

1 Kings 14:6

Hebrew	הִיְהִי plugin-autotooltip__default plugin-autotooltip_bigהִיְהִי hebrew The word הִיְהִי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶת הָאֱלֹהִים אֶתְּחַיֶּה plugin-autotooltip__default plugin-autotooltip_bigאֶתְּחַיֶּה hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהִים (קוֹל רְגִלָּהּ בָּאָה בַּפֶּתַח וַיֹּאמֶר בָּאֵי אִשְׁתׁ יִרְבְּעָם לָמָּה זֶה אֶת מִתְנַכְּלָה וְאַנְכִּי שְׁלוֹחַ אֶלֶיךָ קִשָּׁה
	ESV But when Ahijah heard the sound of her feet, as she came in at the door, he said, “Come in, wife of Jeroboam. Why do you pretend to be another? For I am charged with unbearable news for you.
	NIV So when Ahijah heard the sound of her footsteps at the door, he said, “Come in, wife of Jeroboam. Why this pretense? I have been sent to you with bad news.
	NLT So when Ahijah heard her footsteps at the door, he called out, “Come in, wife of Jeroboam! Why are you pretending to be someone else?” Then he told her, “I have bad news for you.
	LXX
KJV	And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

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