2025/11/07 15:57 1/2 greek

| οὕτως καὶplugin-autotooltip_default plugin-autotooltip_bigκαί  |
|--|
| greek  |
| Meaning  |
| * And * Also * Both * Even * Too * So  |
| Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑμεῖς, ἐπεὶ ζηλωταί ἐστερlugin-autotooltip_default plugin-autotooltip_bigεἰμί   |
| greek  |
| εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").  |
| It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πνευμάτων, πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός   |
| greek  |
| Meaning  |
| * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About   |
| Preposition. Occurs 703 times in the New Testament.  |
| πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s τὴνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό |
| greek  |
| Meaning:   |
| * The  |
| The definite article.  |
| Forms  |
| Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οἰκοδομὴν τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό   |
| greek  |
| Meaning:   |
| * The  |

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐκκλησίας ζητεῖτε ἵνα περισσεύητε.

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