

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34

Hebrew

אלהים	plugin-autotooltip__default plugin-autotooltip_bigאלהים
hebrew	
Meanings:	
* God * god * goddess * divine ones * angels	
Noun, masculine	יהוה בא מיהודה בדבר יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה
hebrew	
Meaning	
* Yahweh - God's personal name	
It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.	
First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַל בֵּית אֶל	
יְרַבְעָם עָמַד עַל הַמִּזְבֵּחַ לְהִקְטִיר	

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְיֹאמֶר יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew
2	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה בָּרָא אֶת plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כִּהְיִי הַבְּמוֹת הַמְקֻטְרִים עָלֶיךָ וְעַצְמוֹת אָדָם יִשְׁרְפוּ עָלֶיךָ
3	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַיְהוָה הַמְזַבֵּחַ נִקְרָע וְנִשְׁפָּד הַדָּשָׁן אֲשֶׁר עָלָיו

	הִיחַלplugin-autotooltip__default plugin-autotooltip_bigהִיחַל hebrew The word הִיחַ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כְּשֶׁמַּע אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. 4 For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (דָּבַר אִישׁ הָאֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֶת קָרָא עַל הַמִּזְבֵּחַ בְּבֵית אֵל וַיִּשְׁלַח יְרֵבְעָם אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (יָדוּ מֵעַל הַמִּזְבֵּחַ לֵאמֹר תִּפְשְׁהוּ וְתִיבֹשׁ יְדוֹ אֲשֶׁר שָׁלַח עָלָיו וְלֹא יָכַל לְהִשִּׁיבָה אֵלָיו אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הִיחַל בְּדָבַר יְהוָה 5 hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
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7	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine מֵתָה לֵךְ וְאַתָּה וְסַעֲדָה וְאַתָּה לֵךְ מֵתָה
8	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת לִי אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה בְּמָקוֹם הַזֶּה וְלֹא אָשַׁתָּה מִיָּם בְּמָקוֹם הַזֶּה
9	אתה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה בְּמָקוֹם הַזֶּה וְלֹא אָשַׁתָּה מִיָּם בְּמָקוֹם הַזֶּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֵאמֹר תֹּאכַל לֶחֶם וְלֹא תִשְׁתֶּה מַיִם וְלֹא תִשָּׁב בְּדֶרֶךְ אֲשֶׁר הִלַּכְתָּ
10	אלהים plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה בְּמָקוֹם הַזֶּה וְלֹא אָשַׁתָּה מִיָּם בְּמָקוֹם הַזֶּה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת לִי אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה בְּמָקוֹם הַזֶּה וְלֹא אָשַׁתָּה מִיָּם בְּמָקוֹם הַזֶּה

	את־הַדָּבָר אֲשֶׁר אָמַר יְהוָה אֱלֹהֵינוּ הַדָּבָר הַזֶּה וַיֵּרָא בְּנֵי אֶת־ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַדָּבָר אֲשֶׁר הָלַךְ אִישׁ הָאֱלֹהִים) 12 autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר בָּא מִיְהוּדָה
13	וַיֹּאמֶר אֶל בְּנֵי חֲבָשׁוֹ לִי הַחֲמֹר וַיַּחֲבֹשׁוּ לוֹ הַחֲמֹר וַיִּרְכָּב עָלָיו אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels 14 Noun, masculine אֱלֹהִים יֵשֵׁב תַּחַת הָאֵלֶּה וַיֹּאמֶר אֵלָיו הַאֲתָה אִישׁ הָאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר בָּאתָ מִיְהוּדָה וַיֹּאמֶר אָנִי
15	וַיֹּאמֶר אֵלָיו לֵךְ אֲתָי הִבִּיתָה וְאָכַל לֶחֶם
16	וַיֹּאמֶר לֹא אוֹכֵל לָשׁוּב אֲתָד וְלָבוֹא אֲתָד וְלֹא אֹכֵל לֶחֶם וְלֹא אֲשַׁתָּה אֲתָד מִיָּס בְּמִקְוֹם הַזֶּה יְהוָה hebrew Meaning 17 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֹא תֹאכַל לֶחֶם וְלֹא תִשְׁתֶּה שָׁם מִיָּס לֹא תָשׁוּב לְלֶכֶת בְּדֶרֶךְ אֲשֶׁר הִלַּכְתָּ בָּהּ
18	יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֹא תֹאכַל הַשִּׁבְחָה אֲתָד אֶל בֵּיתָד וַיֹּאכַל לֶחֶם וַיִּשְׁתֶּה מִיָּס כִּחֹשׁ לוֹ
19	וַיִּשָּׁב אִתּוֹ וַיֹּאכַל לֶחֶם בְּבֵיתוֹ וַיִּשְׁתֶּה מִיָּס

