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## 1 Kings 15:7

	הַיְחָמָּן default plugin-autotooltip, default הַיְחָמָּח מְּעָאָר שְּׁשְּׁה הַלְּא אָפָר שְּׁשְׁה הַלְּא אָפַר שִׁיִּבְּי שְׁרָּבְּי בְּרָי הַשְׁים לְּפִּלְבָּי יְהִיוֹהָח וּשׁקְּאָהָ הְיְתָהְּח וּשְׁרָשִׁהְ בְּּרֶי הַשְׁים לְפִּלְבָּי יְהִיוֹהָח וּשֹקְאָהָה הַיְתָהְּח וּשֹׁרְאָהָה הִיְתָהְּח וּשֹׁרְאָהָה הִיְתָהְּח וּשֹׁרְאָהָה הִיְתָהְּח וּשֹׁרְאָהָה הִיְתָהְּח וּשֹׁרְאָהָה הִיְתָהְּח וּשֹׁרְאָהָה הִיְתָהְּח וּשֹׁרְאָהָה הִיִּחָהְּח וּשֹרְאָהָה הִיְתָהְּח וּשֹׁרְאָהָה הִיְתָהְּח וּשִׁרְּאָהָה הִיְתָהְּח וּשִׁרְּהָּח וּשִׁרְּאָהָה הִיִּתְהְּח וּשִׁרְאָהָה הִיִּתְהְּח וּשִׁרְּהָּח וּשִׁרְּהָה וְשִׁרְּאָהָה הִיִּבְּּהְּח וּשִׁרְיִיִּיִי בְּעִיבְּיִי וְהִיּוֹבְּּה וְשִׁרְּיִי בְּעִיבְּיִי וְשִׁרְּיִבְּיִי הְשִׁרְּיִי בְּיִבְּיִי בְּעִיבְּיִי בְּעִיבְּיִי בְּשִׁרְיִי בְּיִבְּיִי בְּשִׁבְּי וְהִיוֹבְּה וּשְׁרְבְּיִי בְּעִיבְּיִי בְּעִיבְּיִי בְּעִיבְּיִי בְּעִיבְּיִי בְּיִבְּיִי בְּשִׁבְּי בְּיִבְּיִים בְּשְׁבְּבְּי בְּיִבְּיִי בְּעִיבְּיִי בְּבְּיִבְּיִי בְּעָבְּיִי בְּבְּיִבְּיִי בְּעָבְּיִי בְּבְּיִבְּיִי בְּבְּיִבְּיִבְּיִים בְּעִיבְּיִבְּיִי בְּעִיבְּיִבְּיִי בְּעָבְּיִי בְּבְּיִבְּיִי בְּבְּיִבְּיִי בְּבְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּבְּיִבְּיִבְּיִבְּיִי בְּיְבְּיִי בְּשִׁבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּבְּיִי בְּבְּיִבְּיִייִים בְּעִבְּיִבְּייִים בְּבְּיבְּיִייִם בְּבְּיִבְּיִים בְּבְּיִבְּיִי בְּבְּיִי בְּבְּיִי בְּבְּיִבְּיִי בְּבְּיִי בְּבְּיִבְּיִי בְּבְּיִבְּיִי בְּבְּיִבְּיִי בְּבְּבְּיִי בְּבְּיִי בְּבְּיִי בְּבְּבְּיִי בְּבְּבְּבְּבְייִי בְּבְּיִי בְּבְּיִבְּבְּיִי בְּבְּיִי בְּבְּבְּבְיִבְּבְייִבְּבְּבְּיִבְּבְּבְּיִי בְּבְּבְבְּיִבְּבְּיִי בְּבְּבְבְּבְּבְּבְּבְּבְּבְּבְּבְבְּבְּ
	hebrew
Hebre	w The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 פֵּרוְ אָבִינֶּים וּבְיִיןְ יֵבְיֶעֶם
ESV	The rest of the acts of Abijam and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah? And there was war between Abijam and Jeroboam.
NIV	As for the other events of Abijah's reign, and all he did, are they not written in the book of the annals of the kings of Judah? There was war between Abijah and Jeroboam.
NLT	The rest of the events in Abijam's reign and everything he did are recorded in [The Book of the History of the Kings of Judah.] There was constant war between Abijam and Jeroboam.

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αlplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
 leaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰρlugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λοιπὰ τῶνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
greek
Meaning:
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγωνplugin-autotooltip_default plugin-autotooltip_bigλόγος
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λέγω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... Αβιου καιριυgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
The sense of \pi \alpha \zeta depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" |ohn 1:9|ohn 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23|ohn 3:16Colossians 1:17 @pluqin-autotooltip | default pluqin-autotooltip | default pluqin-autotooltip |
Meaning:
Who * Which * What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὄτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning ἐποίησενρlugin-autotooltip_default plugin-autotooltip_default
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship
Verb forms
Present tense Person Greek Form οὐκ ἰδοὺ ταῦταplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὕτη /τοῦτο
greek
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γεγραμμένα ἐπὶ βιβλίωρlugin-autotooltip_default plugin-autotooltip_bigβλίου
Deciensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίω λόγωνplugin-autotooltip_default plugin-autotooltip_bigλόγος
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Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμερῶν τοῖςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
* The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασυλεῦσιν Ιουδα καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πόλεμος ἤγρlugin-autotooltip_default plugin-autotooltip_bigεiμί
είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. ἀνὰ μέσον Αβιου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
areek
And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνὰ μέσον Ιεροβοαμ
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2025/11/09 17:46 3/3 1 Kings 15:7

[K]V Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And there was war between Abijam and Jeroboam.

1 Kings 15:6 ← 1 Kings 15:7 → 1 Kings 15:8

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