

1 Chronicles 8:40

	הִיהָיָהplugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיהָ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּנֵי אֱנוֹשׁ אֲנָשִׁים גְּבוּרֵי חֵיל דְּרָכֵי קָשָׁת וּמִרְבֵּי בָנִים וּבָנֵי בָנִים מֵאָה וְחֲמִשָּׁים כָּל אֶלֶּה מִבְּנֵי בִנְיָמִן
ESV	The sons of Ulam were men who were mighty warriors, bowmen, having many sons and grandsons, 150. All these were Benjaminites.
NIV	The sons of Ulam were brave warriors who could handle the bow. They had many sons and grandsons-150 in all. All these were the descendants of Benjamin.
NLT	Ulam's sons were all mighty warriors and expert archers. They had many sons and grandsons- 150 in all. All these were descendants of Benjamin.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. υἱὸι Αἰλαμ ἰσχυροὶ ἄνδρες δυνάμει τείνοντες τόξον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πληθύνοντες υἱοὺς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” υἱοὺς τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱῶν ἑκατὸν πεντήκοντα πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐξ υἱῶν Βενιαμιν
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KJV	And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.
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