1 Corinthians 6

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20

Text

Greek

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Τολμά τις ύμῶν πρᾶγμα ἔχων πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
   reposition. Occurs 703 times in the New Testament.
Meaning:
 * The
 The definite article.
 The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδίκων, καὶplugin-autotooltip_default plugin-autotooltip_bigκα
greek
Meaning:
 * The
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀγίι
ῆ οὐκ οἴδατε ὅτι olplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
 * And * Also * Both * Even * Too * So
 * The
The definite article
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	βιωτικά μέν οὖν κριτήρια ἐὰν ξητιτ, τοἰχρίμgin-autotootlip_default plugin-autotootlip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῃ ἐξουθενημένους ἐγριμοίη-autotooltip_bigɨν
	greek
	Perposition meaning "in": triplugin-autotooltip_default plugin-autotooltip_blgó, ń, τό
	greek
4	Meaning:
	vecanity. *The
	The definite article.
	forms
	Singular Case Masculine Feminine Neuter Nominative ό ή το Genitive τοῦ τής τοῦ Dative τῷ τῆ ἐκκλησία τοῦτους plugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
L	ούτος usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καθέζετε;
	npócplugin-autotooltip_default plugin-autotooltip_bignośc
	greek
	Meaning
	*To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * According to * About
	Preposition. Occurs 703 times in the New Testament.
	npc/ is a common preposition in Koine Greek that carriers different meanings. It most frequently takes the accusative case, but at times it takes the gentitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s (vryonniy [gib/ Xyu)-origin, origin is vite by highly an advantority, jeeding in-authoration, jeeding in-join authorations, jeeding in-join authoration is permitted.
	greek
	Preposition meaning "in". iμίν ούδεις σοφός δερίμαjn-autotooltip_default plugin-autotooltip_bigks, fi, δ
	greek
	Meaning:
	*Who *Which *What
5	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	k is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning δυνήσεται διακρίνει άνὰ μέσον τοῦρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, μίσ
	greek
	Meaning:
	• The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive του τής του Dative τψ τή ἀδελφού αύτού, plugin-autotootip _ default plugin
	greek
	Meaning Meaning
	**He, she, it *Himself, herself, itself * Same
	Personal promoun (reflexive). Occurs more than 5,000 times in the New Testament.
ŀ	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀλλὰ ἀδελφὸς μετὰ ἀδελφοῦ κρίνεται, καὶρθugin-autotocltip_default plugin-autotocltip_bigκαί
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as 'and' 'to\u00fcroplugin-autotooltip_default plugin-autotooltip_blgo\u00fcroz / a\u00fcrn / ro\u00fcro
6	greek
	Meaning: *These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
H	Orac usually refers to south refers the south refers to south refers to south refers the so
	greek
7	iguis the first person singular verb for "to be" (dva; [the infinitive form] = "to be").
	! It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and fy is the word for was, e.g. δτι κρίματα έχεττ μεθ' ἐσυτῶν, διατί οὐχὶ μάλλον άδωκίσθε; διατί οὐχὶ μάλλον όδωκίσθε;
r	(Call include view and, less trained, character to explain, character to explain, character to explain and to e
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποστερείτε, καίρΙυσίη-autotooltip_default plugin-autotooltip_bigvaí
	greek
	Meaning
8	*And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as 'and' τοῦτορίμομι-autotoolity_default plugin-autotoolity_default plugin-autotoolity_bigoῦτος / αῦτη /τοῦτο
	greek
	yees. Meaning:
	**These or this **This one, this person, this thing **They or he or she or it
	Demonstrative proroun.
H	obrac, usually refers to something close to the speaker — "this" as opposed to excisor, (john 9.161 john 9.161 john 5.11M atthew 3.17 john 7.28 Luke 2.2.19 dockapoic,
	greek
9	Masculie noun meaning:
	* Α ρα of ση αθαθεικ* δος βασιλείαν ου κληρονομήσουσεν, μή πλανάσθε οθτε πάρνοι ούτε είδωλολάτραι ούτε μαλακοί ούτε μαλακοί ούτε αργανισμένα
t	* rygod goodes** Counterative Strategy Count
	greek
1	Masculine noun meaning:
	* A god or goddess * God κληριοφμήσουσιν.

