

1 Kings 10:8

Hebrew	אֲשֶׁרִי אֲנִשִּׂיד אֲשֶׁרִי עֲבָדֶיךָ אֱלֹהֵי הָעַמִּים לִפְנֵיךָ תָמִיד הַשָּׁמַעִים אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (חִכְמָתְךָ)
ESV	Happy are your men! Happy are your servants, who continually stand before you and hear your wisdom!
NIV	How happy your men must be! How happy your officials, who continually stand before you and hear your wisdom!
NLT	How happy your people must be! What a privilege for your officials to stand here day after day, listening to your wisdom!

LXX	μακάριοι αἱ greek The definite article γυναικές σου μακάριοι οἱ greek The definite article παῖδες σου οὗτοι greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οἱ greek The definite article παρεστηκότες ἐνώπιόν σου δι greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ὅλου οἱ greek The definite article ἀκούοντες πᾶσαν greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇ greek The definite article φρόνησίν σου
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KJV	Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.
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