	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה יְשׁוּבִים הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 דָּבַר הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵל הַנְּבִיאַ אֲשֶׁר הָיָה
20	

22	וְתִשָּׁב וְתֹאכַל לֶחֶם וְתִשָּׁת מַיִם בְּמִקּוֹם אֲשֶׁר דִּבֶּר אֵלֶיךָ אֵל תֹּאכַל לֶחֶם וְאֵל תִּשָּׁת מַיִם לֹא תָבוֹא וּבִלְתֶּךָ אֶל קֶבֶר אֲבֹתֶיךָ הִיָּה־plugin-autotooltip__default plugin-autotooltip_big hebrew
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25	אֶת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וְאֶת (הַנְּבִלָה מְשַׁלֶּכֶת בְּדָרֶךְ וְאֶת) אֶת־plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הָאֲרִיָּה עָמַד אֶצְל הַנְּבִלָה וַיִּבְאוּ וַיִּדְבְּרוּ בְעִיר אֲשֶׁר הִנְבִּיא הַזֶּקֶן יֵשֵׁב בָּהּ)

	אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵתplugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֵלֹהִים (אֵלֹהִים אֵת הַשָּׁמַיִם וְהָאָרֶץ וְכָל הָאֲדָמָה וְכָל הַבְּרִיאָה אֲשֶׁר בָּהֶן)plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word אֱלֹהִים (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּתְּנֵהוּ אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word אֱלֹהִים (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּתְּנֵהוּ אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word אֱלֹהִים (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּתְּנֵהוּ אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_big
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	אתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִבְלָתוֹ מִשְׁלָכֶת בְּדֶרֶד וְחִמּוֹר וְהֶאֱרִיחַ עַמְדִּים אֶצֶל הַנְּבִלָה לֹא אָכַל הָאֲרִיזָה וּמִצָּא אֶתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתָּ hebrew
28	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַנְּבִלָה וְלֹא שָׁבַר אֶתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (הַחֲמֹר
29	אתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתָּ וַיִּשָּׂא הַנְּבִיָּא אֶתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִבְלָת אִישׁ הָאֱלֹהִים אֱלֹהִיםautotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine וַיִּנְחֲחוּ אֶל הַחֲמֹר וַיִּשְׁיִבְהוּ וַיָּבֹא אֶל עִיר הַנְּבִיָּא הַזֶּה לְסָפֵד וּלְקַבְּרוֹ
30	אתָּplugin-autotooltip__default plugin-autotooltip_bigאֶתָּ וַיִּנַּח אֶתָּ hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (נִבְלָתוֹ בְּקַבְּרוֹ וַיִּסְפְּדוּ עָלָיו הוּא אַחִי

	הִיְהִיplugin-autotooltip__default plugin-autotooltip_bigהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֲחֵרִי אֲתֹנִיplugin-autotooltip__default plugin-autotooltip_bigאֲתֹנִי hebrew The Hebrew אֲתֹנִי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by וַיֹּאמֶר אֶל בְּנֵי לְאֹמֶר בְּמוֹתַי וַקְּבַרְתֶּם אֹתִי (וַיֹּאמֶר אֶל בְּנֵי לְאֹמֶר בְּמוֹתַי וַקְּבַרְתֶּם אֹתִי) אֲתֹנִיplugin-autotooltip__default plugin-autotooltip_bigאֲתֹנִי hebrew 31The Hebrew אֲתֹנִי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּשֶׁכֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים (בְּשֶׁכֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים) אֲלֵהֶםplugin-autotooltip__default plugin-autotooltip_bigאֲלֵהֶם hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲתֹנִי בִּן אֶצֶל עֲצַמֹתָיו הִנִּיחוּ אֶת אֲלֵהֶםplugin-autotooltip__default plugin-autotooltip_bigאֲתֹנִי hebrew The Hebrew אֲתֹנִי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֲלֵהֶם (עֲצַמֹתָיו) אֲתֹנִי
	הִיְהִיplugin-autotooltip__default plugin-autotooltip_bigהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִיplugin-autotooltip__default plugin-autotooltip_bigהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. 32This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִי הִיְהִיplugin-autotooltip__default plugin-autotooltip_bigהִי hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַל הַמִּצְבָּח אֲשֶׁר בְּבֵית אֵל וְעַל כָּל בְּתֵי הַבָּמוֹת אֲשֶׁר בְּעָרֵי שְׁמֶרֶן

