1 Kings 11:36

אפר אָתֵּד לְּמֵעֵּד הָּיֵּתְּה שְׁתֵּד לְמֵעֵּד הַּיְּתְּה שְׁתָּד לְמֵעֵּד הַיִּתְּה הַיִּת hebrew

The word היָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַבְדִי בְּל הָיָמֵים לְפְּנֵי לְבָיִי לְבָּיִי לְבָּיִ לְבִי לְבָּיִ לְבָּיִי לְבָּיִי לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִי לְבָּיִי לְבָּיִ לְבָּי לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִי לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִ לְבָּיִ לְבָּי לְבָּיִ לְבָּי לְבָּיִי לְבָּיִ לְבָּיִ לְבְּיִ לְבְּיִי בְּיִי לְבָּיִ לְבְּיִי בְּעְרְיבִּי לְבְּיִי לְבְּיִי לְבְּיִי בְּעְיבְּיִי בְּיִי בְּיִי בְּיִי בְּיְיבְּיִ בְּיִי בְּעְיבִּי בְּבְּיִי בְּיִי בְּיִי בְּיִי בְּיִי בְּיְיִי בְּיְיבְּיִי בְּיִי בְּיִּבְי בְּבְיִי בְּיִי בְּיִּבְי בְּיִי בְּיִי בְּיִי בְּיִ בְּיִי בְּיִי בְּיִי בְּיִי בְּיִי בְּיִי בְּיִּבְי בְּיִי בְּיִּבְי בְּיִיבְּיִי בְּבְּיִי בְּיִים בְּיִיבְּיִי בְּיִיבְיִי בְּיִבְיי בְּבְיִּבְי בְּבְּיִי בְּיִבְּיִי בְּבְּיִי בְּבְי

NIV I will give one tribe to his son so that David my servant may always have a lamp before me in Jerusalem, the city where I chose to put my Name.

NLT His son will have one tribe so that the descendants of David my servant will continue to reign, shining like a lamp in Jerusalem, the city I have chosen to be the place for my name.

τῷplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δὲplugin-autotooltip default plugin-autotooltip bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. υἰῷ αὐτοῦρlugin-autotooltip_bigαὐτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δώσω τὰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δύο σκῆπτρα ὅπως ἦplugin-autotooltip_default plugin-autotooltip_bigslμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θέσις τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δούλῳ μου Δαυιδ πάσαςplugin-autotooltip_default plugin-autotooltip_bigmᾶς greek LXX * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms |Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας ἐνώπιον ἐμοῦ ἐνρlugin-autotooltip default plugin-autotooltip bigèv Preposition meaning "in". Ιερουσαλημ τῆplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό areek Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλει ἢvplugin-autotooltip_default plugin-autotooltip_bigŏς, ἤ, ὅ greek Meaning: The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξελεξάμην ἐμαυτῷ τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θέσθαι ὄνομά μου ἐκεῖ

KJV And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.

1 Kings 11:35 ← 1 Kings 11:36 → 1 Kings 11:37

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