

1 Chronicles 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81

Text

Hebrew

1	בְּנֵי לֵוִי גֵרָשָׁם קֹהֵת וּמֵרָרִי
2	וְאַלֶּה שְׁמוֹת בְּנֵי גֵרָשׁוֹם לְבִנְיָ וְשִׁמְעִי
3	וּבְנֵי קֹהֵת עֲמֶרָם וַיִּצְחָר וְחִבְרוֹן וְעִזִּיאֵל
4	בְּנֵי מֵרָרִי מַחֲלִי וּמְשִׁי וְאַלֶּה מִשְׁפְּחוֹת הַלֵּוִי לְאַבְוֹתֵיהֶם
5	לְגֵרָשׁוֹם לְבִנְיָ בְּנוֹ יֵחַת בְּנוֹ זִמָּה בְּנוֹ
6	יוֹאָח בְּנוֹ עֲדֹ בְנוֹ זָרַח בְּנוֹ יֶאֱתָרִי בְנוֹ
7	בְּנֵי קֹהֵת עֲמִינדָב בְּנוֹ קָרַח בְּנוֹ אֶסִּיר בְּנוֹ
8	אֶלְקָנָה בְּנוֹ וְאַבְיָסָף בְּנוֹ וְאַסִּיר בְּנוֹ
9	תַּחַת בְּנוֹ אוּרִיאֵל בְּנוֹ עֲזִיָּה בְנוֹ וְשָׂאוּל בְנוֹ
10	וּבְנֵי אֶלְקָנָה עֲמָשִׁי וְאַחִימֹת
11	אֶלְקָנָה בְנוֹ בְּנֵי אֶלְקָנָה צֹפִי בְנוֹ וְנַחַת בְּנוֹ
12	אֶלִּיאָב בְּנוֹ יֶרֶחַם בְּנוֹ אֶלְקָנָה בְנוֹ
13	וּבְנֵי שְׁמוּאֵל הַבֶּכֶר וְשִׁנִּי וְאַבְיָה
14	בְּנֵי מֵרָרִי מַחֲלִי לְבִנְיָ בְנוֹ שִׁמְעִי בְנוֹ עֲזִיָּה בְנוֹ
15	שְׁמַעְיָא בְנוֹ חֲגִיָּה בְנוֹ עֲשִׂיָּה בְנוֹ
16	יְהוָה וְאַלֶּה אֲשֶׁר הָעֶמִיד דָּוִיד עַל יְדֵי שִׁיר בֵּית יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מִמְנוֹחַ הָאָרֶץ

	הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת שְׁלֹמֹה עַד בָּנוֹת בְּשִׁיר מוֹעֵד אֶהְיֶה לְפָנֶיךָ מִשְׁכָּן אֶהְיֶה לְפָנֶיךָ מוֹעֵד בְּשִׁיר עַד בָּנוֹת שְׁלֹמֹה אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה (בֵּית יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בִּירוּשָׁלַם וַיַּעֲמֵדוּ כְּמִשְׁפָּטָם עַל עֲבֹדָתָם
18	וְאַלֶּה הָעֹמְדִים וּבְנֵיהֶם מִבְּלִי הַקֹּהֲלִי הַיָּמִן הַמְּשֹׁרֵר בֶּן יוֹאֵל בֶּן שָׁמוּאֵל
19	בֶּן אֶלְקָנָה בֶּן יִרְחָם בֶּן אֶלְיָאֵל בֶּן יְחִזְכִּיָּה
20	בֶּן צִיִּי צוּף בֶּן אֶלְקָנָה בֶּן מַחֲת בֶּן עֲמָשִׁי
21	בֶּן אֶלְקָנָה בֶּן יוֹאֵל בֶּן עֲזָרְיָה בֶּן צַפְנִיָּה
22	בֶּן תַּחַת בֶּן אֲשִׁיר בֶּן אֲבִיזָבָה בֶּן קָרַח
23	בֶּן יִצְחָק בֶּן קָהֵת בֶּן לֵוִי בֶּן יִשְׂרָאֵל
24	וְאַחֲיוֹ אֲסָף הָעֹמֵד עַל יְמִינוֹ אֲסָף בֶּן בְּרַכְיָהוּ בֶּן שִׁמְעֹה
25	בֶּן מִיכָאֵל בֶּן בְּעֻשָׂיָה בֶּן מְלִכִּיָּה
26	בֶּן אֶתְנִי בֶּן זָרַח בֶּן עֲדִיָּה
27	בֶּן אִיתָנוּ בֶּן זָמָה בֶּן שִׁמְעִי
28	בֶּן יִחִת בֶּן גִּרְשָׁם בֶּן לֵוִי
29	וּבְנֵי מִרְיָ אַחֲיהֶם עַל הַשְּׂמָאוֹל אִיתָנוּ בֶּן קִישִׁי בֶּן עֲבָדִי בֶּן מִלְּוִד
30	בֶּן חֲשַׁבְיָה בֶּן אֲמִצָּה בֶּן חֶלְקִיָּה
31	בֶּן אֲמָצִי בֶּן בְּנִי בֶּן שִׁמְרֵי
32	בֶּן מַחֲלִי בֶּן מוֹשִׁי בֶּן מִרְיָ בֶּן לֵוִי

33	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים אֱלֹהִים הָאֱלֹהִים נְתוּנִים לְכָל עֲבוֹדַת מִשְׁכָּן בֵּית הָאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
34	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים אֱלֹהִים הָאֱלֹהִים נְתוּנִים לְכָל עֲבוֹדַת מִשְׁכָּן בֵּית הָאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
35	אֱלֹהִים בְּנֵי אֶהְרֹן אֶלְעָזָר בֶּן פִּינְחָס בֶּן אֲבִישׁוּעַ בֶּן
36	בְּקִי בֶן עֲזִי בֶן זֶרְחִיָּה בֶן
37	מְרִיּוֹת בֶּן אֲמֶרִיָּה בֶן אַחִיטוֹב בֶּן
38	צְדוֹק בֶּן אַחִימֶעֶץ בֶּן
39	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים אֱלֹהִים הָאֱלֹהִים נְתוּנִים לְכָל עֲבוֹדַת מִשְׁכָּן בֵּית הָאֱלֹהִים hebrew The word אֱלֹהִים means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַגּוֹרֵל

אתָּ [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(חִבְרוֹן בְּאֶרֶץ\)](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

Meaning:

40 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 [יְהוּדָה](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by [\(מִגְרָשִׁיָּה סְבִיבָתֶיהָ\)](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

ואתָּ [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

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41 For example, in Genesis 1:1 the word is preceded by [\(שְׂדֵה הָעֵיר וְאֶת\)](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

hebrew

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For example, in Genesis 1:1 the word is preceded by [\(חֲצָרִיָּה נִתְּנוּ לְכֶלֶב בֶּן יִפְנָה\)](#) [plugin-autotooltip__default plugin-autotooltip_big](#)

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (עָרִי הַמִּקְלָט אֶת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (הַבְּרוֹן וְאֶת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (לְבִנָּה וְאֶת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

42 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מְגִרָּשִׁיָּה וְאֶת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (יִתֵּר וְאֶת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (אֲשֶׁתְּמֹעַ וְאֶת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by (מְגִרָּשִׁיָּה בְּרָא אֱלֹהִים)

	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (חִלּוֹ אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מִגִּרְשֵׁיהָ אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת <td>43</td>	43
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hebrew

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For example, in Genesis 1:1 the word is preceded by (עֶשֶׂן וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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44 For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּהּ וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (בֵּית שְׁמֶשׁ וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

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For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּהּ) בְּרָא אֱלֹהִים

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (גָּבַע וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּהּ וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲלַמֶּת וְאֵת) plugin-autotooltip__default plugin-autotooltip_big 45 hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּהּ וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲנֻתוֹת וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּהּ כָּל עֲרִיָּהֶם שְׁלֹשׁ עָשָׂרָה עִיר בְּמִשְׁפְּחוֹתֵיהֶם)
46	וּלְבָנֵי קָהָת הַנּוֹתָרִים מִמִּשְׁפַּחַת הַמִּטָּה מִמַּחְצִית מִטָּה חֲצֵי מִנְשָׁה בַּגּוֹרֵל עָרִים עָשָׂר
47	וּלְבָנֵי גֵרְשׁוֹן לְמִשְׁפְּחוֹתָם מִמִּטָּה יִשְׁשָׁכָר וּמִמִּטָּה אֲשִׁיר וּמִמִּטָּה נַפְתָּלִי וּמִמִּטָּה מְנַשֶּׁה בְּבִשְׁן עָרִים שְׁלֹשׁ עָשָׂרָה
48	לְבָנֵי מְרָרִי לְמִשְׁפְּחוֹתָם מִמִּטָּה רְאוּבֵן וּמִמִּטָּה גָּד וּמִמִּטָּה זְבוּלֹן בַּגּוֹרֵל עָרִים שְׁתֵּים עָשָׂרָה

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 49 For example, in Genesis 1:1 the word is preceded by (הָעֵרִים וְאֵת) בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִגְרָשֵׁיהֶם) בְּרָא אֱלֹהִים
	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 50 For example, in Genesis 1:1 the word is preceded by (הָעֵרִים הָאֵלֶּה אֲשֶׁר יִקְרְאוּ אֹתָהֶם) בְּרָא אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּשִׁמּוֹת) בְּרָא אֱלֹהִים
51	הָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עָרֵי גְבוּלָם מִמָּטָה אֶפְרַיִם

	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲרֵי הַמִּקְלָט את) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (שָׁכַם וְאֵת) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיהָ בְּהָר אֶפְרַיִם וְאֵת) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (גִּזְר וְאֵת) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיהָ בְּרָא אֱלֹהִים) את plugin-autotooltip__default plugin-autotooltip_big
52	את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיהָ בְּהָר אֶפְרַיִם וְאֵת) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (גִּזְר וְאֵת) את plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיהָ בְּרָא אֱלֹהִים) את plugin-autotooltip__default plugin-autotooltip_big

אתָּplugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (וַיִּקְרָא אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

53 For example, in Genesis 1:1 the word is preceded by (מִגִּרְשֵׁיהֶּם) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (בֵּית חוּרֹן) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מִגִּרְשֵׁיהֶּם) בְּרָא אֱלֹהִים

	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלֶּלֶּ (אֶלֶּלֶּ אֶת) plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלֶּלֶּ (אֶלֶּלֶּ אֶת) plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלֶּלֶּ (אֶלֶּלֶּ אֶת) plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלֶּלֶּ (אֶלֶּלֶּ אֶת)
54	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלֶּלֶּ (אֶלֶּלֶּ אֶת) plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלֶּלֶּ (אֶלֶּלֶּ אֶת)

אתָּ (מִטָּה מְנִשָּׁה אֶתָּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (עֲנִי וְאֶתָּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

55 For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיָּהּ וְאֶתָּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (בְּלִעָם וְאֶתָּ) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיָּהּ לְמִשְׁפַּחַת לְבִי קָהָת הַנּוֹתָרִים בְּרָא אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big

	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (גוֹלֵךְ בַּבֶּשֶׁן וְאֵת) אֱלֹהִים את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מַגִּרְשֵׁיהָ וְאֵת) אֱלֹהִים את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (עֲשֵׂתָרוֹת וְאֵת) אֱלֹהִים את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מַגִּרְשֵׁיהָ) בָּרָא אֱלֹהִים
56	

את־plugin-autotooltip__default plugin-autotooltip_big וּמִמֶּנּוּ יִשְׁכֹּר אֶת־

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (קָדֵשׁ וְאֶת־ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

57 For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיָּהּ אֶת־ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (דְּבָרֶת וְאֶת־ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מְגִרְשִׁיָּהּ בְּרָא אֱלֹהִים

	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (רְאִמוֹת וְאֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מַגִּישִׁיהָ וְאֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת <td>58</td>	58
	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (עֲנִם וְאֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מַגִּישִׁיהָ בְּרָא	

אתָּ
plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מִשְׁלַּח וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

59 For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּה וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (עֲבָדוֹן וְאֵת) plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּה) בְּרָא אֱלֹהִים

