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1 Kings 2:28

ESV

יָהוֹה plugin-autotooltip_default plugin-autotooltip_bigקּשְּׁמֶשֶׁל בֵּאָה עִד יוֹאָב נְי יוֹאָב נְסָהֹ אָחֲרֵי אָדֹנִיְּה וְאָחֲרֵי אַבְּשְׁלִּוֹם לָאׁ נְטֵה וַיֵּגֶס יוֹאָבֹ אֶל אָהֶל יְהוֹה hebrew Meaning Hebrew * Yahweh - God's personal name lt is not a generic term for "god", but rather the word אָהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּקְרְנֶוֹּת הַמִּוּבֶּח When the news came to Joab- for Joab had supported Adonijah although he had not supported Absalom- Joab fled to the tent of the LORD and caught hold of the horns of the altar.

NIV When the news reached Joab, who had conspired with Adonijah though not with Absalom, he fled to the tent of the LORD and took hold of the horns of the altar. Joab had not joined Absalom's earlier rebellion, but he had joined Adonijah's rebellion. So when Joab heard about Adonijah's death, he ran to the sacred tent of the LORD and grabbed onto the

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καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip_default plugin-autotooltip_bigὀ, ἡ, τό
        areek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκοὴ ἦλθεν ἔως Ιωαβ τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοῦ Σαρουιας ὅτι Ιωαβ ἦvplugin-autotooltip_default plugin-autotooltip_bigεlμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κεκλικὼς ὁπίσω Αδωνιου καὶplugin-
        autotooltip_default plugin-autotooltip_bigκαί
        areek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁπίσω Σαλωμων ούκ ἔκλινεν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
       ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔφυγεν Ιωαβ εἰς τὸρΙυgin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
LXX
        greek
        Meaning:
        * The
        The definite article.
        Forms
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ σκήνωμα τοῦplugin-autotooltip_default plugin-autotooltip_bigὸ, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατέσχεν τὧvplugin-autotooltip_default plugin-autotooltip_bigό, ἡ, τό
        Meaning:
       * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κεράτων τοῦplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυσιαστηρίου
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|KJV | Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

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