

1 Chronicles 5:26

	אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִי hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculineאֵלplugin-autotooltip__default plugin-autotooltip_bigאֵל hebrew The Hebrew אֵל word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by רָחוּקplugin-autotooltip__default plugin-autotooltip_bigרָחוּק אֱלֹהִים (רָחוּקplugin-autotooltip__default plugin-autotooltip_bigרָחוּק) hebrew Meaning: * Wind * Breath * Spirit Hebrew Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1תָּלַח מִלִּפְנֵי מֶלֶךְ אַשּׁוּרplugin-autotooltip__default plugin-autotooltip_bigתָּלַח מִלִּפְנֵי מֶלֶךְ אַשּׁוּר hebrew The Hebrew אֵל word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by רָחוּקplugin-autotooltip__default plugin-autotooltip_bigרָחוּק אֱלֹהִים (רָחוּקplugin-autotooltip__default plugin-autotooltip_bigרָחוּק) hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1תָּלַח מִלִּפְנֵי מֶלֶךְ אַשּׁוּרplugin-autotooltip__default plugin-autotooltip_bigתָּלַח מִלִּפְנֵי מֶלֶךְ אַשּׁוּר <tr><td>ESV</td><td>So the God of Israel stirred up the spirit of Pul king of Assyria, the spirit of Tiglath-pileser king of Assyria, and he took them into exile, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.</td></tr> <tr><td>NIV</td><td>So the God of Israel stirred up the spirit of Pul king of Assyria (that is, Tiglath-Pileser king of Assyria), who took the Reubenites, the Gadites and the half-tribe of Manasseh into exile. He took them to Halah, Habor, Hara and the river of Gozan, where they are to this day.</td></tr> <tr><td>NLT</td><td>So the God of Israel caused King Pul of Assyria (also known as Tiglath-pileser) to invade the land and take away the people of Reuben, Gad, and the half-tribe of Manasseh as captives. The Assyrians exiled them to Halah, Habor, Hara, and the Gozan River, where they remain to this day.</td></tr>	ESV	So the God of Israel stirred up the spirit of Pul king of Assyria, the spirit of Tiglath-pileser king of Assyria, and he took them into exile, namely, the Reubenites, the Gadites, and the half-tribe of Manasseh, and brought them to Halah, Habor, Hara, and the river Gozan, to this day.	NIV	So the God of Israel stirred up the spirit of Pul king of Assyria (that is, Tiglath-Pileser king of Assyria), who took the Reubenites, the Gadites and the half-tribe of Manasseh into exile. He took them to Halah, Habor, Hara and the river of Gozan, where they are to this day.	NLT	So the God of Israel caused King Pul of Assyria (also known as Tiglath-pileser) to invade the land and take away the people of Reuben, Gad, and the half-tribe of Manasseh as captives. The Assyrians exiled them to Halah, Habor, Hara, and the Gozan River, where they remain to this day.
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LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπήγειρεν ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θεὸςplugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God Ἰσραηλ τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πνεῦμα Φαλωχ βασιλέως Ασσουρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article πνεῦμα Θαλασθαλνασαρ βασιλέως Ασσουρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετώκισεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Πουβην καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Γαδὶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
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	greek
	The definite article ἡμῶν φυλῆς Μανασση καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡγαγεν αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Χαλαχ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Χαβωρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ ποταμὸν Γωζαν ἕως τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἡμέρας ταύτηςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19

kjv	And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.
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[1 Chronicles 5:25](#) ← 1 Chronicles 5:26 → [1 Chronicles 5:27](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [1 Chronicles](#) → [1 Chronicles 5](#)

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