2025/11/07 06:12 1/2 greek

ἐὰν ὁμολογῶμεν τὰςplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ἀμαρτίας ἡμῶν, πιστός ἐστινρlugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon i \mu i$  is the word for am and  $\tilde{\eta} \nu$  is the word for was, e.g.  $\kappa \alpha i \rho lugin-autotooltip\_default plugin-autotooltip_bigk <math>\alpha i$ 

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δίκαιος ἴνα ἀφῆ ἡμῖν τὰςplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article ἀμαρτίας καὶ plugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"  $\kappa\alpha\theta\alpha\rho$ (ση ἡμᾶς ἀπὸ πάσης plugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns  $\rightarrow$  "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀδικίας.

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