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	xalplugin-autotooltip_default plugin-autotooltip_bigraci
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" " <u>radirdplugin-autotoolitip_default plugin-autotoolitip_default</u> γτούτο
	greek
	Meaning:
	*These or this *This one, this person, this thing *They or he or she or it
	Demonstrative pronoun.
	oύτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τως ήτε plugin-autotoolitip_default plugin-autotoolitip_bigsliµi
	greek
	tipl is the first person singular verb for "to be" (tivus (the infinitive form) = "to be").
	It is in irregular verb, and, like English, changes significantly between person and tense. For example (jul is the word for am and fiv is the word for was, e.g., 633/8 dmt/x0/00008ft, 633/8 dbs/wuideftre supplusin-autotootip default plusin-autotootip bigs/
	greek
	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Maning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς τοῦ Dative τὸς τοῦ Dative τὸς τῆς τοῦς Dative τῆς τῆς Dative τὸς τῆς τῆς Dative τὸς τῆς τῆς Dative τὸς τῆς Dative τὸς τῆς τῆς Dative τὸς τῆς Dative τὸς τῆς The Dative τὸς τῆς Dative τὸς
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου Ἰησοῦ Χριστοῦρlugin-autotooltip_default plugin-autotooltip_bigΧριστός
	Christ means "anointed one"
	The equivalent Hebrew word is Messiah (nyep)
	Noun, masculine. xoliplugin-autotooltip_default plugin-autotooltip_bigsof
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" (uplugin-autotoolitp, default plugin-autotoolitp, bigév
	greek
	Preposition meaning "in". τῷplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Mominative ό ή τό Genitive του τής του Dative τῷ τῇ πνεύματι τοϋρίυρία- autotooltip_default plugin-autotooltip_bigó. ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentilive τού τής τού Dative τὸ τής Recoiplugin-autotootip _p _default plugin-autotootip_bigReco
	greek
	Masculine noun meaning:
	* A god or goddess * God ήμῶν.
	Návraplugin-autotooltip_default plugin-autotooltip_bignāc
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of nax depends on whether it modifies a singular or plural noun, and whether that noun is countable.
	With singular countable nours → "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μοι Εξεστυ, ἀλλ' οὐ πάνταρμομη-αυτοιοιότρο_default plugin-autotolotip_lignāç
	greek
	Meaning
12	* All * Every * The whole
-2	Adjective.
	Usage in the New Testament
	The sense of mix depends on whether it modifies a singular or plural noun, and whether that noun is countable.
	With singular countable nouns = *every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oup#fpr: nit/resplugin-autotoolitjp_default plugin-autotoolitjp_lignitic
	greek
	Meaning
	* All * Every * The whole
	Agjective.
	Usage in the New Testament
	The sense of nit; depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With circular countries name at the confidence of 10 left in 10 le