	אתָּ plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָיָה (יָדוּ וְהָיָה) plugin-autotooltip__default plugin-autotooltip_big
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34	הָיָה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּדָבָר הַזֶּה לְחֹטְאֵת בַּיִת יִרְבָּעָם וְלִהְיוֹתֵהּ מִלְּפָנֵי הָאֱלֹהִים

ESV

1	And behold, a man of God came out of Judah by the word of the LORD to Bethel. Jeroboam was standing by the altar to make offerings.
2	And the man cried against the altar by the word of the LORD and said, “O altar, altar, thus says the LORD: ‘Behold, a son shall be born to the house of David, Josiah by name, and he shall sacrifice on you the priests of the high places who make offerings on you, and human bones shall be burned on you.’”
3	And he gave a sign the same day, saying, “This is the sign that the LORD has spoken: ‘Behold, the altar shall be torn down, and the ashes that are on it shall be poured out.’”
4	And when the king heard the saying of the man of God, which he cried against the altar at Bethel, Jeroboam stretched out his hand from the altar, saying, “Seize him.” And his hand, which he stretched out against him, dried up, so that he could not draw it back to himself.
5	The altar also was torn down, and the ashes poured out from the altar, according to the sign that the man of God had given by the word of the LORD.
6	And the king said to the man of God, “Entreat now the favor of the LORD your God, and pray for me, that my hand may be restored to me.” And the man of God entreated the LORD, and the king's hand was restored to him and became as it was before.
7	And the king said to the man of God, “Come home with me, and refresh yourself, and I will give you a reward.”
8	And the man of God said to the king, “If you give me half your house, I will not go in with you. And I will not eat bread or drink water in this place,
9	for so was it commanded me by the word of the LORD, saying, ‘You shall neither eat bread nor drink water nor return by the way that you came.’”
10	So he went another way and did not return by the way that he came to Bethel.
11	Now an old prophet lived in Bethel. And his sons came and told him all that the man of God had done that day in Bethel. They also told to their father the words that he had spoken to the king.
12	And their father said to them, “Which way did he go?” And his sons showed him the way that the man of God who came from Judah had gone.
13	And he said to his sons, “Saddle the donkey for me.” So they saddled the donkey for him and he mounted it.

14	And he went after the man of God and found him sitting under an oak. And he said to him, "Are you the man of God who came from Judah?" And he said, "I am."
15	Then he said to him, "Come home with me and eat bread."
16	And he said, "I may not return with you, or go in with you, neither will I eat bread nor drink water with you in this place,
17	for it was said to me by the word of the LORD, 'You shall neither eat bread nor drink water there, nor return by the way that you came.'"
18	And he said to him, "I also am a prophet as you are, and an angel spoke to me by the word of the LORD, saying, 'Bring him back with you into your house that he may eat bread and drink water.'" But he lied to him.
19	So he went back with him and ate bread in his house and drank water.
20	And as they sat at the table, the word of the LORD came to the prophet who had brought him back.
21	And he cried to the man of God who came from Judah, "Thus says the LORD, 'Because you have disobeyed the word of the LORD and have not kept the command that the LORD your God commanded you,
22	but have come back and have eaten bread and drunk water in the place of which he said to you, "Eat no bread and drink no water," your body shall not come to the tomb of your fathers.'"
23	And after he had eaten bread and drunk, he saddled the donkey for the prophet whom he had brought back.
24	And as he went away a lion met him on the road and killed him. And his body was thrown in the road, and the donkey stood beside it; the lion also stood beside the body.
25	And behold, men passed by and saw the body thrown in the road and the lion standing by the body. And they came and told it in the city where the old prophet lived.
26	And when the prophet who had brought him back from the way heard of it, he said, "It is the man of God who disobeyed the word of the LORD; therefore the LORD has given him to the lion, which has torn him and killed him, according to the word that the LORD spoke to him."
27	And he said to his sons, "Saddle the donkey for me." And they saddled it.
28	And he went and found his body thrown in the road, and the donkey and the lion standing beside the body. The lion had not eaten the body or torn the donkey.
29	And the prophet took up the body of the man of God and laid it on the donkey and brought it back to the city to mourn and to bury him.
30	And he laid the body in his own grave. And they mourned over him, saying, "Alas, my brother!"
31	And after he had buried him, he said to his sons, "When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.
32	For the saying that he called out by the word of the LORD against the altar in Bethel and against all the houses of the high places that are in the cities of Samaria shall surely come to pass."
33	After this thing Jeroboam did not turn from his evil way, but made priests for the high places again from among all the people. Any who would, he ordained to be priests of the high places.
34	And this thing became sin to the house of Jeroboam, so as to cut it off and to destroy it from the face of the earth.

