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הָיָה קָדֵשׁ הָיָה plugin-autotooltip\_ default plugin-autotooltip\_big

## hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בָּאֶרֵץ plugin-autotooltip default plugin-autotooltip bigy־אָרֵץ

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Meaning:

\* Earth (e.g. Genesis 1:1) or world \* Land \* Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 עָשׂוּ יְהוָֹה אֲשֶׁל הוֹרָישׁ יְהוָֹה plugin-autotooltip\_default plugin-autotooltip\_bigהֹיָם אֲשֶׁל הוֹרָישׁ יְהוֹּה

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Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 وَذِن plugin-autotooltip\_default plugin-autotooltip\_bigp

hebrew

Meaning:

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בֵּנִי יִשְׂרָאֵל

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