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* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βρώματα τῆplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 * The
The definite article
Forms
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κοιλίᾳ, καἰρlugin-autotooltip_default plugin-autotooltip_bigκα
 * And * Also * Both * Even * Too * So
greek
Meaning:
 The
The definite article.
 * The
The definite article.
 * The
The definite article.
 Masculine noun meaning:
* A god or goddess * God καιρίμαin-autotopitip default plugin-autotopitip biακαί
greek
 Meaning:
 * These or this * This one, this person, this thing * They or he or she or it
 ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καἰριἰαχία-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip.
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταῦταρlugin-autotooltip_default plugin-autotooltip_bigοὖτος / αῦτη /τοῦτο
greek
 Meaning:
Meaning:
 * The
 The definite article.
δέ is a conjunction that can mean "but" or "and" or "also" or "moreo
 areek
Meaning:
 The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πορνεία ἀλλὰ τῷplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
 Meaning:
 * The
 The definite article
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
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Meaning:
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The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σώματι
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	oplugin-autotoolitip_default plugin-autotoolitip_bigo, ft, 116
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ở ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Siplugin-autotoditip_default plugin-autotoditip_bigöé
	greek
	Sé is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Brickplugin-autotoollip_default plugin-autotoollip_sightick
	greek
	Masculine noun meaning:
	* A god or goddess * God kniphypin-autotodtip_default phypin-autotodtip_default phypin-autotodtip_default phypin-autotodtip_bipkni
	greek
	Meaning
	* And * Also * 80th * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τονριμοίρι-autotolotip_default plugin-autotolotip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
l.	Forms
ľ	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κύριον ἡχιρεν καἰριυρία - autotoòlity_ Gefault plugin - autotoòlity_ júgκαί
	greek
	Meaning
	*And *Also *Both *Even *Too *So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήμάς έξεγερε διάρμιχία-autotooltip_default plugin-autotooltip_bigó.
	greek
	Meaning-
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, 6id emphasizes the means or channel by which something happers John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 \(\tau\)figuigin-autotooltip_default plugin-autotooltip_bigo, 6, 15
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Mominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ δυσόμεως αὐτοῦ plugin-autotooltip_default plugin-autotooltip, bigoὐτός
	greek
	Meaning Meanin
	incensing. ** He, she, it. *Himself, herself, itself *Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ook officer on τ abulgin-autotookip_default plugin-autotookip_big λ, ή, τό greek
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent. Typical Translation Example (Greek) Example (English) ok of 605st 61 t zeplugin-autotooktp_default plugin-autotooktp_bigò, fi, tó greek Meaning:
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Care uses Function English Equivalent Typical Translation Example (Greek) Example (English) obs olders 611 19 blugin-autostootle_default plugin-autostootle_bigs, d, ré greek Meaning: *The
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent. Typical Translation Example (Greek) Example (English) obs oldbart for triplugh-autotoolity_default plugh-autotoolity_big6, f ₁ , to greek Meaning: *The The definite article. Forms
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	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ook offsets o't nightigin-autotoolitip_default plugin-autotoolitp_bigô. ñ, τό greek Meaning: * The * The definite article: Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύματα ὑμῶν μέλη Χριστοῦρlugin-autotoolitp_default plugin-autotoolitp_big/purtóς
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Care uses Function English Equivalent Typical Translation Example (Greek) Example (English) obic x085xx 671 teplugin-autotootip_default plugin-autotootip_bigó, ñ, τό græk Meaning: * The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύματα ὑμῶν μέλη Χριστοῦρίμgin-autotootip_default plugin-autotootip_bigxριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (γνφ)
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses function English Equivalent Typical Translation Example (Greek) Example (English) obs κίδοτα 5π τεβιμαβι-autotootip_default plugin-autotootip_bigs, δ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σώματα ὁμῶν μέλη Χριστοῦρίμαβι-autotootip_default plugin-autotootip_bigXριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (n-vip) Noun, masculine. ἐστον-plugin-autotootip_default plugin-autotootip_bigs[μί.