NIV

1	By the word of the LORD a man of God came from Judah to Bethel, as Jeroboam was standing by the altar to make an offering.
2	He cried out against the altar by the word of the LORD: "O altar, altar! This is what the LORD says: 'A son named Josiah will be born to the house of David. On you he will sacrifice the priests of the high places who now make offerings here, and human bones will be burned on you.'"
3	That same day the man of God gave a sign: "This is the sign the LORD has declared: The altar will be split apart and the ashes on it will be poured out."

4	When King Jeroboam heard what the man of God cried out against the altar at Bethel, he stretched out his hand from the altar and said, "Seize him!" But the hand he stretched out toward the man shriveled up, so that he could not pull it back.
5	Also, the altar was split apart and its ashes poured out according to the sign given by the man of God by the word of the LORD.
6	Then the king said to the man of God, "Intercede with the LORD your God and pray for me that my hand may be restored." So the man of God interceded with the LORD, and the king's hand was restored and became as it was before.
7	The king said to the man of God, "Come home with me and have something to eat, and I will give you a gift."
8	But the man of God answered the king, "Even if you were to give me half your possessions, I would not go with you, nor would I eat bread or drink water here.
9	For I was commanded by the word of the LORD: 'You must not eat bread or drink water or return by the way you came.'"
10	So he took another road and did not return by the way he had come to Bethel.
11	Now there was a certain old prophet living in Bethel, whose sons came and told him all that the man of God had done there that day. They also told their father what he had said to the king.
12	Their father asked them, "Which way did he go?" And his sons showed him which road the man of God from Judah had taken.
13	So he said to his sons, "Saddle the donkey for me." And when they had saddled the donkey for him, he mounted it
14	and rode after the man of God. He found him sitting under an oak tree and asked, "Are you the man of God who came from Judah? I am," he replied.
15	So the prophet said to him, "Come home with me and eat."
16	The man of God said, "I cannot turn back and go with you, nor can I eat bread or drink water with you in this place.
17	I have been told by the word of the LORD: 'You must not eat bread or drink water there or return by the way you came.'"
18	The old prophet answered, "I too am a prophet, as you are. And an angel said to me by the word of the LORD: 'Bring him back with you to your house so that he may eat bread and drink water.'" (But he was lying to him.)
19	So the man of God returned with him and ate and drank in his house.
20	While they were sitting at the table, the word of the LORD came to the old prophet who had brought him back.
21	He cried out to the man of God who had come from Judah, "This is what the LORD says: 'You have defied the word of the LORD and have not kept the command the LORD your God gave you.
22	You came back and ate bread and drank water in the place where he told you not to eat or drink. Therefore your body will not be buried in the tomb of your fathers.'"
23	When the man of God had finished eating and drinking, the prophet who had brought him back saddled his donkey for him.
24	As he went on his way, a lion met him on the road and killed him, and his body was thrown down on the road, with both the donkey and the lion standing beside it.
25	Some people who passed by saw the body thrown down there, with the lion standing beside the body, and they went and reported it in the city where the old prophet lived.
26	When the prophet who had brought him back from his journey heard of it, he said, "It is the man of God who defied the word of the LORD. The LORD has given him over to the lion, which has mauled him and killed him, as the word of the LORD had warned him."
27	The prophet said to his sons, "Saddle the donkey for me," and they did so.
28	Then he went out and found the body thrown down on the road, with the donkey and the lion standing beside it. The lion had neither eaten the body nor mauled the donkey.

29	So the prophet picked up the body of the man of God, laid it on the donkey, and brought it back to his own city to mourn for him and bury him.
30	Then he laid the body in his own tomb, and they mourned over him and said, "Oh, my brother!"
31	After burying him, he said to his sons, "When I die, bury me in the grave where the man of God is buried; lay my bones beside his bones."
32	For the message he declared by the word of the LORD against the altar in Bethel and against all the shrines on the high places in the towns of Samaria will certainly come true."
33	Even after this, Jeroboam did not change his evil ways, but once more appointed priests for the high places from all sorts of people. Anyone who wanted to become a priest he consecrated for the high places.
34	This was the sin of the house of Jeroboam that led to its downfall and to its destruction from the face of the earth.

