1 Corinthians 2:9

3/4 1 Corinthians 2:9 ἀλλὰ καθὼς γέγραπται· ὰplugin-autotooltip default plugin-autotooltip bigŏς, ἥ, ŏ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὀφθαλμὸς οὐκ εἶδεν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖς οὐκ ἤκουσεν καὶρluginautotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ καρδίαν ἀνθρώπου οὐκ ἀνέβη, αplugin-autotooltip__default plugin-autotooltip_bigŏς, ή, ŏ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἡτοίμασεν ὁpluginautotooltip_default plugin-autotooltip_bigò, ἡ, τό Greek areek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default pluginautotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God τοῖςplugin-autotooltip__default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγαπῶσιν αὐτόν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning

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* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

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ESV	But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"-
NIV	However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"-
NLT	That is what the Scriptures mean when they say, "No eye has seen, no ear has heard, and no mind has imagined what God has prepared for those who love him."
KJV	But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

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