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1 John 5:18

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3/4 1 John 5:18 Οἴδαμεν ὅτι πᾶςplugin-autotooltip default plugin-autotooltip bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of π α c depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 oplugin-autotooltip_default plugin-autotooltip_bigo greek The definite article γεγεννημένος ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article θεοῦρlugin-autotooltip default plugin-autotooltip bigθεὸς greek Masculine noun meaning: * A god or goddess * God οὐχ ἀμαρτάνει, ἀλλ' ὁplugin-autotooltip_default plugin-autotooltip_bigὁ greek The definite article γεννηθεὶς ἐκ τοῦplugin-autotooltip_default plugin-autotooltip_bigò greek The definite article $\theta \epsilon o \tilde{v}$ plugin-autotooltip_default plugin-autotooltip_big $\theta \epsilon \delta c$ Greek greek Masculine noun meaning: * A god or goddess * God τηρεῖ αὐτόν,plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καιρισματοτοίτος_default pluginautotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" opluginautotooltip_default plugin-autotooltip_bigò greek The definite article πονηρὸς οὐχ ἄπτεται αὐτοῦ.plugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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ESV	We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.
NIV	We know that anyone born of God does not continue to sin; the one who was born of God keeps him safe, and the evil one cannot harm him.
NLT	We know that God's children do not make a practice of sinning, for God's Son holds them securely, and the evil one cannot touch them.
KJV	We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

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