NLT

1	At the LORD's command, a man of God from Judah went to Bethel, arriving there just as Jeroboam was approaching the altar to burn incense.
2	Then at the LORD's command, he shouted, "O altar, altar! This is what the LORD says: A child named Josiah will be born into the dynasty of David. On you he will sacrifice the priests from the pagan shrines who come here to burn incense, and human bones will be burned on you."
3	That same day the man of God gave a sign to prove his message. He said, "The LORD has promised to give this sign: This altar will split apart, and its ashes will be poured out on the ground."
4	When King Jeroboam heard the man of God speaking against the altar at Bethel, he pointed at him and shouted, "Seize that man!" But instantly the king's hand became paralyzed in that position, and he couldn't pull it back.
5	At the same time a wide crack appeared in the altar, and the ashes poured out, just as the man of God had predicted in his message from the LORD.
6	The king cried out to the man of God, "Please ask the LORD your God to restore my hand again!" So the man of God prayed to the LORD, and the king's hand was restored and he could move it again.
7	Then the king said to the man of God, "Come to the palace with me and have something to eat, and I will give you a gift."
8	But the man of God said to the king, "Even if you gave me half of everything you own, I would not go with you. I would not eat or drink anything in this place.
9	For the LORD gave me this command: 'You must not eat or drink anything while you are there, and do not return to Judah by the same way you came.'"
10	So he left Bethel and went home another way.
11	As it happened, there was an old prophet living in Bethel, and his sons came home and told him what the man of God had done in Bethel that day. They also told their father what the man had said to the king.
12	The old prophet asked them, "Which way did he go?" So they showed their father which road the man of God had taken.
13	"Quick, saddle the donkey," the old man said. So they saddled the donkey for him, and he mounted it.
14	Then he rode after the man of God and found him sitting under a great tree. The old prophet asked him, "Are you the man of God who came from Judah?" "Yes, I am," he replied.
15	Then he said to the man of God, "Come home with me and eat some food."
16	"No, I cannot," he replied. "I am not allowed to eat or drink anything here in this place.
17	For the LORD gave me this command: 'You must not eat or drink anything while you are there, and do not return to Judah by the same way you came.'"

18	But the old prophet answered, "I am a prophet, too, just as you are. And an angel gave me this command from the LORD: 'Bring him home with you so he can have something to eat and drink.' " But the old man was lying to him.
19	So they went back together, and the man of God ate and drank at the prophet's home.
20	Then while they were sitting at the table, a command from the LORD came to the old prophet.
21	He cried out to the man of God from Judah, "This is what the LORD says: You have defied the word of the LORD and have disobeyed the command the LORD your God gave you.
22	You came back to this place and ate and drank where he told you not to eat or drink. Because of this, your body will not be buried in the grave of your ancestors."
23	After the man of God had finished eating and drinking, the old prophet saddled his own donkey for him,
24	and the man of God started off again. But as he was traveling along, a lion came out and killed him. His body lay there on the road, with the donkey and the lion standing beside it.
25	People who passed by saw the body lying in the road and the lion standing beside it, and they went and reported it in Bethel, where the old prophet lived.
26	When the prophet heard the report, he said, "It is the man of God who disobeyed the LORD's command. The LORD has fulfilled his word by causing the lion to attack and kill him."
27	Then the prophet said to his sons, "Saddle a donkey for me." So they saddled a donkey,
28	and he went out and found the body lying in the road. The donkey and lion were still standing there beside it, for the lion had not eaten the body nor attacked the donkey.
29	So the prophet laid the body of the man of God on the donkey and took it back to the town to mourn over him and bury him.
30	He laid the body in his own grave, crying out in grief, "Oh, my brother!"
31	Afterward the prophet said to his sons, "When I die, bury me in the grave where the man of God is buried. Lay my bones beside his bones.
32	For the message the LORD told him to proclaim against the altar in Bethel and against the pagan shrines in the towns of Samaria will certainly come true."
33	But even after this, Jeroboam did not turn from his evil ways. He continued to choose priests from the common people. He appointed anyone who wanted to become a priest for the pagan shrines.
34	This became a great sin and resulted in the utter destruction of Jeroboam's dynasty from the face of the earth.

