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εί δὲplugin-autotooltip\_default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ηνρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

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εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon l\mu l$  is the word for am and l l l l is the word for was, e.g.  $\tau l l$  plugin-autotooltip\_default plugin-autotooltip\_bigò

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The definite article  $\pi \dot{\alpha} \nu \tau \alpha$  plugin-autotooltip default plugin-autotooltip big $\pi \ddot{\alpha} \varsigma$ 

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Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \varsigma$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns  $\rightarrow$  "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ξν μέλος, ποῦ τὸplugin-autotooltip\_default plugin-autotooltip bigὸ

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The definite article  $\sigma \tilde{\omega} \mu \alpha$ ;

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