2025/11/03 20:16 1/2 1 Corinthians 11:14

1 Corinthians 11:14

	οὐδὲ ἡplugin-autotooltip_default plugin-autotooltip_bigò
Greek	greek
	The definite article φύσις αὐτὴplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) διδάσκει ὑμᾶς ὅτι ἀνὴρ μὲν ἐὰν κομᾳ ἀτιμία αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστιν,plugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l\mu l$ is the word for am and $lhar lhar lhar lhar lhar lhar lhar lhar $
ESV	Does not nature itself teach you that if a man wears long hair it is a disgrace for him,
NIV	Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,
NLT	Isn't it obvious that it's disgraceful for a man to have long hair?
KJV	Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1 Corinthians 11:13 ← 1 Corinthians 11:14 → 1 Corinthians 11:15

Return to: Home Page → Christianity → Bible → New Testament → 1 Corinthians → 1 Corinthians 11

Last update: 2025/10/23 00:28

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