LXX

καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰσὺ ἀνδρωπος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God ἐξ λουδα παρεγένετο ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". λόγῳ plugin-autotooltip__default plugin-autotooltip_bigλόγος	
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου εἰς Βαβὴλ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" Ἰσποθαμ εἰστέλει ἐν τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article θυσιαστήριον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article ἐν μαβίαν	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεκάλειεν πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τόplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article θουαστήριον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λόγῳplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 2 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν θουαστήριον θουαστήριον τάδε λέγει κύριος ἰσοὺ υἱός τίκτεται τῷplugin-autotooltip__default plugin-autotooltip_bigῷ greek The definite article οὐκ Δαυιδ ἡσυχας δνομα αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θύσει ἐπὶ σέ τοῦςplugin-autotooltip__default plugin-autotooltip_bigῷς greek The definite article λερεῖς τῶνplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ὠνηλῶν τοὺςplugin-autotooltip__default plugin-autotooltip_bigῶ greek The definite article ἐπιθέοντας ἐπὶ σέ καίplugin-autotooltip___default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δοτὰ ἀνθρώπων καὶσε ἐπὶ σέ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶωκεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigῇ greek The definite article ἡμέρα ἐκείνη τέρας λέγων τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τόplugin-autotooltip__default plugin-autotooltip_bigῷς) greek 3 The definite article ῥήμα ὃ ἐλάλησεν κύριος λέγων ἰσοὺ τόplugin-autotooltip__default plugin-autotooltip_bigῷς greek The definite article θουαστήριον ῥήγγνεται καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐχρηθόρεται ἡplugin-autotooltip__default plugin-autotooltip_bigῇ greek The definite article πίστης ἡplugin-autotooltip__default plugin-autotooltip_bigῇ greek The definite article ἐν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Tynical Translation Example (Greek) Examole (English)
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκεῖν ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article βασιλεύς ἱεροβαμ τῷplugin-autotooltip__default plugin-autotooltip_bigτῷ greek The definite article ἀνθρώμω τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεοῦ greek Masculine noun meaning: * A god or goddess * God δειῖθητι τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article προσώπου κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεοῦ greek Masculine noun meaning: * A god or goddess * God σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμοιτρειάτω ἡplugin-autotooltip__default plugin-autotooltip_bigἡ greek The definite article χεῖρ μου πρόσplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning
6	* And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκεῖθι ὅplugin-autotooltip__default plugin-autotooltip_bigὅ greek The definite article ἀνθρώπος τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεοῦ greek Masculine noun meaning: * A god or goddess * God τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article προσώπου κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμοιτρειεν τῇηplugin-autotooltip__default plugin-autotooltip_bigτῇη greek The definite article χεῖρα τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article βασιλέως πρόσplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο καθῶς τὸplugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article πούτερον

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεὺς πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek 7The definite article ἀνθρωπον τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεοῦς greek Masculine noun meaning: * A god or goddess * God ἐσάλαθε μετ' ἐμοῦ εἰς οἶκον καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπιστησὼν καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύω σοι δόμα καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ὁ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρωπος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεοῦς greek Masculine noun meaning: * A god or goddess * God πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. 8πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλέα ἐν μοι διῶς τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἡμῶν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οἴκου σου οἶκ εἰσελεύσομαι μετὰ σοῦ οὐδὲ μὴ φάγω ἄρτον οὐδὲ μὴ πῖω ὕδωρ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τότῳ τοῦτῳ plugin-autotooltip__default plugin-autotooltip_bigὸς / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ὅτις usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:261 Luke 22:19
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	ὅτι οὕτως ἐνετείλατό μοι ἐν greek Preposition meaning "in". λόγῳ Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world..... κύριος λέγων μὴ φάνης ἄρτον greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ πῆρες ὕδωρ greek 9 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἐπιστρέψῃς ἐν greek Preposition meaning "in". τῇ greek The definite article ὁδὼ ἢ ἐπορεύθης ἐν greek Preposition meaning "in". αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) <tr><td></td><td> καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπῆλθεν ἐν greek Preposition meaning "in". ὁδῷ ἄλλῃ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀνέστρεψεν ἐν greek 10 greek Preposition meaning "in". τῇ greek The definite article ὁδὼ ἢ ᾗ greek Preposition meaning "in". αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Βαβυλῶνα </td></tr>		καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπῆλθεν ἐν greek Preposition meaning "in". ὁδῷ ἄλλῃ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἀνέστρεψεν ἐν greek 10 greek Preposition meaning "in". τῇ greek The definite article ὁδὼ ἢ ᾗ greek Preposition meaning "in". αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς Βαβυλῶνα
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κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρωτότης εἰς προεβύτης κατῶκει έν plugin-autotooltip__default plugin-autotooltip_bigέν
greek
Preposition meaning "in". Βαίθηλ κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
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Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" έρχονται οί plugin-autotooltip__default plugin-autotooltip_bigοί
greek
The definite article οί οί αὐτοί plugin-autotooltip__default plugin-autotooltip_bigαὐτό τός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δηνήσαντο αὐτῶ plugin-autotooltip__default plugin-autotooltip_bigαὐτό τός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπαντα τὰ plugin-autotooltip__default plugin-autotooltip_bigᾶ
greek
The definite article έργα ἃ ἐποίησεν plugin-autotooltip__default plugin-autotooltip_bigποίη σεν εἰς
Meaning:
* To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
Present tense Person Greek Form ᾶ plugin-autotooltip__default plugin-autotooltip_bigᾶ
greek
The definite article ἀνθρῶπος τοῦ plugin-autotooltip__default plugin-autotooltip_bigτοῦ
11 greek
The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεοῦ
greek
Masculine noun meaning:
* A god or goddess * God έν plugin-autotooltip__default plugin-autotooltip_bigέν
greek
Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigῇ
greek
The definite article ἡμέρα ἐκείνη έν plugin-autotooltip__default plugin-autotooltip_bigέν
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greek
The definite article λόγου plugin-autotooltip__default plugin-autotooltip_bigλόγου
Meaning
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... οὐς έδᾶλησεν τῶ plugin-autotooltip__default plugin-autotooltip_bigτῶ
greek
The definite article βασιλεῖ κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ένέστρεψαν τὸ plugin-autotooltip__default plugin-autotooltip_bigτὸ
greek
The definite article πρόσωπον τοῦ plugin-autotooltip__default plugin-autotooltip_bigτοῦ
greek
The definite article πατρός αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτό τός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

