They worshiped the gods of the nations that God had destroyed.
26	So the God of Israel caused King Pul of Assyria (also known as Tiglath-pileser) to invade the land and take away the people of Reuben, Gad, and the half-tribe of Manasseh as captives. The Assyrians exiled them to Halah, Habor, Hara, and the Gozan River, where they remain to this day.
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LXX

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	ὅτι ἰουδας δυνατὸς ἰσχύι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν greek Preposition meaning "in". τοῖς greek The definite article ἀδελφοὺς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek
2	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς ἡγούμενον ἐξ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἥ greek The definite article εὐλογία τοῦ greek The definite article ἰωσηφ
3	οἱ Πουβην πρωτοτόκου Ἰσραηλ Ἐνωχ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Φαλλους Ἀρσων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χαμμ
4	οἱ ἰωηλ Σεμεὶ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βαναα υἱὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ Γου υἱοῦ Σεμεὶ

5	ὁ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μιχα ὁ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Πηχα ὁ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Βααλ
6	ὁ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Βεηρα ὃν μετόκιον Θαλαθαφανααρ βασιλεὺς Ασσουρ οὗτος greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἄρχων τῶν greek The definite article Πουβην
7	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁ δὲλοι αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆ greek The definite article πατριᾶ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning “in”. τοῖς greek The definite article καταλοχομοῖς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ γενέσεις αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ greek The definite article ἄρχων Ιωηλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαχαρια

8	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βαλεκ υἱὸς Οζουζ υἱὸς Σαμα υἱὸς Ιωηλ οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κατῴκησεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Preposition meaning "in". Απορη plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνὶ Ναβου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Βεελμων	
9	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀνατολάς κατῴκησεν ἕως ἔρχομένων τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐρήμου ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ	
	οὗ plugin-autotooltip__default plugin-autotooltip_bigοῦ greek The definite article ποταμοῦ Εὐφράτου διὰ κτήνη αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτότ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πολλὰ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Γαλαα6	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἡμέραις Σαουλ ἐποίησαν plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πόλεμον πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῦς plugin-autotooltip__default plugin-autotooltip_bigοῦς greek The definite article παροίκους καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεσον ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χερσὶν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτῶτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατοικοῦντες ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". σκηναῖς ἕως πάντες plugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κατ ἀνατολᾶς τῆς plugin-autotooltip__default plugin-autotooltip_bigοῦς greek The definite article Γαλααδ <tr><td>10</td><td></td></tr> <tr><td></td><td> οἱ Γαδ κατέναντι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτῶτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατῴκησαν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigοῦς greek The definite article Βασαν ἕως Σελχα </td></tr>	10			οἱ Γαδ κατέναντι αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτῶτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατῴκησαν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigοῦς greek The definite article Βασαν ἕως Σελχα
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	15 υἱοῦ Αβδηλ υἱοῦ Γουι ἀρχων οἴκου πατριῶν

	κατὼκουενplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". Γαλααδévplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". Βασαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" évplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύμαις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning 16 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περίγῳρα Σαρων ἕως ἑξόδου πάντωνplugin-autotooltip__default plugin-autotooltip_bigπάνς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek 17 The definite article καταλοχισμός ένplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". ἡμέραις Ιωαθαμ βασιλέως Ιουδα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένplugin-autotooltip__default plugin-autotooltip_bigév greek Preposition meaning "in". ἡμέραις Ιεροβοαμ βασιλέως Ισραηλ
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	ὅλοι Ποῦνην καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Γαδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμῶν φυλῆς Μανασσῆ ἐξ υἱῶν δυνάμεως ἄνδρες αἰρόντες ἀσπίδας καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μάχαιραν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τεῖνοντες τόξον καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δεδιδαγμένοι πόλεμον τεσσαράκοντα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τέσσαρες χιλιάδες καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑπτακόσιοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξήκοντα ἐκπορευόμενοι εἰς παράταξιν
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐποίουνplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form πόλεμον μετὰ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰσραηλίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ναφισαίων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ναδαβαίων

