2025/10/25 22:15 1/2 1 Kings 15:21

1 Kings 15:21

	בְיָהִלplugin-autotooltip_default plugin-autotooltip_bigמְןיְהַל
Hebrew	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּעְשָׁא וַיֶּחְדֵּל מִבְּנְוֹת אֶת plugin-autotooltip_default plugin-autotooltip_big אֵת
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בָּרֵא אֱלֹהֵים (הֵרָמֵה וַיֵּשֶׁב בְּתִרְצֵה
ESV	And when Baasha heard of it, he stopped building Ramah, and he lived in Tirzah.
NIV	When Baasha heard this, he stopped building Ramah and withdrew to Tirzah.
NLT	As soon as Baasha of Israel heard what was happening, he abandoned his project of fortifying Ramah and withdrew to Tirzah.

Last update: 2025/10/23 00:28

καὶplugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο ὡς ἤκουσεν Βαασα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

LXX Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διέλιπεν τοῦρlugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article οἰκοδομεῖν τὴνplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article Ραμα καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνέστρεψεν εἰς Θερσα

ΚJV

And it came to pass, when Baasha heard thereof, that he left off building of Ramah, and dwelt in Tirzah.

1 Kings 15:20 ← 1 Kings 15:21 → 1 Kings 15:22

Return to: Home Page → Christianity → Bible → Old Testament → 1 Kings → 1 Kings 15

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Last update: 2025/10/23 00:28