κα plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
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greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article πατήρ αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) λέγων ποῖα ὁδὸ πηδᾶνται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
12 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δεικνύουσιν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ
greek
The definite article οἱ αὐτοὶplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὴ
greek
The definite article ὁδὸν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
greek
Preposition meaning "in". ἢ ἀνῆλθεν ὁplugin-autotooltip__default plugin-autotooltip_bigὸς
greek
The definite article ἀνθρώπος τοῦplugin-autotooltip__default plugin-autotooltip_bigοῦ
greek
The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεός
greek
Masculine noun meaning:
* A god or goddess * God ὁplugin-autotooltip__default plugin-autotooltip_bigὸς
greek
The definite article ἐξ αὐτῶν ἐξ τουδᾶ

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14	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθη κατόπισθεν τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀνθρώπου τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
15	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτὸν plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθήμενον ὁ ὁ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ οὐ εἰ plugin-autotooltip__default plugin-autotooltip_bigεἰμί
16	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἀνθρώπος τοῦ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἐληλυθώς ἐξ Ιουδα καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
17	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγώ καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δεῦρο μετ' ἐμοῦ καί plugin-autotooltip__default plugin-autotooltip_bigκαί

	κα plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰπεν οὐ μὴ δύνῃμαι τοῦ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ἐπιστρέψαι μετὰ σοῦ οὐδέ μὴ φάγομαι ἄρτον οὐδέ πίομαι ὕδωρ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν 16 greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article τόνῃ τοῦτῳ plugin-autotooltip__default plugin-autotooltip_bigὀ όςτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — "this" as opposed to εκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅτι οὕτως ἐντέταλται μοι ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λόγῳ plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κύριος λέγων μὴ φάγης ἄρτον ἐκεῖ καὶ plugin-autotooltip__default plugin-autotooltip_bigκα greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ πῆς ὕδωρ ἐκεῖ καὶ plugin-autotooltip__default plugin-autotooltip_bigκα 17 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ἐπιστρέψης ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article ὁδῷ ἡ ἐπορεύθης ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". αὐτῇ plugin-autotooltip__default plugin-autotooltip_bigαὐτό ός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνίσταρεν αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 19 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔφαγεν ἄρτον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔμεν ὕδωρ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καθήμεναι ἐνὶ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τραπέζης καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son 20 Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προφήτην τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιστρέφοντα αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνθρώπων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: 21 * A god or goddess * God τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἦκουσα ἐξ λουθα λέγων τάδε λέγει κύριος ὁνθ ὡν παρεπικρανας τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ῥήμα κυρίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἐφώαξας τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐντολὴν ἣν ἐνετειλάτο σοι κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God οὐ
	 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπέστρεψας καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔφαγες ἄρτον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔμεις ὕδωρ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τότῳ τούτῳplugin-autotooltip__default plugin-autotooltip_bigὸτούς / αὐτῇ / τοῦτο greek 22 Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17)John 7:26Luke 22:19 ὧ ἐλάλησεν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ὅ λέγων μὴ φάγης ἄρτον καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μὴ πίης ὕδωρ οὐ μὴ εἰσέλθῃ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐμὰ σου εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τάφον τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πατέρων σου

