

1 Chronicles 8

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Text

Hebrew

	את	plugin-autotooltip__default plugin-autotooltip_big
	hebrew	
1	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (בָּרַע בְּכֹרוֹ אֶשְׁבַּל הַשָּׁמַיִם וְאֶחָדָה הַשָּׁמַיִם)	
2	נוחה הרביעי ורפא החמישי	
	היה	plugin-autotooltip__default plugin-autotooltip_big
	hebrew	
3	The word היה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּנִים לְבָלַע אֶדֶר וְגָרָא וְאֶבִּיהוּד	
4	ואביוע ונעמן ואחוז	
5	וגרא ושפופר וחורם	
6	ואלה בני אחד אלה הם ראשי אבות לנשבי גבע ויגלום אל מנחת	
	את	plugin-autotooltip__default plugin-autotooltip_big
	hebrew	
7	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (עָזָא וְאֶת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (אֶחָדָה)	

8	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by חַוְשִׁים וְאֵת (חַוְשִׁים וְאֵת) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּרָא נְשִׁיו
9	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יֹכֵב וְאֵת (יֹכֵב וְאֵת) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by צִבְיָא וְאֵת (צִבְיָא וְאֵת) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מִישָׂא וְאֵת (מִישָׂא וְאֵת) אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (מַלְכִּם

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְעוֹץ וְאֵת (יעוץ וְאֵת)plugin-autotooltip__default plugin-autotooltip_big hebrew
10	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by שְׂכִיזָה וְאֵת (שְׂכִיזָה וְאֵת)plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מְרִמָּה אֶלָּה בְּנֵי רֵאשִׁי אֲבוֹת (מְרִמָּה אֶלָּה בְּנֵי רֵאשִׁי אֲבוֹת)plugin-autotooltip__default plugin-autotooltip_big
11	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֲבִיטוֹב וְאֵת (אֲבִיטוֹב וְאֵת)plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶלְפָּעַל (אֶלְפָּעַל)plugin-autotooltip__default plugin-autotooltip_big

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אוֹנוֹ וְאֵת) plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (לֵד וּבְנִיתָהּ)
12	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (יֹשְׁבֵי גֵת)
13	ואַחֲזֵנוּ שָׁשֶׁק וִירְמוֹת
14	וַיִּבְדֵּיהָ וַעֲרַד וַעֲרַד
15	וּמִיכָאֵל וְיִשְׁפָּה וַיּוֹחֵא בְנֵי בְרִיעָה
16	וַיִּבְדֵּיהָ וּמִשְׁלֵם וַחֲזָקִי וַחֲבֵר
17	וַיִּשְׁמְרֵי וַיִּזְלִיֶּהָ וַיּוֹבֵב בְּנֵי אֶלְפָּעַל
18	וַיִּקֵּם וַחֲזָרִי וַחֲזָרִי
19	וַאֲלִיעֲנִי וַצִּלְתִּי וַאֲלִיֶּאֱל
20	וַעֲדִיָּה וּבְרָאִיָּה וְשִׁמְרֵת בְּנֵי שְׁמַעִי
21	וַיִּשְׁפּוּ וַעֲבֵר וַאֲלִיֶּאֱל
22	וַעֲבָדוֹן וַחֲזָרִי וַחֲנֹן
23	וַחֲנַנְיָה וַעֲיִלִם וַעֲנַתִּיָּה
24	וַיִּפְדִּיָּה וּפְנִיָּאֵל וּפְנוּאֵל בְּנֵי שָׁשֶׁק
25	וְשִׁמְשָׁרִי וְשַׁחֲרִיָּה וַעֲתִלְיָה
26	וַיַּעֲרִשֶׁיהָ וַאֲלִיָּה וַחֲזָרִי בְנֵי יֶרֶחַם
27	אֶלֶּה רְאִשֵׁי אֲבוֹת לְתַלְדוֹתָם רְאִשִׁים אֶלֶּה יָשְׁבוּ בִירוּשָׁלַם
28	וּבְגִבְעוֹן יָשְׁבוּ אֲבִי גִבְעוֹן וְשֵׁם אִשְׁתּוֹ מַעֲכָה
29	וּבְנֵי הַבְּכֹר עֲבָדוֹן וְצֹר וְקִישׁ וּבַעַל וְנָדָב
30	וַגְּדֹר וַאֲחִיו וַחֲזָרִי
31	

את־מקלות הוליד את־
plugin-autotooltip__default plugin-autotooltip_big

hebrew

32 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ברא אלהים (שִׁמְעָה וְאֵף הָמָּה נִגְדָּ אֲחִיהֶם יִשְׁבֹּו בִּירוּשָׁלַם עִם אֲחִיהֶם

