## 1 Corinthians 7:15

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εἰ δὲplugin-autotooltip default plugin-autotooltip bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. oplugin-autotooltip\_default plugin-autotooltip\_bigo, ἡ, το Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄπιστος χωρίζεται, χωριζέσθω· οὐ δεδούλωται ὁpluginautotooltip\_default plugin-autotooltip\_bigò, ἡ, τό areek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφὸς ῆ ἡplugin-autotooltip\_\_default pluginautotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀδελφὴ ἐvplugin-autotooltip\_default plugin-Greek autotooltip\_bigév greek Preposition meaning "in". τοῖςplugin-autotooltip\_\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοιούτοις· ἐvplugin-autotooltip\_default pluginautotooltip\_bigev Preposition meaning "in". δὲplugin-autotooltip\_default plugin-autotooltip\_bigδέ greek ốé is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. εἰρήνη κέκληκεν ὑμᾶς ὁplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεός.plugin-autotooltip\_default plugin-autotooltip\_default greek Masculine noun meaning: \* A god or goddess \* God

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| ESV | But if the unbelieving partner separates, let it be so. In such cases the brother or sister is not enslaved. God has called you to peace.  |
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|     | But if the unbeliever leaves, let him do so. A believing man or woman is not bound in such circumstances; God has called us to live in peace.  |
| NLT | (But if the husband or wife who isn't a believer insists on leaving, let them go. In such cases the Christian husband or wife is no longer bound to the other, for God has called you to live in peace.) |
| KJV | But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.  |

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