

1 John 3:8

Greek	ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποιῶνplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἁμαρτίαν ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαβόλου ἐστίν,plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅτι ἀπ’ ἀρχῆςplugin-autotooltip__default plugin-autotooltip_bigἀρχή greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διάβολος ἁμαρτάνει. εἰς τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐφανερώθη ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article υἱὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article θεοῦ,plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἵνα λύση τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἔργα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article διαβόλου.
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ESV	Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil.
NIV	He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work.
NLT	But when people keep on sinning, it shows that they belong to the devil, who has been sinning since the beginning. But the Son of God came to destroy the works of the devil.
KJV	He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

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