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ok observed to π siplugin-autotoolity_default plugin-autotoolity_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύματα ὁμών μέλη Χριστοῦρίυgin-autotoolity_default plugin-autotoolity_bigXριστός Christ means "anointed one" Noun, masculine. feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύματα ὁμών μέλη Χριστοῦρίυgin-autotoolity_default plugin-autotoolity_bigXριστός Noun, masculine. feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύματα ὁμών μέλη Χριστοῦρίυgin-autotoolity_default plugin-autotoolity_bigXριστός Noun, masculine. feminine Neuter Nominative of the Security of the Genitive Toῦ Tight τοῦ Dative τῷ τῆ σύματα ὁμών μέλη Χριστοῦρίυgin-autotoolity_default plugin-autotoolity_bi
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) E
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent. Typical Translation Example (Greek) Example (English) ok observed. Meaning: * The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύματα ὑμῶν μέλη Χριστοῦρίμgin-autotooltip, bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (rove) Noun, masculine. ἐστυνρίμgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigXριστός Lt an irregular verb, and, like English, changes significantity between person and tense. For example ciμί is the word for man and ἦ vis the word for was, e.g. δρος οὖν τερίμgin-autotooltip_bigλη, ή, τό
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Care uses Function English Equivalent Typical Translation Example (Gnek) Example (English) obic x08xxx 67 to taplugin-autotootip_default plugin-autotootip_bigó, ñ, τό græk Meaning: * The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ούματα ὑμῶν μέλη Χριστοῦρίμοβι-autotootitp_default plugin-autotootitp_bigó, yorτος Christ means "anointed one" The equivalent Hebrew word is Messiah (ονερ) Nour, masculine, 6ττιν-plugin-autotootitp_default plugin-autotootitp_bigó, in the service of the plugin-autotootitp_bigó or το be' (είναι (the infinitive form) = "το be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for was, e.g. δρος οὖν τὸρlugin-autotootitp_default plugin-autotootitp_bigó, ἡ, τό græk
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent. Typical Translation Example (Greek) Example (English) ok observed. Meaning: * The the definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τὸ Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σύματα ὑμῶν μέλη Χριστοῦρίμgin-autotooltip, bigΧριστός Christ means "anointed one" The equivalent Hebrew word is Messiah (rove) Noun, masculine. ἐστυνρίμgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigXριστός Lt an irregular verb, and, like English, changes significantity between person and tense. For example ciμί is the word for man and ἦ vis the word for was, e.g. δρος οὖν τερίμgin-autotooltip_bigλη, ή, τό
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η ούκ ciβατε ότι óplugin-autotooltip_default plugin-autotooltip_defa, ή, τό
greek
Meaning:
¹The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ κολλώμενος τῆρίμομῖα-autototip_ default plugin-autototipj, ή, τό
greek
grand Meaning:
incentry. 1 The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πόρνη ἐυρίμσϳn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigic
gree
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
15 [cli, is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament Matthew 8:19john 10:30 out torn: plugin-autotoolitp_default plugin-autotoolitp_digitui
greek
clipi is the first person singular verb for "to be" (cliva; (the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example signi is the word for am and η_V is the word for was, e.g. <code>coovrapplusin-autotoolitp_default_plugin-autotoolitp_default_plugin-autotoolitp_bigstip(</code>
greek
[tjul is the first person singular verb for "to be" (tdvs. [the infinitive form) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example ɛiuli is the word for am and n̄y is the word for was, e.g., yip, yipoli, olplugin-autotoolitip, default plugin-autotoolitip, bigó, n̄, τό
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δύο εἰς σάρκει μίαν plugin-autotooltip_default plugin-autotooltip_bigifς
gree
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
Icf, is the cardinal number? ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19john 10:30 joings-autoroution [1,50], An autoroution [1,50], An autorout
greek
grand Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δέρlugin-autotooltip_default plugin-autotooltip_big66
greek
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κολλόμανος τῷ plugin-autotooltip_default plugin-autotooltip_bigå, ή, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ κυρίω ἐκρίμομα-autotooltip_default plugin-autotooltip_digitiq
gree
Meaning:
* One * First * One thing * Alone * Individual * One ma * Someone
It is the cardinal number ("one"). Sometimes it functions as a indefinitely pronoun ("someone" or "a certain one"). It agrees in gender, number and case with the noun it modifies. Occurs a little under 350 times in the New Testament. Matthew 8:19phn 10:30 mxiligat čerux plusign-autotootip_default plusign-autotootip_bigiqui
greek
grace. I gui is the first person singular verb for "to be" (tiva (the infinitive form) = "to be").
It an irregular And, like English, changes significantly between person and tense. For example £[µi is the word for am and ñy is the word for a manufacture.