	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (חֹקֵק וְאֵת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מַגִּישָׁהּ וְאֵת plugin-autotooltip__default plugin-autotooltip_bigאֶת <td>60</td>	60
	hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (רֹחֵב וְאֵת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מַגִּישָׁהּ בְּרָא	

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (קִדְשׁ בְּגִלְיָ' וְאֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּהּ וְאֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

61 For example, in Genesis 1:1 the word is preceded by (חֲמוֹן וְאֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיָּהּ וְאֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (קְרִיתִים וְאֵת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (בְּרָא אֱלֹהִים מִגְרָשִׁיָּהּ

	את לְבָנֵי מֶרְיָ הַנּוֹתָרִים מִמֶּטָה זָבֻלוֹן אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (רְמוֹנָו וְאֶת) אֱלֹהִים בְּרָא hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיהָ וְאֶת) אֱלֹהִים בְּרָא <td></td>	
62	את לְבָנֵי מֶרְיָ הַנּוֹתָרִים מִמֶּטָה זָבֻלוֹן אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (תְּבוֹר וְאֶת) אֱלֹהִים בְּרָא hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (מִגְרָשִׁיהָ) בְּרָא אֱלֹהִים	

	וְאֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (קְדָמוֹת וְאֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מִנְּשִׁיָּהּ וְאֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מִיַּפְעֵת וְאֵת) plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (מִנְּשִׁיָּהּ בְּרָא
64	

את־אֶת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (רָאִתָּה בְּנִלְעָד וְאֶת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

65 For example, in Genesis 1:1 the word is preceded by (מִנְרִשִּׁיָּה וְאֶת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מִנְרִשִּׁיָּה וְאֶת plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (בְּרָא אֱלֹהִים מִנְרִשִּׁיָּה

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ESV

1	The sons of Levi: Gershon, Kohath, and Merari.
2	The sons of Kohath: Amram, Izhar, Hebron, and Uzziel.

3	The children of Amram: Aaron, Moses, and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar, and Ithamar.
4	Eleazar fathered Phinehas, Phinehas fathered Abishua,
5	Abishua fathered Bukki, Bukki fathered Uzzi,
6	Uzzi fathered Zerahiah, Zerahiah fathered Meraioth,
7	Meraioth fathered Amariah, Amariah fathered Ahitub,
8	Ahitub fathered Zadok, Zadok fathered Ahimaaz,
9	Ahimaaz fathered Azariah, Azariah fathered Johanan,
10	and Johanan fathered Azariah (it was he who served as priest in the house that Solomon built in Jerusalem).
11	Azariah fathered Amariah, Amariah fathered Ahitub,
12	Ahitub fathered Zadok, Zadok fathered Shallum,
13	Shallum fathered Hilkiah, Hilkiah fathered Azariah,
14	Azariah fathered Seraiah, Seraiah fathered Jehozadak;
15	and Jehozadak went into exile when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.
16	The sons of Levi: Gershom, Kohath, and Merari.
17	And these are the names of the sons of Gershom: Libni and Shimei.
18	The sons of Kohath: Amram, Izhar, Hebron and Uzziel.
19	The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their fathers.
20	Of Gershom: Libni his son, Jahath his son, Zimmah his son,
21	Joah his son, Iddo his son, Zerah his son, Jeatherai his son.
22	The sons of Kohath: Amminadab his son, Korah his son, Assir his son,
23	Elkanah his son, Ebiasaph his son, Assir his son,
24	Tahath his son, Uriel his son, Uziah his son, and Shaul his son.
25	The sons of Elkanah: Amasai and Ahimoth,
26	Elkanah his son, Zophai his son, Nahath his son,
27	Eliab his son, Jeroham his son, Elkanah his son.
28	The sons of Samuel: Joel his firstborn, the second Abijah.
29	The sons of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,
30	Shimea his son, Haggiah his son, and Asaiah his son.
31	These are the men whom David put in charge of the service of song in the house of the LORD after the ark rested there.
32	They ministered with song before the tabernacle of the tent of meeting until Solomon built the house of the LORD in Jerusalem, and they performed their service according to their order.
33	These are the men who served and their sons. Of the sons of the Kohathites: Heman the singer the son of Joel, son of Samuel,
34	son of Elkanah, son of Jeroham, son of Eliel, son of Toah,
35	son of Zuph, son of Elkanah, son of Mahath, son of Amasai,
36	son of Elkanah, son of Joel, son of Azariah, son of Zephaniah,
37	son of Tahath, son of Assir, son of Ebiasaph, son of Korah,
38	son of Izhar, son of Kohath, son of Levi, son of Israel;
39	and his brother Asaph, who stood on his right hand, namely, Asaph the son of Berechiah, son of Shimea,
40	son of Michael, son of Baaseiah, son of Malchijah,
41	son of Ethni, son of Zerah, son of Adaiah,
42	son of Ethan, son of Zimmah, son of Shimei,

