## 1 Corinthians 1:2

τῆplugin-autotooltip\_default plugin-autotooltip\_bigò areek The definite article ἐκκλησία τοῦρμαίη-autotooltip default plugin-autotooltip bigò greek The definite article θεοῦplugin-autotooltip\_default plugin-autotooltip\_bigθεὸς Masculine noun meaning: \* A god or goddess \* God τῆplugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article οὕσηρlugin-autotooltip default plugin-autotooltip bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἤν is the word for was, e.g. ἐυρlugin-autotooltip\_default pluginautotooltip\_bigév greek Preposition meaning "in". Κορίνθω, ἡγιασμένοις ἐνplugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". Χριστῷplugin-autotooltip\_default plugin-autotooltip\_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (משיח Noun, masculine. Ἰησοῦ, κλητοῖς ἀγίοις, σὺν πᾶσινplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς areek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖς plugin-autotooltip\_default Greek plugin-autotooltip\_bigò The definite article ἐπικαλουμένοις τὸplugin-autotooltip default plugin-autotooltip bigò areek The definite article ὄνομα τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò greek The definite article κυρίου ἡμῶν Ἰησοῦ Χριστοῦplugin-autotooltip\_default plugin-autotooltip\_bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (מֵשִׁיחַ) Noun, masculine. ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν Preposition meaning "in". παντὶplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi\alpha\zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τόπω, αὐτῶνρΙυginautotooltip\_default plugin-autotooltip\_bigαὐτός greek Meaning \* He. she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμῶν·

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	ESV	To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:
	NIV	To the church of God in Corinth, to those sanctified in Christ-Jesus and called to be holy, together with all those everywhere who call on the name of our Lord Jesus Christ-their Lord and ours:
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I am writing to God's church in Corinth, to you who have been called by God to be his own holy people. He made you holy by means of Christ Jesus, just as he did for all people everywhere who call on the name of our Lord Jesus Christ, their Lord and ours.

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

1 Corinthians 1:1  $\leftarrow$  1 Corinthians 1:2  $\rightarrow$  1 Corinthians 1:3

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