

1 Kings 17

Verses: | [1](#) | [2](#) | [3](#) | [4](#) | [5](#) | [6](#) | [7](#) | [8](#) | [9](#) | [10](#) | [11](#) | [12](#) | [13](#) | [14](#) | [15](#) | [16](#) | [17](#) | [18](#) | [19](#) | [20](#) | [21](#) | [22](#) | [23](#) | [24](#)

Text

Hebrew

	יְהוָהוּאֱמַרְאֵלֵהוּהַתְּשִׁבִי מִתְּשֻׁבִי גִלְעָד׃ אֶל אַחֲזָב־חֵי יְהוָה׃ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי
1	הָיָה hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֲשֶׁר עָמַדְתִּי לִפְנֵי אֵם יְהוָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הַשָּׁמַיִם הָאֵלֶּה טָל וּמָטָר כִּי אִם לִפִּי דְבָרִי

	הִיָּה֩plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוה יהוהplugin-autotooltip__default plugin-autotooltip_big
2	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ לְאֱמֹר
3	לֵךְ מִזֶּה וּפָנִיתָ לֵךְ קִדְמָה וְנִסְתַּרְתָּ בְּנַחַל כְּרִית אֲשֶׁר עַל פְּנֵי הַיַּרְדֵּן הִיָּה֩plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence.
4	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מִתְנַחֵל תִּשְׁתַּחֲוֶה וְאֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הָעֶרְבִים צִוִּיתִי לְכַלְכֵּל שֵׁם

5	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה וַיַּעַשׂ כְּדִבְרֵי יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיֵּלֶךְ וַיָּשָׁב בְּנַחַל כְּרִית אֲשֶׁר עַל פְּנֵי הַיַּרְדֵּן
6	וְהַעֲרָבִים מִבְּיָאִים לוֹ לֶחֶם וּבָשָׂר בַּבֹּקֶר וּלְחֶם וּבָשָׂר בָּעֶרֶב וּמִן הַנַּחַל יִשְׁתָּה
7	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּבֶשׁ הַנָּחַל כִּי לֹא הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּבֶשׁ הַנָּחַל כִּי לֹא הָיָה plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה
8	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי יִשְׂרָאֵל
9	קוֹם לָךְ צִרְפֶּתָה אֲשֶׁר לְצִידֹנָה וַיִּשְׁבֶּתָּ שָׁם הִנֵּה צִוִּיתִי שָׁם אִשָּׁה אֶלְמָנָה לְכַלְכֵּלָךְ
10	וַיָּקָם וַיֵּלֶךְ צִרְפֶּתָה וַיָּבֵא אֶל פְּתַח הָעִיר וְהָיָה שָׁם אִשָּׁה אֶלְמָנָה מְקַשֶּׁשֶׁת עֲצָיִם וַיִּקְרָא אֵלֶיהָ וַיֹּאמֶר קַחִי נָא לִי מַעֲטַי מִיָּמִים בְּכָלִי וְאַשְׁתָּה
11	וַתֵּלֶךְ לְקַחַת וַיִּקְרָא אֵלֶיהָ וַיֹּאמֶר לְקַחִי נָא לִי פֶתַח לַחֲסִי בְיָדְךָ
12	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי יִשְׂרָאֵל plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵי יִשְׂרָאֵל hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים לִי מַעֲוֹג כִּי אִם מְלֹא כֹף קִמְחָה בְּכֹד וּמַעֲטָה שָׁמֹן בַּצֶּמֶת וְהִנֵּנִי מְקַשֶּׁשֶׁת שְׁנַיִם עֲצָיִם וּבָאתִי וַעֲשִׂיתִיהוּ לִי וּלְבָנִי וְאֶכְלֶנְהוּ וּמָתְנוּ

13	וַיֹּאמֶר אֵלֶיָּה אֵלֶיָּהוּ אֵל תִּירָאִי בָאִי עֲשִׂי כְדִבְרֹךְ אֲדָ עֲשִׂי לִי מִשְׁם עֲנֶה קִטְנָה בְּרֹאשָׁנָה וְהוֹצֵאתָ לִי וְלֶךְ וּלְבָנֶיךָ תַעֲשִׂי בְּאַחֲרָנָה
	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew
14	Meanings:
	* God * god * goddess * divine ones * angels Noun, masculine plugin-autotooltip__default plugin-autotooltip_big יִשְׂרָאֵל כֹּד הַקָּמֹחַ לֹא תִכְלֶה וְצַפַּחַת הַשָּׁמֶן לֹא תִחַסֵּר עַד יוֹם תֵּתֶן תֵּת יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 גִּשְׁם עַל פְּנֵי הָאָדָמָה
15	וּתְלֹךְ וּתַעֲשֶׂה כְּדִבְרֵי אֱלֹהֶיךָ וְתֹאכַל הוּא וְהִיא הִיא וְהוּא וּבֵיתָה יָמִים

