## 1 Corinthians 11:12

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<mark>ὤσπερ γὰρ ἡ</mark>plugin-autotooltip\_\_default plugin-autotooltip\_bigὀ, ἡ, τό greek Meaning \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυνὴ ἐκ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: k The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνδρός, οὔτως καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oplugin-autotooltip\_default plugin-autotooltip\_bigo, ή, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνὴρ διὰplugin-autotooltip\_default plugin-autotooltip\_bigδιά greek Meaning: \* Through \* Because \* On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τῆς plugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναικός· τὰplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ 66 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ιάνταplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐκ τοῦplugin-autotooltip\_default pluginautotooltip\_bigó, ή, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεοῦ.plugin-autotooltip\_default plugin-autotooltip\_bigθεὸς areek Masculine noun meaning: \* A god or goddess \* God

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- ESV for as woman was made from man, so man is now born of woman. And all things are from God.

  NIV For as woman came from man, so also man is born of woman. But everything comes from God.

  NLT For although the first woman came from man, every other man was born from a woman, and everything comes from God.
- KJV For as the woman is of the man, even so is the man also by the woman; but all things of God.

1 Corinthians 11:11  $\leftarrow$  1 Corinthians 11:12  $\rightarrow$  1 Corinthians 11:13

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