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (קִישׁ וְקִישׁ הוֹלִיד אֶתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (שָׁאוּל וְשָׁאוּל הוֹלִיד אֶתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

33 For example, in Genesis 1:1 the word is preceded by (יְהוֹנָתָן וְאֶתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (מֶלְכִי שׁוּעַ וְאֶתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (אֲבִינֶדָב וְאֶתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by (בָּרָא אֱלֹהִים (אֲשַׁבְּעַל

	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew
34	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מִיכָה (מִיכָה)
35	וּבְנֵי מִיכָה פִּיתוֹן וּמֶלֶךְ וְתֹאדָרַע וְאַחֲזִי
	אתָּplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְהוֹעֲזָה וְהוֹעֲזָה הוֹלִיד אֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by עֲלָמֹת וְאֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew
36	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by עֲזָמוֹת וְאֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by זְמָרִי וְזְמָרִי הוֹלִיד אֶתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by מוֹצָא (מוֹצָא)

	אתָּ plugin-autotooltip__default plugin-autotooltip_big אתָּ hebrew
37	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּנוֹ אֱלֹהִים (בְּנֵעָא רַפָּה בְּנוֹ אֱלֹהִים בְּנוֹ אֱלֹהִים)
38	וּלְאֶצֶל־שֵׁשֶׁה בָּנִים וְאֶלֶּה שְׁמוֹתֵם עֲזַרְיָקָם בְּכֹרֹ וְיִשְׁמַעֲעָל וְיִשְׁעָרְיָה וְעֵבְדִּיָּה וְחִנָּן כָּל אֵלֶּה בְּנֵי אֶצֶל
39	וּבְנֵי עֶשֶׂק אֲחִיו אוֹלָם בְּכֹרֹ יְעוֹשׁ הַשְּׂנִי וְאַלְיָפָלֵט הַשְּׁלִישִׁי
40	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּנֵי אוֹלָם אֲנָשִׁים גְּבִירֵי חַיִּל דְּרָכֵי קָשֶׁת וּמִרְבֵּים בָּנִים וּבְנֵי בָנִים מֵאָה וְחַמְשָׁים כָּל אֵלֶּה מִבְּנֵי בְנִימָן

ESV

1	Benjamin fathered Bela his firstborn, Ashbel the second, Aharah the third,
2	Nohah the fourth, and Rapha the fifth.
3	And Bela had sons: Addar, Gera, Abihud,
4	Abishua, Naaman, Ahoah,
5	Gera, Shephu-phan, and Huram.
6	These are the sons of Ehud (they were heads of fathers' houses of the inhabitants of Geba, and they were carried into exile to Manahath):
7	Naaman, Ahijah, and Gera, that is, Heglam, who fathered Uzza and Ahihud.
8	And Shaharaim fathered sons in the country of Moab after he had sent away Hushim and Baara his wives.
9	He fathered sons by Hodesh his wife: Jobab, Zibia, Mesha, Malcam,
10	Jeuz, Sachia, and Mirmah. These were his sons, heads of fathers' houses.
11	He also fathered sons by Hushim: Abitub and Elpaal.
12	The sons of Elpaal: Eber, Misham, and Shemed, who built Ono and Lod with its towns,
13	and Beriah and Shema (they were heads of fathers' houses of the inhabitants of Aijalon, who caused the inhabitants of Gath to flee);
14	and Ahio, Shashak, and Jeremoth.
15	Zebadiah, Arad, Eder,
16	Michael, Ishpah, and Joha were sons of Beriah.
17	Zebadiah, Meshullam, Hizki, Heber,
18	Ishmerai, Izliah, and Jobab were the sons of Elpaal.
19	Jakim, Zichri, Zabdi,
20	Elienai, Zillethai, Eliel,
21	Adaiah, Beraiah, and Shimrath were the sons of Shimei.