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	polytra thyphugin-autotootipdefault plugin-autotootip_bigó, ft, tó
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Gentilive τοῦ τῆς τοῦ Dative τῷ τῇ πορνείαν- πὸιρίμοϳn-audotooltip_iderāut plugin-audotooltip_iderāu
	greek
	Meaning
	*All * Every * The whole
	Adjective:
	Usage in the New Testament
	The sense of mix depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1-9John 3-16Romans 5-12Matthew 28-19Colossians 1-16Romans 3-23Romans 3-23John 3-16Colossians 1-17 αμάρτημα δρίψομη-autotoolitip_default plugin-autotoolitip_blgóc, ñ, ö
	greek
	Meaning:
	* Who * Which * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from 6rt. ("that." introducing indirect speech) and from 6z, as an interrogative in older Greek (meaning that nour)orphugin-autotooltip_default plugin-autotooltip_bignoxéu
	Meaning:
	* To do * To make
	This werb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
18	Present tense Person Greek Form δυθρωπος έχτιὸς το (plugin-autotoolitje_bigó, r), τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆς ἀνωματός ἐστιν. plugin-autotoolip, _default þlugin-autotoolip, bigsiμί
	greek
	tuit is the first person singular verb for "to be" (tiva (the infinitive form) = "to be").
	It an irrequiar verb, and, like English, changes significantly between person and tense. For example clui is the word for am and $\hat{\eta}_V$ is the word for was e.g., objugin-audotoolity default plugin-audotoolity bigh, $\hat{\eta}_V$, $\hat{\eta}_V$
	greek
	Meaning:
	"The
	The definite article.
	Forms
	Singular Case Masculine Ferninine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ δεβιυgin-autotooltip_default plugin-autotooltip_bigδέ
	greek
	is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. nopvolue it, Toplugin-autotoolip_default plugin-autotoolip_bigó, f), Tó
	and the second s
	waning:
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	Singular Case Masculine Ferninine Neuter Nominative ό ή το Gentifive τού τής τού Dative τὸ τή 15ον σόμια όμαρτόνει. η όκο (δίσετ το τι το γρώμη αναφούσης με γρώμη το γρώμη το γρώμη του
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	ἡ ούκ αίδατε ότι τόριμgin-autotooltip_default plugin-autotooltip, bigó, ή, τό
	ڳ ούκ αίδατε δτι τόρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek
	ἡ ośw. oliōer z örr. τὸplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning:
	ἡ okx olőerz ört röplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό greek Meaning: * The
	n oke offert ön τöplugin-autotoottip_default plugin-autotoottip_bigö, ή, τό greek Meaning: *The The definite article.
	n oko Gitar th rophugin-autotootip_default plugin-autotootip_bigó, n, ró greek The The The Forms
	η ούκ οίδετε θτι τόρυμχη-autotootitp_default plugin-autotootitp_bigó, ή, τό greek Meaning: *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ σῶμα ὑμῶν ναὸς τοῦριμχήn-autotooltip_bigó, ή, τό
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	in oko dičart ön röplugin-autotootitp_default plugin-autotootitp_bigó, ή, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οῶμα ὑμῶν ναὸς τοῦρlugin-autotoolitp_bigó, ή, τό greek Meaning: * The
	η ο όκο όδατε το τερθυμή α-autotootity_ default plugin-autotootity_bigó, ή, τό greek *The *The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Gentive τοῦ τῆς τοῦ Dative τῷ τῆ οἰμια ὑμῶν ναὸς τοῦρlugin-autotooltip_bigó, ή, τό greek Meaning: *The The definite article.
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	in oke officer to τε τρομιαι - autotocotitp_ efeault plugin - autotocotitp_ bigó, ή, το greek Meaning: * The The The Singular Case Masculine Feminine Neuter Nominative ὁ ή το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ οῦμα ὑμῶν νεὸς τοῦρlugin - autotocoltip_ bigó, ή, το greek Meaning: * The The The Singular Case Masculine Feminine Neuter Nominative ὁ ἡ το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ οῦμα ὑμῶν νεὸς τοῦρlugin - autotocoltip_ bigó, ή, το greek Meaning: * The The Singular Case Masculine Feminine Neuter Nominative ὁ ἡ το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐγρlugin - autotocoltip_ bigó y Singular Case Masculine Feminine Neuter Nominative ὁ ἡ το Gentitive τοῦ τῆς τοῦ Dative τῷ τῆ ἐγρlugin - autotocoltip_ bigó y
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Last update: 2025/08/14 06:15



