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1 Kings 15:16

	הָיָהplugin-autotooltip_default plugin-autotooltip_big הְּיָהָם הְיָתְּמָה הְיְתָּה
	hebrew
	The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בֵּין אָסָׁא וּבֵין בַּעְשָׁא מֶלֶדְּ יִשְׂרָאֵל כָּל יְמֵיהֶם
ESV	And there was war between Asa and Baasha king of Israel all their days.
NIV	There was war between Asa and Baasha king of Israel throughout their reigns.
NLT	There was constant war between King Asa of Judah and King Baasha of Israel.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πόλεμος ἦνρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἀνὰ μέσον Ασα καὶpluginautotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον Βαασα βασιλέως Ισραηλ πάσαςplugin-autotooltip__default plugin-autotooltip bignᾶς

LXX

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέρας

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KJV A

And there was war between Asa and Baasha king of Israel all their days.

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