2025/11/11 14:27 1/3 1 Kings 15:5

# 1 Kings 15:5

אַת plugin-autotooltip\_default plugin-autotooltip\_bigאָר עָעֵּה דָּגָד אֶת

#### hehrev

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article. הַ-Genesis 1:1 יְהוֹף חוֹם default plugin-autotooltip\_default plugin-autotooltip\_big.

### hebrew

# Hebrew

## Meaning

\* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word אָהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

ESV because David did what was right in the eyes of the LORD and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite.

NIV For David had done what was right in the eyes of the LORD and had not failed to keep any of the LORD's commands all the days of his life-except in the case of Uriah the Hittite.

NLT For David had done what was pleasing in the LORD's sight and had obeyed the LORD's commands throughout his life, except in the affair concerning Uriah the Hittite.

ώς ἐποίησενplugin-autotooltip\_default plugin-autotooltip\_bigποιέω Meaning: \* To do \* To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Δαυιδ τὸplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εὐθὲς ἐνώπιον κυρίου οὐκ ἐξέκλινεν ἀπὸ πάντωνplugin-autotooltip\_default pluginautotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Adjective Usage in the New Testament The sense of  $\pi\alpha\zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns - "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 🕹 vplugin-autotooltip\_default plugin-autotooltip\_bigŏς, ἥ, ŏ greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐνετείλατο αὐτῷplugin-autotooltip default plugin-autotooltip bigαὐτός greek Meaning LXX \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πάσαςplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς greek Meaning \* All \* Every \* The whole Adjective. Usage in the New Testament The sense of  $\pi \tilde{\alpha} c$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τάςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό areek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμέρας τῆςplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: k The The definite article Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ζωῆς αὐτοῦplugin-autotooltip\_default plugin-autotooltip\_bigαὐτός areek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV

Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

1 Kings 15:4 ← 1 Kings 15:5 → 1 Kings 15:6

Return to: Home Page → Christianity → Bible → Old Testament → 1 Kings → 1 Kings 15

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