2025/11/08 12:28 1/3 1 Corinthians 9:10

1 Corinthians 9:10

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η δι'plugin-autotooltip default plugin-autotooltip bigδιά

greek

Meaning:

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἡμᾶς πάντως λέγει; δι'plugin-autotooltip_default plugin-autotooltip_bigδιά

greek

Meaning:

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When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἡμᾶς γὰρ ἐγράφη, ὅτι ὀφείλει ἐπ' ἐλπίδι ὀplugin-autotooltip__default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Greek

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀροτριῶν ἀροτριᾶν, καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀλοῶν ἐπ' ἐλπίδι τοῦplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μετέχειν.

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ESV	Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.
NIV	Surely he says this for us, doesn't he? Yes, this was written for us, because when the plowman plows and the thresher threshes, they ought to do so in the hope of sharing in the harvest.
NLT	Wasn't he actually speaking to us? Yes, it was written for us, so that the one who plows and the one who threshes the grain might both expect a share of the harvest.
KJV	Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

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