43	son of Jahath, son of Gershom, son of Levi.
44	On the left hand were their brothers, the sons of Merari: Ethan the son of Kishi, son of Abdi, son of Malluch,
45	son of Hashabiah, son of Amaziah, son of Hilkiah,
46	son of Amzi, son of Bani, son of Shemer,
47	son of Mahli, son of Mushi, son of Merari, son of Levi.
48	And their brothers the Levites were appointed for all the service of the tabernacle of the house of God.
49	But Aaron and his sons made offerings on the altar of burnt offering and on the altar of incense for all the work of the Most Holy Place, and to make atonement for Israel, according to all that Moses the servant of God had commanded.
50	These are the sons of Aaron: Eleazar his son, Phinehas his son, Abishua his son,
51	Bukki his son, Uzzi his son, Zerahiah his son,
52	Meraioth his son, Amariah his son, Ahitub his son,
53	Zadok his son, Ahimaaz his son.
54	These are their dwelling places according to their settlements within their borders: to the sons of Aaron of the clans of Kohathites, for theirs was the first lot,
55	to them they gave Hebron in the land of Judah and its surrounding pasturelands,
56	but the fields of the city and its villages they gave to Caleb the son of Jephunneh.
57	To the sons of Aaron they gave the cities of refuge: Hebron, Libnah with its pasturelands, Jattir, Eshtemoa with its pasturelands,
58	Hilen with its pasturelands, Debir with its pasturelands,
59	Ashan with its pasturelands, and Beth-shemesh with its pasturelands;
60	and from the tribe of Benjamin, Gibeon, Geba with its pasturelands, Alemeth with its pasturelands, and Anathoth with its pasturelands. All their cities throughout their clans were thirteen.
61	To the rest of the Kohathites were given by lot out of the clan of the tribe, out of the half-tribe, the half of Manasseh, ten cities.
62	To the Gershomites according to their clans were allotted thirteen cities out of the tribes of Issachar, Asher, Naphtali and Manasseh in Bashan.
63	To the Merarites according to their clans were allotted twelve cities out of the tribes of Reuben, Gad and Zebulun.
64	So the people of Israel gave the Levites the cities with their pasturelands.
65	They gave by lot out of the tribes of Judah, Simeon, and Benjamin these cities that are mentioned by name.
66	And some of the clans of the sons of Kohath had cities of their territory out of the tribe of Ephraim.
67	They were given the cities of refuge: Shechem with its pasturelands in the hill country of Ephraim, Gezer with its pasturelands,
68	Jokmeam with its pasturelands, Beth-horon with its pasturelands,
69	Aijalon with its pasturelands, Gath-rimmon with its pasturelands,
70	and out of the half-tribe of Manasseh, Aner with its pasturelands, and Bileam with its pasturelands, for the rest of the clans of the Kohathites.
71	To the Gershomites were given out of the clan of the half-tribe of Manasseh: Golan in Bashan with its pasturelands and Ashtaroth with its pasturelands;
72	and out of the tribe of Issachar: Kedesh with its pasturelands, Daberath with its pasturelands,
73	Ramoth with its pasturelands, and Anem with its pasturelands;
74	out of the tribe of Asher: Mashal with its pasturelands, Abdon with its pasturelands,
75	Hukok with its pasturelands, and Rehob with its pasturelands;
76	and out of the tribe of Naphtali: Kedesh in Galilee with its pasturelands, Hammon with its pasturelands, and Kiriathaim with its pasturelands.

77	To the rest of the Merarites were allotted out of the tribe of Zebulun: Rimmono with its pasturelands, Tabor with its pasturelands,
78	and beyond the Jordan at Jericho, on the east side of the Jordan, out of the tribe of Reuben: Bezer in the wilderness with its pasturelands, Jahzah with its pasturelands,
79	Kedemoth with its pasturelands, and Mephaath with its pasturelands;
80	and out of the tribe of Gad: Ramoth in Gilead with its pasturelands, Mahanaim with its pasturelands,
81	Heshbon with its pasturelands, and Jazer with its pasturelands.

NIV

1	The sons of Levi: Gershon, Kohath and Merari.
2	The sons of Kohath: Amram, Izhar, Hebron and Uzziel.
3	The children of Amram: Aaron, Moses and Miriam. The sons of Aaron: Nadab, Abihu, Eleazar and Ithamar.
4	Eleazar was the father of Phinehas, Phinehas the father of Abishua,
5	Abishua the father of Bukki, Bukki the father of Uzzi,
6	Uzzi the father of Zerahiah, Zerahiah the father of Meraioth,
7	Meraioth the father of Amariah, Amariah the father of Ahitub,
8	Ahitub the father of Zadok, Zadok the father of Ahimaaz,
9	Ahimaaz the father of Azariah, Azariah the father of Johanan,
10	Johanan the father of Azariah (it was he who served as priest in the temple Solomon built in Jerusalem),
11	Azariah the father of Amariah, Amariah the father of Ahitub,
12	Ahitub the father of Zadok, Zadok the father of Shallum,
13	Shallum the father of Hilkiah, Hilkiah the father of Azariah,
14	Azariah the father of Seraiah, and Seraiah the father of Jehozadak.
15	Jehozadak was deported when the LORD sent Judah and Jerusalem into exile by the hand of Nebuchadnezzar.
16	The sons of Levi: Gershon, Kohath and Merari.
17	These are the names of the sons of Gershon: Libni and Shimei.
18	The sons of Kohath: Amram, Izhar, Hebron and Uzziel.
19	The sons of Merari: Mahli and Mushi. These are the clans of the Levites listed according to their fathers:
20	Of Gershon: Libni his son, Jehath his son, Zimmah his son,
21	Joah his son, Iddo his son, Zerah his son and Jeatherai his son.
22	The descendants of Kohath: Amminadab his son, Korah his son, Assir his son,
23	Elkanah his son, Ebiasaph his son, Assir his son,
24	Tahath his son, Uriel his son, Uzziel his son and Shaul his son.
25	The descendants of Elkanah: Amasai, Ahimoth,
26	Elkanah his son, Zophai his son, Nahath his son,
27	Eliab his son, Jeroham his son, Elkanah his son and Samuel his son.
28	The sons of Samuel: Joel the firstborn and Abijah the second son.
29	The descendants of Merari: Mahli, Libni his son, Shimei his son, Uzzah his son,
30	Shimea his son, Haggiah his son and Asaiah his son. The Temple Musicians
31	These are the men David put in charge of the music in the house of the LORD after the ark came to rest there.