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning
16	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֲשֶׁר דִּבֶּר בְּיַד אֱלֹהֵינוּ
17	יהיה plugin-autotooltip__default plugin-autotooltip_big יהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 וַיְהִי בֹן הָאִשָּׁה בַּעֲלַת הַבָּיִת וַיְהִי plugin-autotooltip__default plugin-autotooltip_big יהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 חָלֹל תִּזְק מֵאֹד עַד אֲשֶׁר לֹא נוֹתְרָה בּוֹ נִשְׁמָה

	אלהים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew
18	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (עוֹנֵי וְלֹהֲמִית אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּנִי
19	אֵת plugin-autotooltip__default plugin-autotooltip_big אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּנִי וַיִּשְׁתַּחֲוּ מִחִיקָה וַיַּעֲלֵהוּ אֶל הָעֲלִיָּה אֲשֶׁר הוּא יֹשֵׁב שָׁם וַיִּשְׁכַּבְהוּ עַל מִטָּתוֹ

יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

hebrew

Meaning

* Yahweh - God's personal name

20 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine אֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית אֵלֶּהִם (בְּרֵאשִׁית)

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה על הילד שלש פעמים ויקרא אל יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

21

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אלהים plugin-autotooltip__default plugin-autotooltip_big אלהים

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine קרב plugin-autotooltip__default plugin-autotooltip_big קרב

hebrew

Meaning

* Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial

Masculine noun. Occurs over 250 times in the Old Testament.

From the root קרב, meaning “to come near, approach.” So קרב is a noun form built from the verb Exodus 17:7 Psalm 103:1

22	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּקוֹל אֱלֹהֵי וַתֵּשֶׁב נַפְשׁ הַיֶּלֶד עַל קָרַבplugin-autotooltip__default plugin-autotooltip_bigקָרַב hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קָרַב is a noun form built from the verb וַיַּחֲי Exodus 17:7Psalm 103:1
23	אֵתplugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הַיֶּלֶד וַיֵּרְדּוּ מִן הָעֵלְיָה הַבִּיטָה וַיִּתְּנֶהוּ בָּרָא אֱלֹהִים לְאִמּוֹ וַיֹּאמֶר אֱלֹהֵי רְאִי חֵי בְּנִד

	אלהים plugin-autotooltip__default plugin-autotooltip_bigאלהים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה
24	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיָדְךָ אֱמֶת

ESV

1	Now Elijah the Tishbite, of Tishbe in Gilead, said to Ahab, “As the LORD the God of Israel lives, before whom I stand, there shall be neither dew nor rain these years, except by my word.”
2	And the word of the LORD came to him,
3	“Depart from here and turn eastward and hide yourself by the brook Cherith, which is east of the Jordan.
4	You shall drink from the brook, and I have commanded the ravens to feed you there.”
5	So he went and did according to the word of the LORD. He went and lived by the brook Cherith that is east of the Jordan.
6	And the ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook.
7	And after a while the brook dried up, because there was no rain in the land.
8	Then the word of the LORD came to him,
9	“Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.”
10	So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.”
11	And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.”
12	And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.”
13	And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.
14	For thus says the LORD the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’”

15	And she went and did as Elijah said. And she and he and her household ate for many days.
16	The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.
17	After this the son of the woman, the mistress of the house, became ill. And his illness was so severe that there was no breath left in him.
18	And she said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance and to cause the death of my son!"
19	And he said to her, "Give me your son." And he took him from her arms and carried him up into the upper chamber where he lodged, and laid him on his own bed.
20	And he cried to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I sojourn, by killing her son?"
21	Then he stretched himself upon the child three times and cried to the LORD, "O LORD my God, let this child's life come into him again."
22	And the LORD listened to the voice of Elijah. And the life of the child came into him again, and he revived.
23	And Elijah took the child and brought him down from the upper chamber into the house and delivered him to his mother. And Elijah said, "See, your son lives."
24	And the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

