

1 Corinthians 6:5

	πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐντροπὴν ὑμῖν λέγω. οὕτως οὐκ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὑμῖν οὐδεὶς σοφὸς ὅςplugin-autotooltip__default plugin-autotooltip_bigὅς, ἥ, ὅ greek Meaning: * Who * Which * What GreekThe relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δυνήσεται διακρίναι ἀνὰ μέσον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀδελφοῦ αὐτοῦ;plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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ESV	I say this to your shame. Can it be that there is no one among you wise enough to settle a dispute between the brothers,
NIV	I say this to shame you. Is it possible that there is nobody among you wise enough to judge a dispute between believers?
NLT	I am saying this to shame you. Isn't there anyone in all the church who is wise enough to decide these issues?
KJV	I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

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