32	They ministered with music before the tabernacle, the Tent of Meeting, until Solomon built the temple of the LORD in Jerusalem. They performed their duties according to the regulations laid down for them.
33	Here are the men who served, together with their sons: From the Kohathites: Heman, the musician, the son of Joel, the son of Samuel,
34	the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
35	the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,
36	the son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
37	the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
38	the son of Izhar, the son of Kohath, the son of Levi, the son of Israel;
39	and Heman's associate Asaph, who served at his right hand: Asaph son of Berekiah, the son of Shimea,
40	the son of Michael, the son of Baaseiah, the son of Malkijah,
41	the son of Ethni, the son of Zerah, the son of Adaiah,
42	the son of Ethan, the son of Zimmah, the son of Shimei,
43	the son of Jahath, the son of Gershon, the son of Levi;
44	and from their associates, the Merarites, at his left hand: Ethan son of Kishi, the son of Abdi, the son of Malluch,
45	the son of Hashabiah, the son of Amaziah, the son of Hilkiah,
46	the son of Amzi, the son of Bani, the son of Shemer,
47	the son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
48	Their fellow Levites were assigned to all the other duties of the tabernacle, the house of God.
49	But Aaron and his descendants were the ones who presented offerings on the altar of burnt offering and on the altar of incense in connection with all that was done in the Most Holy Place, making atonement for Israel, in accordance with all that Moses the servant of God had commanded.
50	These were the descendants of Aaron: Eleazar his son, Phinehas his son, Abishua his son,
51	Bukki his son, Uzzi his son, Zerahiah his son,
52	Meraioth his son, Amariah his son, Ahitub his son,
53	Zadok his son and Ahimaaz his son.
54	These were the locations of their settlements allotted as their territory (they were assigned to the descendants of Aaron who were from the Kohathite clan, because the first lot was for them):
55	They were given Hebron in Judah with its surrounding pasturelands.
56	But the fields and villages around the city were given to Caleb son of Jephunneh.
57	So the descendants of Aaron were given Hebron (a city of refuge), and Libnah, Jattir, Eshtemoa,
58	Hilen, Debir,
59	Ashan, Juttah and Beth Shemesh, together with their pasturelands.
60	And from the tribe of Benjamin they were given Gibeon, Geba, Alemeth and Anathoth, together with their pasturelands. These towns, which were distributed among the Kohathite clans, were thirteen in all.
61	The rest of Kohath's descendants were allotted ten towns from the clans of half the tribe of Manasseh.
62	The descendants of Gershon, clan by clan, were allotted thirteen towns from the tribes of Issachar, Asher and Naphtali, and from the part of the tribe of Manasseh that is in Bashan.
63	The descendants of Merari, clan by clan, were allotted twelve towns from the tribes of Reuben, Gad and Zebulun.
64	So the Israelites gave the Levites these towns and their pasturelands.
65	From the tribes of Judah, Simeon and Benjamin they allotted the previously named towns.
66	Some of the Kohathite clans were given as their territory towns from the tribe of Ephraim.

67	In the hill country of Ephraim they were given Shechem (a city of refuge), and Gezer,
68	Jokmeam, Beth Horon,
69	Aijalon and Gath Rimmon, together with their pasturelands.
70	And from half the tribe of Manasseh the Israelites gave Aner and Bileam, together with their pasturelands, to the rest of the Kohathite clans.
71	The Gershonites received the following: From the clan of the half-tribe of Manasseh they received Golan in Bashan and also Ashtaroth, together with their pasturelands;
72	from the tribe of Issachar they received Kedesh, Daberath,
73	Ramoth and Anem, together with their pasturelands;
74	from the tribe of Asher they received Mashal, Abdon,
75	Hukok and Rehob, together with their pasturelands;
76	and from the tribe of Naphtali they received Kedesh in Galilee, Hammon and Kiriathaim, together with their pasturelands.
77	The Merarites (the rest of the Levites) received the following: From the tribe of Zebulun they received Jokneam, Kartah, Rimmono and Tabor, together with their pasturelands;
78	from the tribe of Reuben across the Jordan east of Jericho they received Bezer in the desert, Jahzah,
79	Kedemoth and Mephaath, together with their pasturelands;
80	and from the tribe of Gad they received Ramoth in Gilead, Mahanaim,
81	Heshbon and Jazer, together with their pasturelands.

NLT

1	The sons of Levi were Gershon, Kohath, and Merari.
2	The descendants of Kohath included Amram, Izhar, Hebron, and Uzziel.
3	The children of Amram were Aaron, Moses, and Miriam. The sons of Aaron were Nadab, Abihu, Eleazar, and Ithamar.
4	Eleazar was the father of Phinehas. Phinehas was the father of Abishua.
5	Abishua was the father of Bukki. Bukki was the father of Uzzi.
6	Uzzi was the father of Zerariah. Zerariah was the father of Meraioth.
7	Meraioth was the father of Amariah. Amariah was the father of Ahitub.
8	Ahitub was the father of Zadok. Zadok was the father of Ahimaaz.
9	Ahimaaz was the father of Azariah. Azariah was the father of Johanan.
10	Johanan was the father of Azariah, the high priest at the Temple built by Solomon in Jerusalem.
11	Azariah was the father of Amariah. Amariah was the father of Ahitub.
12	Ahitub was the father of Zadok. Zadok was the father of Shallum.
13	Shallum was the father of Hilkiah. Hilkiah was the father of Azariah.
14	Azariah was the father of Seraiah. Seraiah was the father of Jehozadak,
15	who went into exile when the LORD sent the people of Judah and Jerusalem into captivity under Nebuchadnezzar.
16	The sons of Levi were Gershon, Kohath, and Merari.
17	The descendants of Gershon included Libni and Shimei.
18	The descendants of Kohath included Amram, Izhar, Hebron, and Uzziel.
19	The descendants of Merari included Mahli and Mushi. The following were the Levite clans, listed according to their ancestral descent:
20	The descendants of Gershon included Libni, Jahath, Zimmah,
21	Joah, Iddo, Zerah, and Jeatherai.
22	The descendants of Kohath included Amminadab, Korah, Assir,