22	Ishpan, Eber, Eliel,
23	Abdon, Zichri, Hanan,
24	Hananiah, Elam, Anthothijah,
25	Iphdeiah, and Penuel were the sons of Shashak.
26	Shamsherai, Shehariah, Athaliah,
27	Jaareshiah, Elijah, and Zichri were the sons of Jeroham.
28	These were the heads of fathers' houses, according to their generations, chief men. These lived in Jerusalem.
29	Jeiel the father of Gibeon lived in Gibeon, and the name of his wife was Maacah.
30	His firstborn son: Abdon, then Zur, Kish, Baal, Nadab,
31	Gedor, Ahio, Zecher,
32	and Mikloth (he fathered Shimeah). Now these also lived opposite their kinsmen in Jerusalem, with their kinsmen.
33	Ner was the father of Kish, Kish of Saul, Saul of Jonathan, Malchi-shua, Abinadab and Eshbaal;
34	and the son of Jonathan was Merib-baal; and Merib-baal was the father of Micah.
35	The sons of Micah: Pithon, Melech, Tarea, and Ahaz.
36	Ahaz fathered Jehoaddah, and Jehoaddah fathered Alemeth, Azmaveth, and Zimri. Zimri fathered Moza.
37	Moza fathered Binea; Raphah was his son, Eleasah his son, Azel his son.
38	Azel had six sons, and these are their names: Azrikam, Bocheru, Ishmael, Sheariah, Obadiah, and Hanan. All these were the sons of Azel.
39	The sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the third.
40	The sons of Ulam were men who were mighty warriors, bowmen, having many sons and grandsons, 150. All these were Benjaminites.

NIV

1	Benjamin was the father of Bela his firstborn, Ashbel the second son, Aharah the third,
2	Nohah the fourth and Rapha the fifth.
3	The sons of Bela were: Addar, Gera, Abihud,
4	Abishua, Naaman, Ahoah,
5	Gera, Shephuphan and Huram.
6	These were the descendants of Ehud, who were heads of families of those living in Geba and were deported to Manahath:
7	Naaman, Ahijah, and Gera, who deported them and who was the father of Uzza and Ahihud.
8	Sons were born to Shaharaim in Moab after he had divorced his wives Hushim and Baara.
9	By his wife Hodesh he had Jobab, Zibia, Mesha, Malcam,
10	Jeuz, Sakia and Mirmah. These were his sons, heads of families.
11	By Hushim he had Abitub and Elpaal.
12	The sons of Elpaal: Eber, Misham, Shemed (who built Ono and Lod with its surrounding villages),
13	and Beriah and Shema, who were heads of families of those living in Aijalon and who drove out the inhabitants of Gath.
14	Ahio, Shashak, Jeremoth,
15	Zebadiah, Arad, Eder,
16	Michael, Ishpah and Joha were the sons of Beriah.
17	Zebadiah, Meshullam, Hizki, Heber,
18	Ishmerai, Izliah and Jobab were the sons of Elpaal.
19	Jakim, Zicri, Zabdi,

20	Elienai, Zillethai, Eliel,
21	Adaiah, Beraiah and Shimrath were the sons of Shimei.
22	Ishpan, Eber, Eliel,
23	Abdon, Zicri, Hanan,
24	Hananiah, Elam, Anthothijah,
25	Iphdeiah and Penuel were the sons of Shashak.
26	Shamsheraï, Shehariah, Athaliah,
27	Jareshiah, Elijah and Zicri were the sons of Jeroham.
28	All these were heads of families, chiefs as listed in their genealogy, and they lived in Jerusalem.
29	Jeiel the father of Gibeon lived in Gibeon. His wife's name was Maacah,
30	and his firstborn son was Abdon, followed by Zur, Kish, Baal, Ner, Nadab,
31	Gedor, Ahio, Zeker
32	and Mikloth, who was the father of Shimeah. They too lived near their relatives in Jerusalem.
33	Ner was the father of Kish, Kish the father of Saul, and Saul the father of Jonathan, Malki-Shua, Abinadab and Esh-Baal.
34	The son of Jonathan: Merib-Baal, who was the father of Micah.
35	The sons of Micah: Pithon, Melech, Tarea and Ahaz.
36	Ahaz was the father of Jehoaddah, Jehoaddah was the father of Alemeth, Azmaveth and Zimri, and Zimri was the father of Moza.
37	Moza was the father of Binea; Raphah was his son, Eleasah his son and Azel his son.
38	Azel had six sons, and these were their names: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah and Hanan. All these were the sons of Azel.
39	The sons of his brother Eshek: Ulam his firstborn, Jeush the second son and Eliphelet the third.
40	The sons of Ulam were brave warriors who could handle the bow. They had many sons and grandsons-150 in all. All these were the descendants of Benjamin.

