

1 Kings 11:37

Hebrew	אתָּ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (אֵלֹהִים וּמַלְאָכָה בְּכָל אֲשֶׁר תִּאֲוֶה נִפְסֵי וְהָיִתָּה הָיָה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מֵלֶךְ עַל יִשְׂרָאֵל
ESV	And I will take you, and you shall reign over all that your soul desires, and you shall be king over Israel.
NIV	However, as for you, I will take you, and you will rule over all that your heart desires; you will be king over Israel.
NLT	And I will place you on the throne of Israel, and you will rule over all that your heart desires.

LXX	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σὲ λήμψομαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βασιλεύσεις ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
LXX	Preposition meaning “in”. οἷς ἐπιθυμεῖ ἡplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ψυχὴ σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σὺ ἔσηplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. βασιλεὺς ἐπὶ τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ
KJV	greek
	The definite article ἰσραηλ
	And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over Israel.

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