1 Corinthians 15:28

ὄταν δὲplugin-autotooltip default plugin-autotooltip bigδέ δε is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ὑποταγῆ αὐτῷρlugin-autotooltip_default plugin-autotooltip_blgαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip_default plugin-autotooltip_bigó The definite article πάντα,plugin-autotooltip_default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τότε καἰριαgin-autotooltip default plugin-autotooltip bigκαί And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) oplugin-autotooltip_default plugin-autotooltip_bigo areek The definite article υίὸς ὑποταγήσεται τῷplugin-autotooltip default plugin-autotooltip bigò greek The definite article ὑποτάξαντι αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰplugin-autotooltip_default plugin-autotooltip_bigó The definite article $\pi \acute{\alpha} \nu \tau \alpha$, plugin-autotooltip_default plugin-autotooltip_big $\pi \~{\alpha} \varsigma$ areek Meaning All * Every * The whole Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἴνα ἦρJuqin-autotooltip default pluqin-autotooltip biqείμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εկμί is the word for am and ny is the word for was, e.g. óplugin-autotooltip_default plugin-autotooltip_default greek The definite article θεὸςplugin-autotooltip default plugin-autotooltip bigθεὸς greek lasculine noun meaning: * A god or goddess * God τὰplugin-autotooltip_default plugin-autotooltip_bigὁ The definite article πάνταρlugin-autotooltip default plugin-autotooltip bigπᾶς areek Meaning * All * Every * The whole Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 έvplugin-autotooltip_default plugin-autotooltip_bigév Preposition meaning "in". πᾶσιν.plugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective. The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17

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- ESV When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.
- NIV When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all.

 NLT Then, when all things are under his authority, the Son will put himself under God's authority, so that God, who gave his Son authority over all things, will be utterly supreme over everything everywhere.

 KIV And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

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