23	Elkanah, Abiasaph, Assir,
24	Tahath, Uriel, Uziah, and Shaul.
25	The descendants of Elkanah included Amasai, Ahimoth,
26	Elkanah, Zophai, Nahath,
27	Eliab, Jeroham, Elkanah, and Samuel.
28	The sons of Samuel were Joel (the older) and Abijah (the second).
29	The descendants of Merari included Mahli, Libni, Shimei, Uzzah,
30	Shimea, Haggiah, and Asaiah.
31	David assigned the following men to lead the music at the house of the LORD after the Ark was placed there.
32	They ministered with music at the Tabernacle until Solomon built the Temple of the LORD in Jerusalem. They carried out their work, following all the regulations handed down to them.
33	These are the men who served, along with their sons: Heman the musician was from the clan of Kohath. His genealogy was traced back through Joel, Samuel,
34	Elkanah, Jeroham, Eliel, Toah,
35	Zuph, Elkanah, Mahath, Amasai,
36	Elkanah, Joel, Azariah, Zephaniah,
37	Tahath, Assir, Abiasaph, Korah,
38	Izhar, Kohath, Levi, and Israel.
39	Heman's first assistant was Asaph from the clan of Gershon. Asaph's genealogy was traced back through Berekiah, Shimea,
40	Michael, Baaseiah, Malkijah,
41	Ethni, Zerah, Adaiah,
42	Ethan, Zimmah, Shimei,
43	Jahath, Gershon, and Levi.
44	Heman's second assistant was Ethan from the clan of Merari. Ethan's genealogy was traced back through Kishi, Abdi, Malluch,
45	Hashabiah, Amaziah, Hilkiyah,
46	Amzi, Bani, Shemer,
47	Mahli, Mushi, Merari, and Levi.
48	Their fellow Levites were appointed to various other tasks in the Tabernacle, the house of God.
49	Only Aaron and his descendants served as priests. They presented the offerings on the altar of burnt offering and the altar of incense, and they performed all the other duties related to the Most Holy Place. They made atonement for Israel by doing everything that Moses, the servant of God, had commanded them.
50	The descendants of Aaron were Eleazar, Phinehas, Abishua,
51	Bukki, Uzzi, Zerahiah,
52	Meraioth, Amariah, Ahitub,
53	Zadok, and Ahimaaz.
54	This is a record of the towns and territory assigned by means of sacred lots to the descendants of Aaron, who were from the clan of Kohath.
55	This territory included Hebron and its surrounding pasturelands in Judah,
56	but the fields and outlying areas belonging to the city were given to Caleb son of Jephunneh.
57	So the descendants of Aaron were given the following towns, each with its pasturelands: Hebron (a city of refuge), Libnah, Jattir, Eshtemoa,
58	Holon, Debir,
59	Ain, Juttah, and Beth-shemesh.

60	And from the territory of Benjamin they were given Gibeon, Geba, Alemeth, and Anathoth, each with its pasturelands. So thirteen towns were given to the descendants of Aaron.
61	The remaining descendants of Kohath received ten towns from the territory of the half-tribe of Manasseh by means of sacred lots.
62	The descendants of Gershon received by sacred lots thirteen towns from the territories of Issachar, Asher, Naphtali, and from the Bashan area of Manasseh, east of the Jordan.
63	The descendants of Merari received by sacred lots twelve towns from the territories of Reuben, Gad, and Zebulun.
64	So the people of Israel assigned all these towns and pasturelands to the Levites.
65	The towns in the territories of Judah, Simeon, and Benjamin, mentioned above, were assigned to them by means of sacred lots.
66	The descendants of Kohath were given the following towns from the territory of Ephraim, each with its pasturelands:
67	Shechem (a city of refuge in the hill country of Ephraim), Gezer,
68	Jokmeam, Beth-horon,
69	Aijalon, and Gath-rimmon.
70	The remaining descendants of Kohath were assigned the towns of Aner and Bileam from the territory of the half-tribe of Manasseh, each with its pasturelands.
71	The descendants of Gershon received the towns of Golan (in Bashan) and Ashtaroth from the territory of the half-tribe of Manasseh, each with its pasturelands.
72	From the territory of Issachar, they were given Kedesh, Daberath,
73	Ramoth, and Anem, each with its pasturelands.
74	From the territory of Asher, they received Mashal, Abdon,
75	Hukok, and Rehob, each with its pasturelands.
76	From the territory of Naphtali, they were given Kedesh in Galilee, Hammon, and Kiriathaim, each with its pasturelands.
77	The remaining descendants of Merari received the towns of Jokneam, Kartah, Rimmon, and Tabor from the territory of Zebulun, each with its pasturelands.
78	From the territory of Reuben, east of the Jordan River opposite Jericho, they received Bezer (a desert town), Jahaz,
79	Kedemoth, and Mephaath, each with its pasturelands.
80	And from the territory of Gad, they received Ramoth in Gilead, Mahanaim,
81	Heshbon, and Jazer, each with its pasturelands.

LXX

ὡς αὖτε ἑδωκεν καὶ αὖτε greek 1 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μεγαρί καὶ	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς αὖτε καὶ
greek 2 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσάως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς αὖτε καὶ	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡς αὖτε καὶ

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	 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀχιμας ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek 9 The definite article Ἀζαρια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀζαριας ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰωανν	
	 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰωαννας ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀζαριαν οὗτος plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἰεράτευσεν ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigῷ greek The definite article οἱ καὶ ὧ καὶ plugin-autotooltip__default plugin-autotooltip_bigοὶ καὶ ὧ καὶ greek Preposition meaning "in". ἱερουσαλημ	
	 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγέννησεν Ἀζαρια τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek 11 The definite article Ἀμαρια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀμαρια ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀχιτωβ	
	 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἀχιτωβ ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek 12 The definite article Σαδωκ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαδωκ ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σαλωμ	
	 καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαλωμ ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek 13 The definite article Χελκίαν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Χελκίας ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀζαρια	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αζαριας ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek
14	The definite article Σαραϊα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σαραϊας ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἰωσαῃακ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰωσαῃακ ἐπαρεύθη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
15	greek The definite article μετὰ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰερουσαλημ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". χειρὶ Ναβουχοδονοσορ οὐκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek
16	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Μεραρι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦταplugin-autotooltip__default plugin-autotooltip_bigὸς / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun.
17	οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀνόματα τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὓν Γεδσων Ἀββει καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Σεμεῖ οὐκαίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
18	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰασααφ Χεβρων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Οἶνον

	ὡς Μεγαρί Μοολί καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ομοῦσι καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐταί greek Meaning:
19	* These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 αἱ greek The definite article πατρίαι τοῦ greek The definite article Λευι κατὰ πατριάς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	τῷ plugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article τῶν greek The definite article Λοβενι ὑπὸ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
20	αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ζεμμά υἱὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	λυαχ υἱὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
21	Ζαρα υἱὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λεθρι υἱὸς αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὁλοι Κααθ Αμναδαβ ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Κοπε ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ασιρ ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
22	Εκκαβα ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αβιασαφ ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ασιρ ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
23	Θααθ ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ουριηλ ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Οζια ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σαουα ὁλος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
24	και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁλοι Εκκαβα Αμααι και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αχμωθ
25	και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αχμωθ

