

1 Kings 16:33

	אֲשֶׁרָה אֲחָב אֵתplugin-autotooltip__default plugin-autotooltip_bigאֲשֶׁרָה hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה־.Genesis 1:1אֵת אֲשֶׁרָה לַעֲשׂוֹת לְהַכְשִׁים אֵת ה־plugin-autotooltip__default plugin-autotooltip_bigאֲשֶׁרָה hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה־.Genesis 1:1אֵת ה־plugin-autotooltip__default plugin-autotooltip_bigאֲשֶׁרָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֵלֵהֶםplugin-autotooltip__default plugin-autotooltip_bigאֲשֶׁרָה
Hebrew	הֵיְהִי־ hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine הֵיְהִי־ מִלְכִּי יִשְׂרָאֵל אֲשֶׁר הֵיְהִי־plugin-autotooltip__default plugin-autotooltip_bigהֵיְהִי־ hebrew The word הֵיְהִי־ means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2לִפְנֵיplugin-autotooltip__default plugin-autotooltip_bigהֵיְהִי־ hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects.
ESV	And Ahab made an Asherah. Ahab did more to provoke the LORD, the God of Israel, to anger than all the kings of Israel who were before him.
NIV	Ahab also made an Asherah pole and did more to provoke the LORD, the God of Israel, to anger than did all the kings of Israel before him.
NLT	Then he set up an Asherah pole. He did more to provoke the anger of the LORD, the God of Israel, than any of the other kings of Israel before him.

KJV And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

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