NIV

1	Now Elijah the Tishbite, from Tishbe in Gilead, said to Ahab, "As the LORD, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."
2	Then the word of the LORD came to Elijah:
3	"Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan.
4	You will drink from the brook, and I have ordered the ravens to feed you there."
5	So he did what the LORD had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there.
6	The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.
7	Some time later the brook dried up because there had been no rain in the land.
8	Then the word of the LORD came to him:
9	"Go at once to Zarephath of Sidon and stay there. I have commanded a widow in that place to supply you with food."
10	So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?"
11	As she was going to get it, he called, "And bring me, please, a piece of bread."
12	"As surely as the LORD your God lives," she replied, "I don't have any bread—only a handful of flour in a jar and a little oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die."
13	Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small cake of bread for me from what you have and bring it to me, and then make something for yourself and your son.
14	For this is what the LORD, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD gives rain on the land.'"
15	She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family.
16	For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.

17	Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing.
18	She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?"
19	"Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed.
20	Then he cried out to the LORD, "O LORD my God, have you brought tragedy also upon this widow I am staying with, by causing her son to die?"
21	Then he stretched himself out on the boy three times and cried to the LORD, "O LORD my God, let this boy's life return to him!"
22	The LORD heard Elijah's cry, and the boy's life returned to him, and he lived.
23	Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!"
24	Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD from your mouth is the truth."

NLT

1	Now Elijah, who was from Tishbe in Gilead, told King Ahab, "As surely as the LORD, the God of Israel, lives- the God I serve- there will be no dew or rain during the next few years until I give the word!"
2	Then the LORD said to Elijah,
3	"Go to the east and hide by Kerith Brook, near where it enters the Jordan River.
4	Drink from the brook and eat what the ravens bring you, for I have commanded them to bring you food."
5	So Elijah did as the LORD told him and camped beside Kerith Brook, east of the Jordan.
6	The ravens brought him bread and meat each morning and evening, and he drank from the brook.
7	But after a while the brook dried up, for there was no rainfall anywhere in the land.
8	Then the LORD said to Elijah,
9	"Go and live in the village of Zarephath, near the city of Sidon. I have instructed a widow there to feed you."
10	So he went to Zarephath. As he arrived at the gates of the village, he saw a widow gathering sticks, and he asked her, "Would you please bring me a little water in a cup?"
11	As she was going to get it, he called to her, "Bring me a bite of bread, too."
12	But she said, "I swear by the LORD your God that I don't have a single piece of bread in the house. And I have only a handful of flour left in the jar and a little cooking oil in the bottom of the jug. I was just gathering a few sticks to cook this last meal, and then my son and I will die."
13	But Elijah said to her, "Don't be afraid! Go ahead and do just what you've said, but make a little bread for me first. Then use what's left to prepare a meal for yourself and your son.
14	For this is what the LORD, the God of Israel, says: There will always be flour and olive oil left in your containers until the time when the LORD sends rain and the crops grow again!"
15	So she did as Elijah said, and she and Elijah and her son continued to eat for many days.
16	There was always enough flour and olive oil left in the containers, just as the LORD had promised through Elijah.
17	Some time later the woman's son became sick. He grew worse and worse, and finally he died.
18	Then she said to Elijah, "O man of God, what have you done to me? Have you come here to point out my sins and kill my son?"
19	But Elijah replied, "Give me your son." And he took the child's body from her arms, carried him up the stairs to the room where he was staying, and laid the body on his bed.

20	Then Elijah cried out to the LORD, "O LORD my God, why have you brought tragedy to this widow who has opened her home to me, causing her son to die?"
21	And he stretched himself out over the child three times and cried out to the LORD, "O LORD my God, please let this child's life return to him."
22	The LORD heard Elijah's prayer, and the life of the child returned, and he revived!
23	Then Elijah brought him down from the upper room and gave him to his mother. "Look!" he said. "Your son is alive!"
24	Then the woman told Elijah, "Now I know for sure that you are a man of God, and that the LORD truly speaks through you."