	Ελκανα υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σουφι υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 26 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Νααθ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	Ελιαβ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ιδερ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ελκανα υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	υἱοι Σαμουηλ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἡplugin-autotooltip__default plugin-autotooltip_bigἡ 28 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Αβια υἱοι Μερπαρ Mooλι Λοβενι υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σεμεϊ υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Οζα υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	29 greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Οζα υἱὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	Σομεα υἱός αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αγγια υἱός αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αααα υἱός αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigαί
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη /τούτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗς κατέστησεν Δαυιδ ἐπὶ χεῖρας ὀδόντων ἐνplugin-autotooltip__default plugin-autotooltip_bigν greek Preposition meaning “in”. ὀκω κυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καταπαύσαι τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κιβωτοῦ
	καίplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἥσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. λειτουργούντες ἐναντίον τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article σκηνῆς οἴκου μαρτυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigν greek Preposition meaning “in”. ὀργάνοις ἕως οὗ ᾠκοδόμησεν Σαλωμων τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article οἶκον κυρίου ἐνplugin-autotooltip__default plugin-autotooltip_bigν greek Preposition meaning “in”. Ἰερουσαλημ καίplugin-autotooltip__default plugin-autotooltip_bigαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔστησαν κατὰ τὴνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κρίσιν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τὰςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λειτουργίας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ο greek The definite article ἐστηκότες καί greek Meaning
33	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ο greek The definite article υἱοὶ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῶν greek The definite article υἱὸν τοῦ greek The definite article Κααθ Αμμαν ὁ greek The definite article ψαλτινῶδς υἱός Ιωηλ υἱοῦ Σαμουὴλ
34	υἱοῦ Ελκανα υἱοῦ Ηθαδ υἱοῦ Ελιηλ υἱοῦ Θιε
35	υἱοῦ Σουφ υἱοῦ Ελκανα υἱοῦ Μεθ υἱοῦ Αμσαιου
36	υἱοῦ Ελκανα υἱοῦ Ιωηλ υἱοῦ Αζαρια υἱοῦ Σαφανα
37	υἱοῦ Θααθ υἱοῦ Ασιρ υἱοῦ Αβιασαφ υἱοῦ Κορε
38	υἱοῦ Ισσααρ υἱοῦ Κααθ υἱοῦ Λευι υἱοῦ Ισραηλ
	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀδελφός αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ασαφ ὁ greek The definite article ἐστηκώς ἐν greek Preposition meaning "in". δεξιᾷ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ασαφ υἱός Βαραχια υἱοῦ Σαμαα
40	υἱοῦ Μιχαηλ υἱοῦ Μαασα υἱοῦ Μελχια
41	υἱοῦ Αθανι υἱοῦ Ζαραι υἱοῦ Αδια
42	υἱοῦ Αιθαν υἱοῦ Ζαμμα υἱοῦ Σεμεϊ
43	υἱοῦ Ηχα υἱοῦ Γεδων υἱοῦ Λευι
	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" υἱοὶ Μεραρι ἀδελφοῦ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξ ἀριστερῶν Αιθαν υἱός Κισαι υἱοῦ Αβδι υἱοῦ Μαλωχ
45	υἱοῦ Ασεβι υἱοῦ Αμεσσα υἱοῦ Χελκιου
46	υἱοῦ Αμσαι υἱοῦ Βανι υἱοῦ Σεμμυρ
47	υἱοῦ Μοολι υἱοῦ Μουσι υἱοῦ Μεραρι υἱοῦ Λευι

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δέαἱοὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτό ς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατ' οἴκους πατριῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτό ς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
48	οἱ plugin-autotooltip__default plugin-autotooltip_bigοῖ greek The definite article Λευίται δεδομένοι εἰς πᾶσαν plugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐργασάν λειτουργίας ακηνῆς οἴκου τοῦ plugin-autotooltip__default plugin-autotooltip_bigοῖ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: * A god or goddess * God

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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗτοι Ααρων Ελεαζαρ υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Φινεες υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αβισου υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	Βυκαὶ υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Οἱ υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ζαβαα υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	Μαριηλ υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αμαρια υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αχιτωβ υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	Σαδωκ υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αχιμαας υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

κα	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αplugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article κατοικαὶ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article κώμαις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
54 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article ὀρίοις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article υλοῖς Ἀαρων τῇplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article πατριᾷ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article Κααθι ὅτι αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγένετο ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article κληρος	

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	 καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱοῖς Ἀαρων ἔδωκαν τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόλεις τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυγαδευτηρίων τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Χεβρων καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λοβθα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσόρια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning 57 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Σελθα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσόρια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Εσθαμω καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσόρια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τηϋplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐθῆap καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπισημία αὐτῆϋplugin-autotooltip__default plugin-autotooltip_bigαὐτόϋ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
58	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τηϋplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Δαβιρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπισημία αὐτῆϋplugin-autotooltip__default plugin-autotooltip_bigαὐτόϋ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήϋplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ἀααϋ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισόρρια αὐτῆϋplugin-autotooltip__default plugin-autotooltip_bigαὐτόϋ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήϋplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ατταν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισόρρια αὐτῆϋplugin-autotooltip__default plugin-autotooltip_bigαὐτόϋ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήϋplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βαααμυϋ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισόρρια αὐτῆϋplugin-autotooltip__default plugin-autotooltip_bigαὐτόϋ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ φυλῆς Βενιαμιν τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡἡ κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσότερα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡἡ κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσότερα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα plugin-autotooltip__default plugin-autotooltip_bigκαί 60 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὴν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡἡ κα plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσότερα αὐτῆς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάντα plugin-autotooltip__default plugin-autotooltip_bigνᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 α plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πάντες αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τρικαίδεκα πάντες κατὰ πατρίδας αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱὸς κααθ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ 61 greek The definite article καταλοῖτοις ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατριῶν ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυλῆς ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμίσεως φυλῆς Μανασση κλήρω πόλεις δέκα
	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱὸς Γεδων κατὰ πατριᾶς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 62 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ φυλῆς Ισασααρ ἐκ φυλῆς Ασερ ἐκ φυλῆς Νεφθαλι ἐκ φυλῆς Μανασση ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βασαν πόλεις τριακαίδεκα
	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek 63 The definite article οἱὸς Μεραρι κατὰ πατριᾶς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ φυλῆς Ρουβην ἐκ φυλῆς Γαδ ἐκ φυλῆς Ζαβουλων κλήρω πόλεις δέκα δύο
	 kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔδωκαν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱοι Ισραηλ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Λευ(ταις τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek 64 The definite article πόλεις καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσότερα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇϋplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἡκαὶμᾶλλον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article περισσὸς αὐτῇςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπό τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἡμίσεος φυλῆς Μαῶσση τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ἀναρ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article περισπῶρια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί
70	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἑβλααμ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article περισπῶρια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ πατριὰν τοῖςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article υἱοῖς Κααθ τοῖςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καταλόποις

	τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἱοῖς ἑδωκὼν ἀπὸ πατρῴων ἡμίσεος φυλῆς Μααση τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὧλαν ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βααν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσόρια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
71	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ασηρωθ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περισσόρια αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" την plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁ αὐτός plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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75	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇϋplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῦκαὶ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τῇϋplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπὶαὐτῷ αὐτῇϋplugin-autotooltip__default plugin-autotooltip_bigαὐτόϋ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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τοῖς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οἱοῖς Μερρι τοῖς	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article καταλοῖοις ἐκ φυλῆς Ζαβουλων τὴν	
plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article Πεμμων καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
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The definite article περισπὸρια αὐτῆς	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
77	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ
plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
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The definite article Θαχχα καὶ	
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰ	
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greek	
The definite article περισπὸρια αὐτῆς	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

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	καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" την plugin-autotooltip__default plugin-autotooltip_big greek The definite article καθήμιωθ καί plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τα plugin-autotooltip__default plugin-autotooltip_big greek The definite article περισπόρια αὐτή ςplugin-autotooltip__default plugin-autotooltip_big αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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KJV

1	The sons of Levi; Gershon, Kohath, and Merari.
2	And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel.
3	And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar.
4	Eleazar begat Phinehas, Phinehas begat Abishua,
5	And Abishua begat Bukki, and Bukki begat Uzzi,
6	And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,
7	Meraioth begat Amariah, and Amariah begat Ahitub,
8	And Ahitub begat Zadok, and Zadok begat Ahimaaz,
9	And Ahimaaz begat Azariah, and Azariah begat Johanan,
10	And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)
11	And Azariah begat Amariah, and Amariah begat Ahitub,
12	And Ahitub begat Zadok, and Zadok begat Shallum,
13	And Shallum begat Hilkiah, and Hilkiah begat Azariah,
14	And Azariah begat Seraiah, and Seraiah begat Jehozadak,
15	And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.
16	The sons of Levi; Gershom, Kohath, and Merari.
17	And these be the names of the sons of Gershom; Libni, and Shimei.
18	And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel.

19	The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers.
20	Of Gershom; Libni his son, Jahath his son, Zimmah his son,
21	Joah his son, Iddo his son, Zerah his son, Jeaterai his son.
22	The sons of Kohath; Amminadab his son, Korah his son, Assir his son,
23	Elkanah his son, and Ebiasaph his son, and Assir his son,
24	Tahath his son, Uriel his son, Uziah his son, and Shaul his son.
25	And the sons of Elkanah; Amasai, and Ahimoth.
26	As for Elkanah: the sons of Elkanah; Zophai his son, and Nahath his son,
27	Eliab his son, Jeroham his son, Elkanah his son.
28	And the sons of Samuel; the firstborn Vashni, and Abiah.
29	The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,
30	Shimea his son, Haggiah his son, Asaiah his son.
31	And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest.
32	And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order.
33	And these are they that waited with their children. Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,
34	The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,
35	The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,
36	The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,
37	The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
38	The son of Izhar, the son of Kohath, the son of Levi, the son of Israel.
39	And his brother Asaph, who stood on his right hand, even Asaph the son of Berachiah, the son of Shimea,
40	The son of Michael, the son of Baaseiah, the son of Malchiah,
41	The son of Ethni, the son of Zerah, the son of Adaiah,
42	The son of Ethan, the son of Zimmah, the son of Shimei,
43	The son of Jahath, the son of Gershom, the son of Levi.
44	And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,
45	The son of Hashabiah, the son of Amaziah, the son of Hilkiah,
46	The son of Amzi, the son of Bani, the son of Shamer,
47	The son of Mahli, the son of Mushi, the son of Merari, the son of Levi.
48	Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God.
49	But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.
50	And these are the sons of Aaron; Eleazar his son, Phinehas his son, Abishua his son,
51	Bukki his son, Uzzi his son, Zerahiah his son,
52	Meraioth his son, Amariah his son, Ahitub his son,
53	Zadok his son, Ahimaaz his son.
54	Now these are their dwelling places throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.
55	And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

56	But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.
57	And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,
58	And Hilen with her suburbs, Debir with her suburbs,
59	And Ashan with her suburbs, and Bethshemesh with her suburbs:
60	And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities throughout their families were thirteen cities.
61	And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities.
62	And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.
63	Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.
64	And the children of Israel gave to the Levites these cities with their suburbs.
65	And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.
66	And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.
67	And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,
68	And Jokmeam with her suburbs, and Bethhoron with her suburbs,
69	And Aijalon with her suburbs, and Gathrimmon with her suburbs:
70	And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath.
71	Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:
72	And out of the tribe of Issachar; Kedesh with her suburbs, Daberath with her suburbs,
73	And Ramoth with her suburbs, and Anem with her suburbs:
74	And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,
75	And Hukok with her suburbs, and Rehob with her suburbs:
76	And out of the tribe of Naphtali; Kedesh in Galilee with her suburbs, and Hammon with her suburbs, and Kirjathaim with her suburbs.
77	Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:
78	And on the other side Jordan by Jericho, on the east side of Jordan, were given them out of the tribe of Reuben, Bezer in the wilderness with her suburbs, and Jahzah with her suburbs,
79	Kedemoth also with her suburbs, and Mephaath with her suburbs:
80	And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,
81	And Heshbon with her suburbs, and Jazer with her suburbs.

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