

1 Kings 1:9

	את plugin-autotooltip__default plugin-autotooltip_big
Hebrew	hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל אחיו בני המלך ולכל אנשי יהודה עבדי המלך
ESV	Adonijah sacrificed sheep, oxen, and fattened cattle by the Serpent's Stone, which is beside En-rogel, and he invited all his brothers, the king's sons, and all the royal officials of Judah,
NIV	Adonijah then sacrificed sheep, cattle and fattened calves at the Stone of Zohemoth near En Rogel. He invited all his brothers, the king's sons, and all the men of Judah who were royal officials,
NLT	Adonijah went to the Stone of Zohemoth near the spring of En-rogel, where he sacrificed sheep, cattle, and fattened calves. He invited all his brothers– the other sons of King David– and all the royal officials of Judah.

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔθυσάσεν Αδωνιας πρόβατα καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μόσχους καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄρνας μετὰ λίθου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ζωελεθ ὅς ἦν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐχόμενα τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πηγῆς Πωγηλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάλεσεν πάντας plugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδελφούς αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντας plugin-autotooltip__default plugin-autotooltip_bigᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀδρούς Ιουδα παῖδας τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέως
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KJV	And Adonijah slew sheep and oxen and fat cattle by the stone of Zohemoth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:
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