ESV

- When one of you has a grievance against another, does he dare go to law before the unrighteous instead of the saints?
- Or do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases?
- Do you not know that we are to judge angels? How much more, then, matters pertaining to this life!
- 4 So if you have such cases, why do you lay them before those who have no standing in the church?
- I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers,
- 6 but brother goes to law against brother, and that before unbelievers?
- 7 To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded?
- 8 But you yourselves wrong and defraud- even your own brothers!
- Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality,
- nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.
- And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.
- "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything.
- "Food is meant for the stomach and the stomach for food"- and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.
- 14 And God raised the Lord and will also raise us up by his power.
- Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never!
- Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh."
- 17 But he who is joined to the Lord becomes one spirit with him.
- Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body.
- Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own,
- 20 for you were bought with a price. So glorify God in your body.

NIV

- If any of you has a dispute with another, dare he take it before the ungodly for judgment instead of before the saints?
- 2 Do you not know that the saints will judge the world? And if you are to judge the world, are you not competent to judge trivial cases?
- 3 Do you not know that we will judge angels? How much more the things of this life!
- Therefore, if you have disputes about such matters, appoint as judges even men of little account in the church!
- I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers?
- 6 But instead, one brother goes to law against another-and this in front of unbelievers!
- The very fact that you have lawsuits among you means you have been completely defeated already. Why not rather be wronged? Why not rather be cheated?
- 8 Instead, you yourselves cheat and do wrong, and you do this to your brothers.
- Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders
- nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.
- And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.
- "Everything is permissible for me"-but not everything is beneficial. "Everything is permissible for me"-but I will not be mastered by anything.
- "Food for the stomach and the stomach for food"-but God will destroy them both. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.
- 14 By his power God raised the Lord from the dead, and he will raise us also.
- Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never!
- Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, "The two will become one flesh."
- 17 But he who unites himself with the Lord is one with him in spirit.
- Flee from sexual immorality. All other sins a man commits are outside his body, but he who sins sexually sins against his own body.
- Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God? You are not your own;
- 20 you were bought at a price. Therefore honor God with your body.

NLT

- When one of you has a dispute with another believer, how dare you file a lawsuit and ask a secular court to decide the matter instead of taking it to other believers!
- Don't you realize that someday we believers will judge the world? And since you are going to judge the world, can't you decide even these little things among yourselves?
- Don't you realize that we will judge angels? So you should surely be able to resolve ordinary disputes in this life.
- If you have legal disputes about such matters, why go to outside judges who are not respected by the church?
- I am saying this to shame you. Isn't there anyone in all the church who is wise enough to decide these issues?
- 6 But instead, one believer sues another- right in front of unbelievers!
- Even to have such lawsuits with one another is a defeat for you. Why not just accept the injustice and leave it at that? Why not let yourselves be cheated?

- 8 Instead, you yourselves are the ones who do wrong and cheat even your fellow believers.
 - Don't you realize that those who do wrong will not inherit the Kingdom of God? Don't fool
- 9 yourselves. Those who indulge in sexual sin, or who worship idols, or commit adultery, or are male prostitutes, or practice homosexuality,
- or are thieves, or greedy people, or drunkards, or are abusive, or cheat people- none of these will inherit the Kingdom of God.
- Some of you were once like that. But you were cleansed; you were made holy; you were made right with God by calling on the name of the Lord Jesus Christ and by the Spirit of our God.
- You say, "I am allowed to do anything" but not everything is good for you. And even though "I am allowed to do anything," I must not become a slave to anything.
- You say, "Food was made for the stomach, and the stomach for food." (This is true, though
- someday God will do away with both of them.) But you can't say that our bodies were made for sexual immorality. They were made for the Lord, and the Lord cares about our bodies.
- 14 And God will raise us from the dead by his power, just as he raised our Lord from the dead.
- Don't you realize that your bodies are actually parts of Christ? Should a man take his body, which is part of Christ, and join it to a prostitute? Never!
- And don't you realize that if a man joins himself to a prostitute, he becomes one body with her? For the Scriptures say, "The two are united into one."
- 17 But the person who is joined to the Lord is one spirit with him.
- Run from sexual sin! No other sin so clearly affects the body as this one does. For sexual immorality is a sin against your own body.
- Don't you realize that your body is the temple of the Holy Spirit, who lives in you and was given to you by God? You do not belong to yourself,
- 20 for God bought you with a high price. So you must honor God with your body.

KJV

- Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?
- Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
- 3 Know ye not that we shall judge angels? how much more things that pertain to this life?
- If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.
- I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?
- 6 But brother goeth to law with brother, and that before the unbelievers.
- Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?
- 8 Nay, ye do wrong, and defraud, and that your brethren.
- 9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
- Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
- And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
- All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
- Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.

- 14 And God hath both raised up the Lord, and will also raise up us by his own power.
- Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.
- What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
- 17 But he that is joined unto the Lord is one spirit.
- Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.
- What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
- For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

1 Corinthians 5 ← 1 Corinthians 6 → 1 Corinthians 7

Return to: Home Page → Christianity → Bible → New Testament → 1 Corinthians

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