LXX

καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ἡλίου δ plugin-autotooltip__default plugin-autotooltip_bigδ	
greek	
The definite article προφήτης ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article Θεοβίτης ἐκ Θεοβων τῆς plugin-autotooltip__default plugin-autotooltip_bigτῆς	
greek	
The definite article Γαλααδ πρός plugin-autotooltip__default plugin-autotooltip_bigπρός	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Αἰσαβ ζῇ κύριος ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God τῶν plugin-autotooltip__default plugin-autotooltip_bigτῶν	
greek	
The definite article δυνάμεων ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article θεός plugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God λαραῖ ὃ παρέστην ἐνώπιον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
1 Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ ἔσται plugin-autotooltip__default plugin-autotooltip_bigεἰμί	
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὰ plugin-autotooltip__default plugin-autotooltip_bigτὰ	
greek	
The definite article ἔτι ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δρόσος καὶ plugin-autotooltip__default plugin-	
autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὕετός ὅτι εἰ μὴ διὰ plugin-autotooltip__default plugin-autotooltip_bigδιὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 στόματος λόγου plugin-autotooltip__default plugin-	
autotooltip_bigλόγος	
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ῥῆμα κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
2	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ἡλιοῦ
	πορεύου ἐντεῦθεν κατὰ ἀνατολὰς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρύβηθι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
3	greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειμάρρῳ Χορραθ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπὶ προσώπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰορδάνου
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί
4	greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειμάρρῳ πίεσαι ὕδωρ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κόραξιν ἐντελοῦμαι διατρέφειν σε ἐκεῖ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form Ἡλιοῦ κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
5	greek The definite article ῥῆμα κυρίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκάθισεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειμάρρῳ Χορραθ ἐπὶ προσώπου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰορδάνου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ plugin-autotooltip__default plugin-autotooltip_bigοὶ greek The definite article κόρακες ἔφερον αὐτῷ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄρτους τῶ plugin-autotooltip__default plugin-autotooltip_bigὧ greek 6 The definite article πρὸς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κρέα τὸ plugin-autotooltip__default plugin-autotooltip_bigτὸ greek The definite article δεξιᾶς καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκ τοῦ plugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article χειμάρρου ἐμνευ ὕδωρ
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο μετὰ ἡμέρας καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 7 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξηράνθη ὁ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χειμάρρους ὅτι οὐκ ἐγένετο ὕετος ἐν τῇς plugin-autotooltip__default plugin-autotooltip_bigτῇς greek The definite article γῆς plugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 8 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο ῥῆμα κυρίου πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἤλιου ἀνάστηθι καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 9 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορεύου εἰς Σαρεπτα τῆς plugin-autotooltip__default plugin-autotooltip_bigτῆς greek The definite article Σιδωνίας ἰδοὺ ἐν τέταλμαι ἐκεῖ γυναικὶ χρήρ τοῦ plugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article διατρέφειν σε

<https://groveserver.com/bible/> Printed on 2025/11/06 21:09

καὶ plugin-autotooltip__default plugin-autotooltip_big καί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ἡ	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article γυνή ζῆ κύριος ὁ	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article θεός	plugin-autotooltip__default plugin-autotooltip_big
greek	
Masculine noun meaning:	
* A god or goddess * God σου εἰ ἔστιν	plugin-autotooltip__default plugin-autotooltip_big
greek	
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μοι ἐγκρυφίας ἀλλ ἡ ὅσον δρᾶξ ἀλεύρου ἐν	plugin-autotooltip__default plugin-autotooltip_big
greek	
Preposition meaning "in". τῇ	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article ὕδρις καὶ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὀλίγον ἔλαιον ἐν	plugin-autotooltip__default plugin-autotooltip_big
greek	
Preposition meaning "in". τῷ	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article καψάκη καὶ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδοὺ ἐγὼ συλλέγω δύο ξυλάρια καὶ	plugin-autotooltip__default plugin-autotooltip_big
12 greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσελεύσομαι καὶ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ποιήσω	plugin-autotooltip__default plugin-autotooltip_big
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form αὐτὸ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμαυτῇ καὶ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς	plugin-autotooltip__default plugin-autotooltip_big
greek	
The definite article τέκνους μου καὶ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" φανόμεθα καὶ	plugin-autotooltip__default plugin-autotooltip_big
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποθανοῦμεθα	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτῇ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡλίου θάρσει ἐσελθε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖσιν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form κατὰ τὸ greek 13The definite article ῥῆμά σου ἀλλὰ ποίησον Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐμοὶ ἐκείθεν ἔγκρυψάν μικρὸν ἐν greek Preposition meaning "in". πρώτοις καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξοίσεις μοι σου τῇ δέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς greek The definite article τέκνοις σου ποιήσεις Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐπ ἐσχάτου
--	---

