1 Corinthians 11:7

ἀνὴρ μὲν γὰρ οὐκ ὀφείλει κατακαλύπτεσθαι τὴνplugin-autotooltip__default pluginautotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κεφαλήν, εἰκὼν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" $\delta \delta \xi \alpha \theta \epsilon \delta 0$ plugin-autotooltip default plugin-autotooltip big $\theta \epsilon \delta c$

greek

Greek

Masculine noun meaning:

* A god or goddess * God ὑπάρχων· ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυνὴ δὲplugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δόξα ἀνδρός ἐστιν.plugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l \mu l$ is the word for am and $\hbar v$ is the word for was, e.g.

2025/11/08 04:24 3/3 1 Corinthians 11:7

ESV	For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man.
NIV	A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.
NLT	A man should not wear anything on his head when worshiping, for man is made in God's image and reflects God's glory. And woman reflects man's glory.
KJV	For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:6 ← 1 Corinthians 11:7 → 1 Corinthians 11:8

Return to: Home Page → Christianity → Bible → New Testament → 1 Corinthians → 1 Corinthians 11

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