NLT

1	Benjamin's first son was Bela, the second was Ashbel, the third was Aharah,
2	the fourth was Nohah, and the fifth was Rapha.
3	The sons of Bela were Addar, Gera, Abihud,
4	Abishua, Naaman, Ahoah,
5	Gera, Shephuphan, and Huram.
6	The sons of Ehud, leaders of the clans living at Geba, were exiled to Manahath.
7	Ehud's sons were Naaman, Ahijah, and Gera. Gera, who led them into exile, was the father of Uzza and Ahihud.
8	After Shaharaim divorced his wives Hushim and Baara, he had children in the land of Moab.
9	Hodesh, his new wife, gave birth to Jobab, Zibia, Mesha, Malcam,
10	Jeuz, Sakia, and Mirmah. These sons all became the leaders of clans.
11	Shaharaim's wife Hushim had already given birth to Abitub and Elpaal.
12	The sons of Elpaal were Eber, Misham, Shemed (who built the towns of Ono and Lod and their nearby villages),
13	Beriah, and Shema. They were the leaders of the clans living in Aijalon, and they drove out the inhabitants of Gath.
14	Ahio, Shashak, Jeremoth,
15	Zebadiah, Arad, Eder,
16	Michael, Ishpah, and Joha were the sons of Beriah.
17	Zebadiah, Meshullam, Hizki, Heber,

18	Ishmerai, Izliah, and Jobab were the sons of Elpaal.
19	Jakim, Zicri, Zabdi,
20	Elienai, Zillethai, Eliel,
21	Adaiah, Beraiah, and Shimrath were the sons of Shimei.
22	Ishpan, Eber, Eliel,
23	Abdon, Zicri, Hanan,
24	Hananiah, Elam, Anthothijah,
25	Iphdeiah, and Penuel were the sons of Shashak.
26	Shamsheraï, Shehariah, Athaliah,
27	Jareshiah, Elijah, and Zicri were the sons of Jeroham.
28	These were the leaders of the ancestral clans; they were listed in their genealogical records, and they all lived in Jerusalem.
29	Jeiel (the father of Gibeon) lived in the town of Gibeon. His wife's name was Maacah,
30	and his oldest son was named Abdon. Jeiel's other sons were Zur, Kish, Baal, Ner, Nadab,
31	Gedor, Ahio, Zechariah,
32	and Mikloth, who was the father of Shimeam. All these families lived near each other in Jerusalem.
33	Ner was the father of Kish. Kish was the father of Saul. Saul was the father of Jonathan, Malkishua, Abinadab, and Esh-baal.
34	Jonathan was the father of Merib-baal. Merib-baal was the father of Micah.
35	Micah was the father of Pithon, Melech, Tahrea, and Ahaz.
36	Ahaz was the father of Jadah. Jadah was the father of Alemeth, Azmaveth, and Zimri. Zimri was the father of Moza.
37	Moza was the father of Binea. Binea was the father of Rephaiah. Rephaiah was the father of Eleasah. Eleasah was the father of Azel.
38	Azel had six sons: Azrikam, Bokeru, Ishmael, Sheariah, Obadiah, and Hanan. These were the sons of Azel.
39	Azel's brother Eshek had three sons: the first was Ulam, the second was Jeush, and the third was Eliphelet.
40	Ulam's sons were all mighty warriors and expert archers. They had many sons and grandsons—150 in all. All these were descendants of Benjamin.

LXX

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βενιαμιν ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Βαλε πρωτότοκον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 1 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ασβηλ τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δεύτερον Ααρα τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρίτου
	Νωα τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέταρτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 2 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ραφη τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πέμπτου
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ 3 greek The definite article Βαλε Αδερ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Γηρα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβιουδ

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβισσoue καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 4 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Νοομα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αχια
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Γηρα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 5 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σωφαρφακ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ωμ
	οὗτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 υἱοί Awδ οὗτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰσωplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek
6	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄρχοντες πατριῶν τοῖςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κατοικοῦσαν Γαβεε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετώκισαν αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Μαραθαθ

7

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σααρημ ἐγέννησεν ἐν greek Preposition meaning “in”. τῷ greek The definite article πεδύω Μωαβ μετὰ τὸ greek The definite article ἀποστεῖλαι αὐτὸν greek Meaning
8	* He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ως καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇ greek The definite article Βααθα γυναῖκα αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

9

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁσμι ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
11	greek The definite article Ἀβιτωβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ἀλφαλ
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοι Ἀλφαλ Ωβηδ Μεσσαμ Σεμμηρ οὗτοςplugin-autotooltip__default plugin-autotooltip_bigούτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὥκοδόμησεν τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Ὀνω καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning
12	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article Λοδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κώμας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βερίγα καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαμα οὗτοι plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἄρχοντες τῶν plugin-autotooltip__default plugin-autotooltip_big οὗτων
13	greek The definite article πατριῶν τοῖς plugin-autotooltip__default plugin-autotooltip_big οἰς greek The definite article κατοικοῦσιν Αὐλαμ καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοι plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξεδίωξαν τούς plugin-autotooltip__default plugin-autotooltip_big οὗτους
	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀδελφός αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐταὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Σωθῆκ καὶ plugin-autotooltip__default plugin-autotooltip_big καί
14	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λαβῶθ