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο μετὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article φανεῖν ἄρτον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεῖν ὕδωρ kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 23 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδοξεν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὸνplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article δυνον kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνέοτρεψεν
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	κα plugin-autotooltip__default plugin-autotooltip_bigκα
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ ἄνδρες παραπορευόμενοι καplugin-autotooltip__default plugin-autotooltip_bigκα
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰδὼν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θνησῶταϊον ἐρρημμένον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὁδὸ καplugin-autotooltip__default plugin-autotooltip_bigκα
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article λέων εἰσῆλθαι ἐχόμενα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
25	The definite article θνησῶταίου καplugin-autotooltip__default plugin-autotooltip_bigκα
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσῆλθον καplugin-autotooltip__default plugin-autotooltip_bigκα
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλάλησαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article νόλει οὐ ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article προφήτης ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πρεσβύτερος κατῴκει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καὶ greek The definite article ὁ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τῆς greek The definite article ὁ καί greek Meaning * And * Also * Both * Even * Too * So <td>26</td><td> καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek The definite article ὁ greek The definite article ὁ greek Masculine noun meaning: * A god or goddess * God οὗτος greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁς παρεῖκτο greek The definite article ὁ κύριος </td>	26	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek The definite article ὁ greek The definite article ὁ greek Masculine noun meaning: * A god or goddess * God οὗτος greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁς παρεῖκτο greek The definite article ὁ κύριος
27			

kai plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνσπεύθη kai	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐλθεν tò	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οὐμια αὐ	τὸ
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐρριμμένον ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". τῇ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ὁδὺ kai	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article δνος kai	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
28 Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article λέων εἰστήκεισαν παρὰ τὸ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οὐμια kai	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔφαγεν ὁ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article λέων τὸ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article οὐμια τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ἀνθρώπου τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article θεοῦ	plugin-autotooltip__default plugin-autotooltip_bigθεός
greek	
Masculine noun meaning:	
* A god or goddess * God kai	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ συνέτριψεν τὸν	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article δνον	

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οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὗ plugin-autotooltip__default plugin-autotooltip_big0
greek
The definite article ἄνθρωπος τοῦ plugin-autotooltip__default plugin-autotooltip_big0
greek
The definite article τοῦ plugin-autotooltip__default plugin-autotooltip_big0
greek
Masculine noun meaning:
* A god or goddess * God τέθται plugin-autotooltip__default plugin-autotooltip_big0
greek
Preposition meaning “in”. αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big0
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρὰ τοῦ plugin-autotooltip__default plugin-autotooltip_big0
greek
The definite article ὁ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big0
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτε με ἴνα σωθῶται τοῦ plugin-autotooltip__default plugin-autotooltip_big0
greek
The definite article ὁ αὐτοῦ μου μετὰ τῶν plugin-autotooltip__default plugin-autotooltip_big0
greek
The definite article ὁ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big0
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ὅτι γινόμενον ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ ἄνθρωπος ὃς ἐλάλησεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λόγῳplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ἐν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ υἱοῦ ἀσπληνίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ 32greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Βασιθῆλ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱ κύριος τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ὁ ψηλός τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". Σαμαρείᾳ
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KJV

1	And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense.
2	And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
3	And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.
4	And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.
5	The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.
6	And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before.
7	And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.
8	And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:
9	For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.
10	So he went another way, and returned not by the way that he came to Bethel.
11	Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.
12	And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.
13	And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,
14	And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.
15	Then he said unto him, Come home with me, and eat bread.
16	And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:
17	For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.
18	He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him.
19	So he went back with him, and did eat bread in his house, and drank water.
20	And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:
21	And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,
22	But camest back, and hast eaten bread and drunk water in the place, of the which the LORD did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.
23	And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.

24	And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.
25	And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.
26	And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
27	And he spake to his sons, saying, Saddle me the ass. And they saddled him.
28	And he went and found his carcase cast in the way, and the ass and the lion standing by the carcase: the lion had not eaten the carcase, nor torn the ass.
29	And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
30	And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!
31	And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:
32	For the saying which he cried by the word of the LORD against the altar in Bethel, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.
33	After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places.
34	And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.

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