2025/11/08 12:05 1/3 1 Kings 17:1

1 Kings 17:1

herew

Meaning

"Yahweh - God's personal name

It is not a generic term for "god", but rather the word nyn (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2-4, it occurs over 6,000 times in the Old Testament. Exodus 3.14Deuteronomy 6-4Palm 23.1Romans 10.13/ped 2.32Exodus 20.7Psalm 18.1Exodus 15.3Psalm 8.1Genesis 2.41 Samuel 1.3/udges 6.24Genesis 22.14/eremiah 23.6 nynaplugin-autotoolitip_default plugin-autotoolitip_default plugin-autotoolit

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ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπεν Ηλιου ὁplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
   ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ προφήτης ὀplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
Meaning:
 * The
The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Θεσβίτης ἐκ Θεσβων τῆςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Γαλααδ πρὸςplugin-autotooltip_default plugin-autotooltip_bigπρός
greek
 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
mpó; is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whethe physical, s... Αχαθβ ζή κύριος όρμισία-autotootlip_default plugin-autotootlip_default plugi
  reek
Meaning
 * The
The definite article.
  ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸ cplugin-autotooltip default plugin-autotooltip bigθεὸς
Masculine noun meaning:
 * A god or goddess * God τὧνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
  The
The definite article.
   ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δυνάμεων ὁplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
    ngular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεὸςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
 * A god or goddess * God Ισραηλ ὧplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ŏ
 * He. she. it * Himself, herself, itself * Same
  Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ ἔσταιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. τὰρlugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
 greek
Meaning:
 * The
The definite article.
   inqular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἔτη ταῦταρluqin-autotooltip default pluqin-autotooltip biquỗτος / αὕτη /τοῦτο
greek
  These or this * This one, this person, this thing * They or he or she or it
  ὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δρόσος καἰρΙυgin-autotooltip_default plugin-autotooltip_bigκαί
  And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑετὸς ὅτι εἰ μὴ διὰρlugin-autotooltip_default plugin-autotooltip_bigδιά
greek
  then used with the genitive case, 6ú¢ emphasizes the means or channel by which something happens. John 1:3Matthew 24.12John 1:32 Timothy 2:10Romans 5:1John 1:17 στόματος λόγουρlugin-autotooltip_default plugin-autotooltip_bigi
  A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heracilius, λόγος referred to the unifying rational principle behind the constant change in the world... μου
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2025/11/08 12:05 3/3 1 Kings 17:1

KIV And Flijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab. As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word

1 Kings 16:34 ← 1 Kings 17:1 → 1 Kings 17:2

Return to: Home Page → Christianity → Bible → Old Testament → 1 Kings → 1 Kings 17

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