καί plugin-autotooltip__default plugin-autotooltip_big καί	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατάplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐδόθησαν εἰς χεῖρας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αἱplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article Ἀγαπαὶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταplugin-autotooltip__default plugin-autotooltip_bigπάν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάν depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article σκηνώματα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article θεὸνplugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ἐβόησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article πολέμῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἤλπισαν ἐν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἵχμαλώτευσαν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀποσκευὴν αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 21 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καμήλους πεντακισχιλίας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προβάτων διακοσίας πενήκοντα χιλιάδας ὄνους δισχιλίου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ψυχὰς ἀνδρῶν ἑκατὸν χιλιάδας
	ὅτι τραυματῖται πολλοὶ ἔπεσον ὅτι παρὰ τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πόλεμος καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek 22 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατώκησαν ἀντ' αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἕως τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μετοικεσίας

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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐτοίplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή /τούτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀρχηγοὶ οἴκου πατριῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
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* He, she, it * Himself, herself, itself * Same	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Οφειλ	καίplugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning	
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24 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἐληλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Εσδμηλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιερμια καίplugin-autotooltip__default plugin-autotooltip_bigκαί
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	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ωδουα καίplugin-autotooltip__default plugin-autotooltip_bigκαί
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Meaning	
* And * Also * Both * Even * Too * So	
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ιεδηλ ἄνδρες ἰσχυροὶ δυνάμει ἄνδρες ὀνομασται ἀρχοντες τῶνplugin-autotooltip__default plugin-autotooltip_bigό
greek	
The definite article οἴκων πατριῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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	καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ plugin-autotooltip__default plugin-autotooltip_big greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπήγειρεν ὁ plugin-autotooltip__default plugin-autotooltip_big greek The definite article θεός plugin-autotooltip__default plugin-autotooltip_big θεός greek Masculine noun meaning: * A god or goddess * God Ισραηλ τὸ plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article πνεῦμα Φαλωχ βασιλέως Ασσορ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article πνεῦμα Θαγλαθαφλανασαρ βασιλέως Ασσορ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μετώκισεν τὸν plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article Πουβην καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸν plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article Γαδδ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ 26	
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article ἡμῖου φυλῆς Μανασση καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤγαγεν αὐτούς plugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Χαλαχ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χαβωρ καὶ plugin-autotooltip__default plugin-autotooltip_big καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ ποταμὸν Γωζαν ἔως τῆς plugin-autotooltip__default plugin-autotooltip_big ὸ greek The definite article ἡμέρας ταύτης plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19	
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KJV

1	Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.
2	For Judah prevailed above his brethren, and of him came the chief ruler; but the birthright was Joseph's:)
3	The sons, I say, of Reuben the firstborn of Israel were, Hanoch, and Pallu, Hezron, and Carmi.
4	The sons of Joel; Shemaiah his son, Gog his son, Shimei his son,
5	Micah his son, Reaia his son, Baal his son,
6	Beerah his son, whom Tilgathpilneser king of Assyria carried away captive: he was prince of the Reubenites.
7	And his brethren by their families, when the genealogy of their generations was reckoned, were the chief, Jeiel, and Zechariah,
8	And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:
9	And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead.
10	And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead.
11	And the children of Gad dwelt over against them, in the land of Bashan unto Salchah:
12	Joel the chief, and Shapham the next, and Jaanai, and Shaphat in Bashan.
13	And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven.
14	These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;
15	Ahi the son of Abdiel, the son of Guni, chief of the house of their fathers.
16	And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.
17	All these were reckoned by genealogies in the days of Jotham king of Judah, and in the days of Jeroboam king of Israel.
18	The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.
19	And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.
20	And they were helped against them, and the Hagarites were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him.
21	And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
22	For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity.
23	And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon.
24	And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers.

25	And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God destroyed before them.
26	And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
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