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μιχαηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
16	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιεσφα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιωχα υἱοὶ Βαριγα
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαβαδια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μοσολαμ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αζακι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβαρ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ισαμαρι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
18	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιεζλια καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιωβαβ υἱοὶ Ελφασλ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιακιμ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek
19	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζεχρι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαβδι

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ελιωναι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 20 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαλθι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ελιηλι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αδαα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 21 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Βαραα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαμαραθ υιοι Σαμαϊ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ισφαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 22 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ωβηδ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ελεηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβαδων καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 23 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζεχρι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αυαν
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀνὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
24	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀμβρι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αἰλαμ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀναθωθια
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἀθιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
25	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ἰεφερια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Φελιηλ υἱοὶ Σωσηκ
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαμσαρια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
26	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σααρια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ογοθολια
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ιαρασια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
27	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ηλια καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζεχρι υἱοὶ Ιραου

28	οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοὔτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἄρχοντες πατριῶν κατὰ γενέσεις αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρχοντες οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοὔτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 κατώκησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. Ἱερουσαλημ	
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. Γαβᾶων κατώκησεν πατήρ Γαβᾶων καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὄνομα γυναικὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Μααχα	

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35	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μεληχηλ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Θερεε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αχαζ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
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36	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ασμωθ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Ζαμβρι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ζαμβρι ἐγέννησεν τὸνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article Μαισα

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Μαῖα ἐγέννησεν τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article Βασιλ Παφαι υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
37	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Ελασα υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Εσηλ υἱὸς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

καὶ plugin-autotooltip__default plugin-autotooltip_big καί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῷ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article Εσὼλ ἐξ υἱοί καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταῦτα plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τῷ plugin-autotooltip__default plugin-autotooltip_big
greek
The definite article ὀνόματα αὐτῶν plugin-autotooltip__default plugin-autotooltip_big αὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Εζρικαμ πρωτότοκος αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_big
38 greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Ισμηλ καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαραϊα καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αβδία καὶ plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Αναν πάντες plugin-autotooltip__default plugin-autotooltip_big
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὔτοι plugin-autotooltip__default plugin-autotooltip_big οὗτος / αὕτη / τοῦτο
greek
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 υἱοί Εσὼλ

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ ἄδελφοὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Αὐλαμ πρωτότοκος αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 39 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ ἄδελφοὶ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigοἱ greek The definite article δεύτερος Ελῖφαλετ ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τρίτος
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οἱ ἄνδρες δυναμί τείνοντες τοῦτον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πληθύνοντες οὓς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 40 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὓς τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὓς ἑκατὸν πενήκοντα πάντεςplugin-autotooltip__default plugin-autotooltip_bigπάντες greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξ οὓν Βενιαμιν

1	Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,
2	Nohah the fourth, and Rapha the fifth.
3	And the sons of Bela were, Addar, and Gera, and Abihud,
4	And Abishua, and Naaman, and Ahoah,
5	And Gera, and Shephuphan, and Hiram.
6	And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:
7	And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud.
8	And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives.
9	And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,
10	And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers.
11	And of Hushim he begat Abitub, and Elpaal.
12	The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:
13	Beriah also, and Shema, who were heads of the fathers of the inhabitants of Aijalon, who drove away the inhabitants of Gath:
14	And Ahio, Shashak, and Jeremoth,
15	And Zebadiah, and Arad, and Ader,
16	And Michael, and Ispah, and Joha, the sons of Beriah;
17	And Zebadiah, and Meshullam, and Hezeki, and Heber,
18	Ishmerai also, and Jezliah, and Jobab, the sons of Elpaal;
19	And Jakim, and Zichri, and Zabdi,
20	And Elienai, and Zilthai, and Eliel,
21	And Adaiah, and Beraiah, and Shimrath, the sons of Shimhi;
22	And Ishpan, and Heber, and Eliel,
23	And Abdon, and Zichri, and Hanan,
24	And Hananiah, and Elam, and Antothijah,
25	And Iphedeiah, and Penuel, the sons of Shashak;
26	And Shamsheraï, and Shehariah, and Athaliah,
27	And Jaresiah, and Eliah, and Zichri, the sons of Jeroham.
28	These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.
29	And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:
30	And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,
31	And Gedor, and Ahio, and Zacher.
32	And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.
33	And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.
34	And the son of Jonathan was Meribbaal; and Meribbaal begat Micah.
35	And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz.
36	And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,
37	And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:
38	And Azel had six sons, whose names are these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.
39	And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third.

40	And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.
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