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1 Corinthians 7:26

νομίζω οὖν τοῦτοplugin-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καλὸν ὑπάρχειν διὰplugin-autotooltip default plugin-autotooltip bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition Greek of movement and mediation. When used with the genitive case, $\delta(\alpha)$ emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τὴν pluginautotooltip default plugin-autotooltip bigò greek The definite article ἐνεστῶσαν ἀνάγκην, ὅτι καλὸν ἀνθρώπω τòplugin-autotooltip default plugin-autotooltip bigò greek The definite article οὕτως εἶναι.plugin-autotooltip default plugin-autotooltip bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. I think that in view of the present distress it is good for a person to remain as he is. **ESV** NIV Because of the present crisis, I think that it is good for you to remain as you are. **NLT** Because of the present crisis, I think it is best to remain as you are. I suppose therefore that this is good for the present distress, I say, that it is good for a man so KIV to be.

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