

1 Corinthians 14:33

Greek	οὐ γάρ ἐστιν
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀκαταστασίας
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεός
	greek
	Masculine noun meaning:
	* A god or goddess * God ἀλλὰ εἰρήνης. Ὡς ἐν
	greek
	Preposition meaning “in”. πάσαις
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖς	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκκλησίαις τῶν	
greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀγίων.	

ESV	For God is not a God of confusion but of peace. As in all the churches of the saints,
NIV	For God is not a God of disorder but of peace.
NLT	For God is not a God of disorder but of peace, as in all the meetings of God's holy people.
KJV	For God is not the author of confusion, but of peace, as in all churches of the saints.

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