	ὅτι τάδε λέγει κύριος ἡ greek The definite article ὅ greek The definite article ἀλεύρου οὐκ ἐκλείψει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὅ greek The definite article καψάκης τοῦ <td>14</td>	14
	greek The definite article ἐλαίου οὐκ ἐλαττονήσκει ἕως ἡμέρας τοῦ greek The definite article δοῦναι κύριον τὸν greek The definite article ὑετὸν ἐπὶ τῆς greek The definite article γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1	

<https://groveserver.com/bible/> Printed on 2025/11/06 21:09

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ήplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ύδρία τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀλεύρου οὐκ ἐξέλιπεν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek
16	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article καψάκης τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐλαίου οὐκ ἐλαττωνώθη κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ῥῆμα κυρίου ὃ ἐλάλησεν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. χειρὶ Ἠλίου
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο μετὰ ταῦταplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:16 John 5:11 Corinthians 15:50 John 4:9 John 5:1 Matthew 3:17 John 7:26 Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἠρρώστησεν όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article υἱός τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article γυναικὸς τῆςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κυρίας τοῦplugin-autotooltip__default plugin-autotooltip_bigό greek
17	The definite article οἴκου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ήνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ήplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀρρωστία αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κραταῖα σφόδρα ἕως οὗ οὐχ ὑπελείφθη ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning “in”. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πνεῦμα

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν πρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ηλίου τί ἐμοὶ καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σοὶ ἄνθρωπε τοῦ
	greek
	The definite article θεοῦ
	greek
18	Masculine noun meaning:
	* A god or goddess * God εἰσῆλθες πρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με τοῦ
	greek
	The definite article ἀναμνησai τὰς
	greek
	The definite article ἀδικίας μου καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θανατώσαι τὸν
	greek
	The definite article υἱόν μου

καὶ	greek
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ἡλίου πρὸς	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τῇ	
greek	
The definite article γυναῖκα δὲς μοι τὸν	
greek	
The definite article υἱὸν σου καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔλαβεν αὐτὸν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκ τοῦ	
greek	
The definite article κόλπου αὐτῆς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνήγεικεν αὐτὸν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς τὸ	
greek	
The definite article ὑπερῶον ἐν	
greek	
Preposition meaning "in". ὧ αὐτὸς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκάθητο ἐκεῖ καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκοίμισε αὐτὸν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν τῇ	
greek	
The definite article κλίνης αὐτοῦ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεβόησεν Ηλίου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν οἱμοι κύριε ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μάρτυς τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χήρας μεθ ἧς ἐγὼ κατοικῶ μετ αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός
20	greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗ κεκάκωκας τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θανατῶσαι τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱὸν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνεφύσησεν τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδὰρ ἰὼ τρίς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεκαλέσατο τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύριον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριε ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek
21	The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God μου ἐπιστραφήτω δὴ ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχὴ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article παιδάρῳ τουτοῦplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτὴ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς αὐτόνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

22	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο οὕτως καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀνεβόησεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
23	The definite article παῖδάριον
	καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατήγαγεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὑπερώου εἰς τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ὄλον καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article μητρὶ αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν Ἡλίου βλέπε ζῆ plugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article υἱός σου

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν ἡ plugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article γυνή πρός plugin-autotooltip__default plugin-autotooltip_bigπρός
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
24	πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ηλίου ἰδοὺ ἔγνωκα ὅτι ἄνθρωπος θεοῦ plugin-autotooltip__default plugin-autotooltip_bigθεός
	greek
	Masculine noun meaning:
	* A god or goddess * God εἶ plugin-autotooltip__default plugin-autotooltip_bigεἶμι
	greek
	εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οὐ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ῥῆμα κυρίου ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". στόματί σου ἀληθινόν

KJV

1	And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.
2	And the word of the LORD came unto him, saying,
3	Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.
4	And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.
5	So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan.
6	And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
7	And it came to pass after a while, that the brook dried up, because there had been no rain in the land.
8	And the word of the LORD came unto him, saying,
9	Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
10	So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.
11	And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
12	And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
13	And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.
14	For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.

15	And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.
16	And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.
17	And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.
18	And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?
19	And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
20	And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
21	And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
22	And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.
23	And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
24	And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

[1 Kings 16](#) ← [1 Kings 17](#) → [1 Kings 18](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [1 Kings](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=1_kings_17

Last update: **2025/08/14 06:15**

